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REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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WARRANTY DEED

LILLY A. RICHARDSON-SEVERN AND PATRICK E. SEVERN, Wife and Husband, GRANTOR(S), in consideration of Two Dollars (\$2.00) and other good and valuable consideration received from GRANTEE(S), THE THOMSEN MILE, L.L.C., a Nebraska limited liability company, conveys to GRANTEE(S) the following described real estate (as defined in Neb. Rev. Stat. 76-201):

An undivided one-fifth interest in:
That part of Lot 10, in THE THOMSEN MILE, a Subdivision, as surveyed, platted and recorded, in Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northwest corner of said South Half of the Southeast Quarter of Section 4; thence North 89°50'50" East (assumed bearing), along the North line of said South Half of the Southeast Quarter of Section 4, a distance of 1,443.58 feet, to the Point of Beginning; thence continuing North 89°50'50" East, along said North line of the South Half of the Southeast Quarter of Section 4, a distance of 100.00 feet; thence Southwesterly, on a curve to the left with a radius of 330.00 feet, a distance of 101.60 feet, said curve having a long chord which bears South 81°01'39" West, a distance of 101.20 feet; thence North 00°09'10" West, a distance of 15.52 feet, to the Point of Beginning.

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate, that it is free from encumbrances; subject to easements, restrictions and reservations of record; and subject to a prorated share of current real estate taxes and to all subsequent taxes and assessments;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed January 9, 2001.

[Signature]

 Lilly A. Richardson-Severn

[Signature]

 Patrick E. Severn

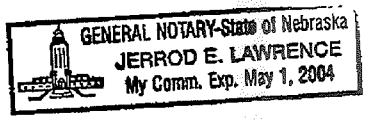
STATE OF)
) ss.
COUNTY OF)

The foregoing instrument was acknowledged before me on this 9th day of January, 2001, by Lilly A. Richardson-Severn and Patrick E. Severn, Wife and Husband.

[Signature]

 Notary Public

My Commission Expires 5-1-2004



#16 - 6237