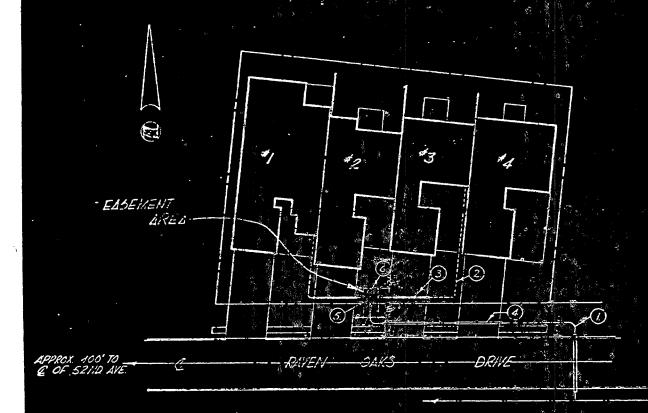
2+73 form (,= 9.7). Re- 5-72

Affects Lot Jaks Rover per L.

| CAMPROOM, INC., and a   | Owner(s)   |
|---|--|
| of (agent for) the real estate described as follows, and hi   | erea:tor referred to as "Grantor:"   |
| Lot 9, Block 11, Raven Caks, as surreyed ebraska.   | , platted and recorded in Douglas County,  |
| ebidska.  |  |
| nd assigns, collectively referred to as "Grantce," a permi  | of which is hereby acknowledged, do hereby grant to the not the notation of the NATHWESTERN BELL TELEPHONE COMPANY, its successors chent easewert, with rights of ingress and egrees thereto, as electric and telephone facilities over, upon, along and |
| Sketch on reverse side of this document   | shows easement area.   |
|   |  |
|   |  |
|   |  |
|   |  |
| NOITIONS:   |  |
| mew said facilities consisting of poles, wires, cable, fited above, together with the right to trim or remove any tee from the overhead facilities of at least Twelve feet. | (12), (2)  |
| all be placed in or encroach the easement and no change .   | talled, no trees, permanent buildings or other structures in grade elevation or any excavations shall be made thereile may be used for landscaping or other purposes that do no  |
| <ul> <li>The foregoing right is granted upon the express condi-<br/>the at a described property caused by Grantees' failure</li> </ul>                                      | tion that the Grantees will assume liability for all damage<br>e to use due care in its exercise of the granted right.   |
| ch conveyance and that his/their heirs, executors, as in  | said real estate, good, right end lawful authority to mak<br>intrators, successors and assigns shall warrant and defend<br>forever against the claims of all persons whomsoever in an<br>trary to this conveyance.                                       |
| TMESS my hand and Notarial Seal this  | day of   |
| TTEST:  |  |
| Secretary   | Robert Mannyahadin   |
| Secretar .  | Frest Hent   |
| Gran  | tors inprimer dent   |
|   |  |
| ATE OF  | STATE OF   |
| OUNTY OF  | SCHAIN OF  |
| On this day of , before me the undersigned, a Notary Public and for said County and State, personally appeared  | 19 78 before no the understand, a hotory rublic in aid for said County, personally came  |
|   |  |
| ersonally to me known to be the identical persons)  | to me personally known to te the fresident and the   |
| io signed the foresping instrument a, grantor(s) and no acknowledged the resolution that of to be   | identical person whose name is attract to the conve-<br>centered, and actorylessed the exception thereof to  |
| voluntary ect and deed for the purpose Unifern spressed.  | be his voluntary at one used as size officer and the voluntary set and dire of said constration and that the Corporate Scal of said comparation was thereto affixed by its authority.  |
| triens or hand and Moturial Scal the date above   | Watness my hand and Rotarial Scal at in Said County the day and year last libove written.  |
| Notary Pullic   | Jane 1 Million and   |
| ,   | N. Counts ston expires Carguet 29.1976   |
| y Corrission expires  |  |
| 19 E/28/17) 19  | 16 was 13 E.G. R.A.L.  |
| - compared welfelf 15   | CO Ravenesaks irive  |
| W10. 186  | 10 EST. #47 141  |
| • .   | · ·  |

50 11 mac



Jo 10 22 Ca

12 Mmc 3: 35. (8)