



BK 0925 PG 710



MISC 1990 09756

THIS PAGE INCLUDED FOR  
INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT

BOOK **925** PAGE **710**

File \_\_\_\_\_

Doc. \_\_\_\_\_

24 October 1989

RIGHT-OF-WAY EASEMENT

I, Thomas M. Karnish & Alison A. Karnish Owner(s)  
We, \_\_\_\_\_ of the real estate described as follows, and hereafter referred to as "Grantor",

Lot Two (2) of Ralston Village as surveyed, platted and recorded in Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land ten feet (10') in width running five feet (5') parallel to and abutting the centerline of the District's facilities as constructed.

**RECORDED TO OMAHA PUBLIC POWER DISTRICT**  
**XXXXXXXXXXXXXXXXXXXX**  
**FILED AT THE OFFICE OF THE COUNTY CLERK**

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whosoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 24 day of April, 19 90.

Thomas M. Karnish \_\_\_\_\_  
Alison A. Karnish \_\_\_\_\_  
\_\_\_\_\_

Distribution Engineer \_\_\_\_\_ Date \_\_\_\_\_ Property Management JSR Date 6-1-90  
Section N1/2 11 Township 14 North, Range 12 East  
Salesman Zuehlke Engineer \_\_\_\_\_ Est. # \_\_\_\_\_ W.O. # \_\_\_\_\_

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

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CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_

STATE OF Wisc

COUNTY OF \_\_\_\_\_

COUNTY OF Douglas

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally came \_\_\_\_\_

On this 24 day of April, 1990, before me the undersigned, a Notary Public in and for said County and State, personally appeared Thomas M. Arwisch

President of \_\_\_\_\_ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Thomas M. Arwisch  
ARWISCH

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be Arwisch voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said County the day and year last above written.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC

Michael McCormack  
NOTARY PUBLIC



9756

A  
Mead

925 IN 91-309 C/O 50  
EG 710-711 N \_\_\_\_\_ FEE 10  
OF Procc COMP CP F/B DK MC Wc  
D2-32042

RECEIVED  
JUN 1 3 24 PM '90  
GEORGE J. BUGLEWICZ  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Real Estate Division  
444 So. 15th Street Mall  
Omaha, NE 68102-2247