

200603278
STATE OF NEBRASKA COUNTY OF WASHINGTON)SS
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 1 DAY OF August A.D. 2006
AT 10:43 O'CLOCK A M AND RECORDED IN BOOK
493 AT PAGE 92-94
COUNTY CLERK Charlotte L. Petersen
DEPUTY Barbara Madson

FILED
06 AUG -1 AM 10:43
CHARLOTTE L. PETERSEN
WASHINGTON COUNTY, CLERK
BLAIR, NEBR

Recorded _____
General _____
Numerical _____
Photostat _____
Proofer _____

UNG
Revised July 13, 2006

Doc.#

RIGHT-OF-WAY EASEMENT

E. V. Company
Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Lots Two and Three (2, 3), Lots Six thru Thirteen (6, 7, 8, 9, 10, 11, 12, 13), and Lot Seventeen (17), all in Quail Ridge, an Addition as surveyed, platted and recorded in Washington County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

(See attached exhibit "A" for sketch of easement areas.)

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cat 'es shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 27 day of July, 2006.

OWNERS SIGNATURE(S)

E.V.Co.

By: Ronald A. Hem, Sec. Treas.

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Land Rights 5E/EP2
444 South 16th Street Mall
Omaha, NE 68102-2247

CORPORATE ACKNOWLEDGMENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

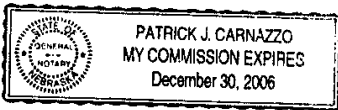
On this 27 day of JULY, 2006,
before me the undersigned, a Notary Public in and for said
County, personally came

E.V.C.
BT. Paul Carnazzo, Sec. Treas.
President of
E.V.C.O.

personally to me known to be the identical person(s) who
signed the foregoing instrument as grantor(s) and who
acknowledged the execution thereof to be _____ voluntary
act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Patrick J. Carnazzo
NOTARY PUBLIC



INDIVIDUAL ACKNOWLEDGMENT

STATE OF _____

COUNTY OF _____

On this _____ day of _____, 20____,
before me the undersigned, a Notary Public in and for said
County and State, personally appeared

personally to me known to be the identical person(s) who
acknowledged the execution thereof to be _____ voluntary
act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

NE ¼ 24 17 12
NW ¼, Sections 19, T 17 N, R 12 E, County Washington ROW RD Date July 13, 2006
Customer Rep. Carnazzo Engineer Gabriel Srvc Req. # _____ W.O.# 0024143401

EXHIBIT "A"

