



MISC 2014029009



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BKP 26-15-10 EXAM

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Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
4/22/2014 13:14:05.77



2014029009

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

RETURN TO: attached

CHECK NUMBER

PERMANENT EASEMENT

THIS INDENTURE, made this 9th day of April, 2014

between David F. Lanoha, Trustee of the David F. Lanoha Revocable Trust dated 03/02/04
hereinafter referred to as "Grantor(s)," and the County of Douglas, State of Nebraska, hereinafter called "County."

WITNESSETH:

THAT, said Grantor(s) in consideration of the sum of ONE Dollars \$ and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, an easement for the right to use, construct, build, maintain and repair a roadway for the passage of traffic, together with all appurtenances, wires, lines, poles, structures and other applicable equipment pertaining to any paving in, through, over and under the parcel of land described as follows, to wit:

(SEE ATTACHED)

No buildings, improvements or structures shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said County shall cause any excavation made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said excavation, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said County and its assigns, that he or they, the Grantor(s), is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

David F. Lanoha Revocable Trust
dated 03/02/04

By: [Signature]
David F. Lanoha, Trustee **FOR**
DAVID F. LANOHA REVOCABLE TRUST
DATED: 03/02/04

ENTER NAME

STATE OF NEBRASKA, COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me on April 9, 2014

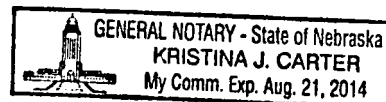
by David F. Lanoha, Trustee of the David F. Lanoha Revocable Trust dated 03/02/04

T.I.N. 506-68-3034

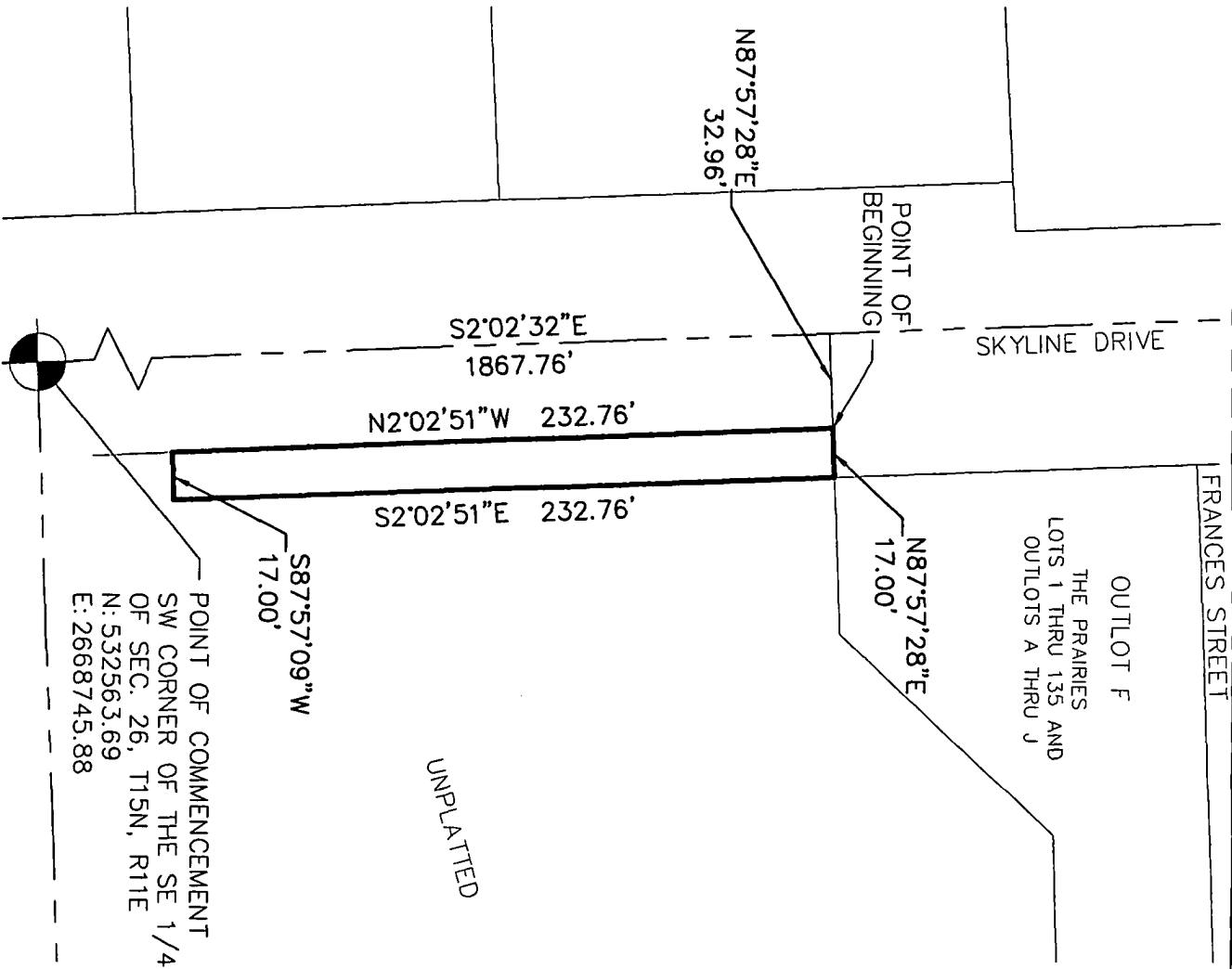
[Signature]
Signature of Person Taking Acknowledgement

Title: _____

return
TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRASKA 68116-5173



PROJECT NO: 013-0460
 DRAWN BY: MDB
 DATE: 3/26/2014



PERMANENT CONSTRUCTION AND
 MAINTENANCE EASEMENT

LEGAL DESCRIPTION

A PERMANENT CONSTRUCTION AND MAINTENANCE EASEMENT LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 SE1/4) OF SECTION 26, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER (SE1/4) OF SECTION 26; THENCE ON THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 SE1/4), N02°02'51\"W, 1867.76 FEET; THENCE N87°57'28\"E, 32.96 FEET TO THE EAST RIGHT OF WAY LINE OF SKYLINE DRIVE, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE N87°57'28\"E, 17.00 FEET; THENCE S02°02'51\"E, 232.76 FEET; THENCE S87°57'09\"W, 17.00 FEET TO A POINT ON SAID EAST RIGHT OF WAY LINE OF SKYLINE DRIVE; THENCE ON SAID EAST RIGHT OF WAY LINE, N02°02'51\"W, 232.76 FEET TO THE POINT OF BEGINNING.

SAID PERMANENT CONSTRUCTION AND MAINTENANCE EASEMENT CONTAINS A CALCULATED AREA OF 3956.95 SQ. FT. OR 0.09 ACRES MORE OR LESS.

OLSSON
 ASSOCIATES
 2111 South 67th Street,
 Suite 200
 Omaha, NE 68106
 TEL: 402.341.1116
 FAX: 402.341.5895

EXHIBIT
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