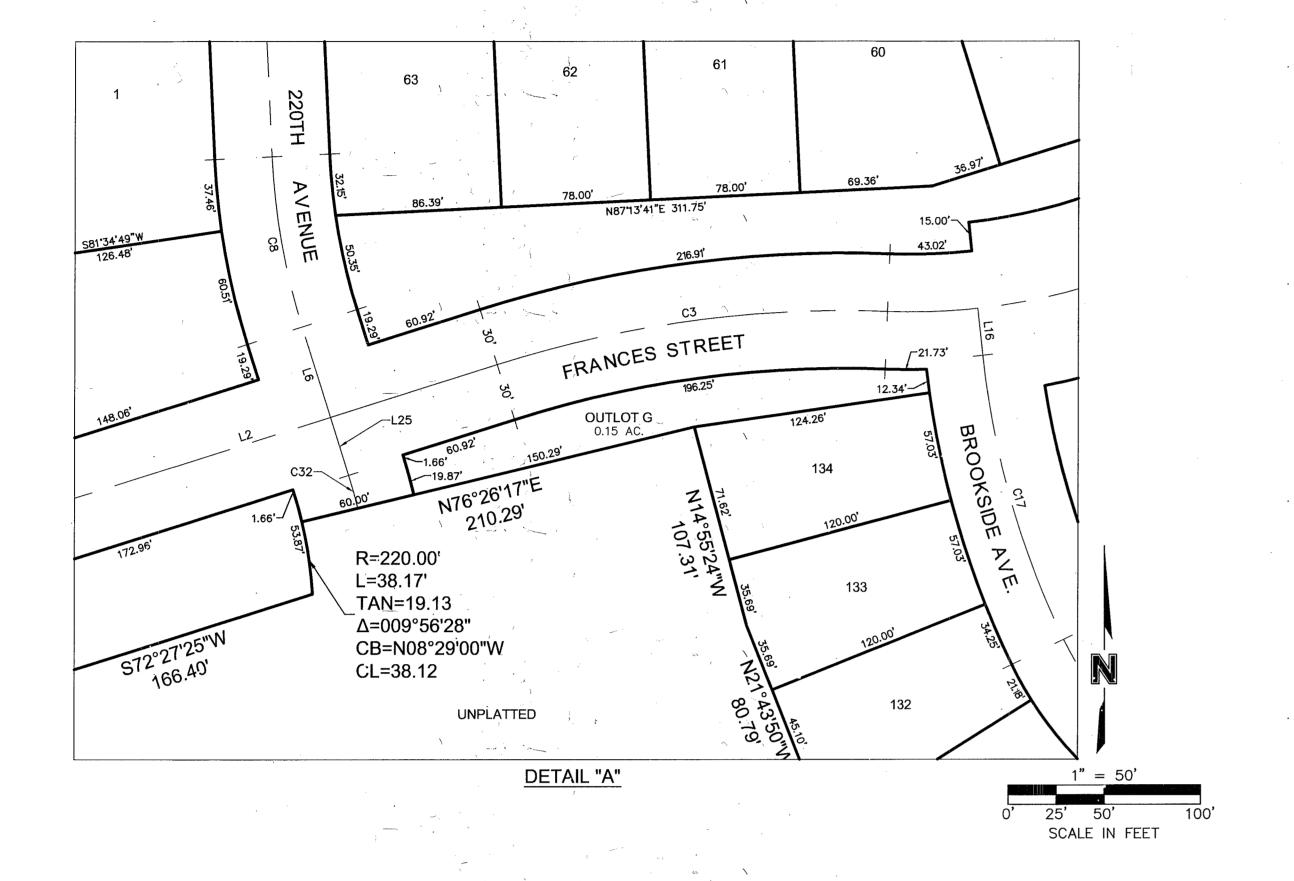


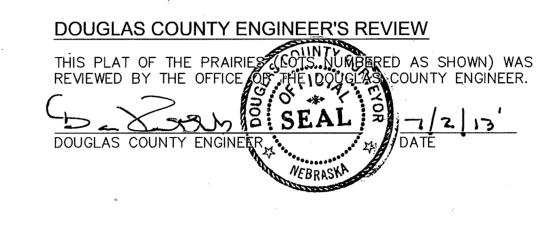
THE PRAIRIES

LOTS 1 THRU 135 AND OUTLOTS A THRU J INCLUSIVE

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER, AND THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA



SURVEYOR'S CERTIFICATION	
OUTVETOITO OUTTITIO (TIOT)	•
I, STEVE VAN VOLTENBERG, DO HEREBY CERTI SURVEY OF THE SUBDIVISION HEREIN AND THA HEREON HAVE BEEN PLACED ON THE BOUNDA ANGLE POINTS, AND ENDS OF ALL CURVES ON THE SUBDIVISION TO BE KNOWN AS THE PRAIF AS SURVEYED, PLATTED, AND RECORDED IN D	AT PERMANENT MONUMENTS AS NOTED RY OF THE PLAT AND AT ALL CORNERS, IN THE BOUNDARY AND ON THE LOTS IN RIES, (LOTS AS NUMBERED), A SUBDIVISION,
Stor M. Val other	7/9/2013
STEVE VAN VOLTENBERG NEBRASKA L.S. 653	DATE BRAS LS-653



NOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGN
WNERS AND LIENHOLDERS OF THE PROPERTY AS DESCRIBED IN

SON JANOHA
E PRESIDENT

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF THE 'PRAIRIES (LOTS NUMBERED AS SHOWN) WAS APPROVED BY THE CITY PLANNING BOARD.

STATE OF NEBRASKA)

SS

COUNTY OF DOUGLAS)

ON THIS ____ DAY OF ______, 2013, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JASON LANOHA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE INSTRUMENT AS INDIVIDUALS, AND HE ACKNOWLEDGED THE SIGNING OF THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST AFORESAID.

Kristina Centu NOTARY PUBLIC GENERAL NOTARY - State of Nebraska

ORISTINA J. CARTER

Oby Comm. Esp. Aug. 21, 2014

CE	ENTERLINE	LINE TABLE	CENTERLINE CURVE TABLE				`	R.O.W. CURVE TABLE						
NO.	LENGTH	BEARINĞ		NO.	LENGTH	RADIUS	TANGENT	DELTA		NO.	LENGTH	RADIUS	CHORD	CH. BEARING
L1	210.27	N87°57'28"E		C1	36.45'	250.00'	18.26	008 ' 21'16"		C101	79.57	300.00'	79.33	N84°26'39"W
L2	271.96'	N72°27'25"E	1 [C2	208.18'	500.00'	105.62	023*51'19"	1	C102,	189.38'	700.00	188.80'	N80*12'27"E
L3	47.37'	N09*53'16"E		С3	206.58'	600.00'	104.32'	019*43'38"		C103	160.73	300.00'	158.81	S87*48'20"W
L4	240.78'	S80*52'49"E		C4	468.08'	325.88'	284.77'	082'17'48"		C104	342.08	505.00	335.58'	S2917'37"W
L5	85.34'	N87°26'18"E		C5	778.70	500.00'	493.34	089'13'55"		C105	620.34	495.00'	580.53	N45 ° 47'22"E
L6	49.29'	N17'32'35"W		C6	259.15	350.00'	135.84	042'25'27"] `	C106	269.96'	505.00'	266.76	S70°49'47"W
L7	254.10'	N02*46'19"W		C7	186.31	350.02	95.42	030'29'52"		C107	54.31'	505.00'	54.28'	N83 ' 57'40"W
L8	140.37	S02*46'19"E		C8	90.23'	350.00'	45.37	014'46'15"		C108	90.07	495.00'	89.94'	S86*05'34"E
L9	15.00'	N87°13'41"E		C9	343.70'	500.00'	178.95	039'23'06"		C109	34.74	__ 54.50'	34.16'	N47°53'15"E
L10	306.39'	N87°13'41"E		C10	453.70'	200.00'	428.66'	129*58'30"		C110	130.90'	105.50'	122.67	N65°10'19"E
L11	91.51'	N09*53'16"E		C11	468.15	300.00'	296.93'	089'24'36"		C111	23.75'	54.50'	23.56'	N88*14'09"E
L12	100.00'	N61*27'48"W		C12	510.51	325.00'	325.00'	090,00,00		C112	65.25	246.50'	65.06'	N74°08′51″E
L13	144.43'	S37*51'06"W		C13	168.73	125.00	100.04	077 ' 20 ' 25"	1	C113	78.57	105.50'	76.77	N60°23'42"E
L14	64.43'	N18*06'59"W		C14	175.99	125.00'	106.14	080'40'04"		C114	35.96'	54.50'	35.31'	N57*57'45"E
L15	79.45'	N20°13'54"E		C15	176.94	1088.16'	88.67	009'19'00"		C115	25.19'	32.50'	24.57	N15*38'38"E
L16	24.58'	S06*08'48"E		C16	133.86'	200.00'	69.55'-	038'20'53"		C116	25.19'	32.50'	24.57'	S60°03'33"W
L17	24.58'	N49*14'24"W		C17	154.51	450.00'	78.02	019*40'20"		C117	21.38'	32.50'	21.00'	S1°23'12"W
L18	148.29'	N39°58'13"W		C18	513.12'	160.00'	4888.77	183*44'56"		C118	3.81'	32.50'	3.81'	S20°49'15"E
L19	81.98'	N8,7°35'47"E		C19	154.51'	450.00'	78.02'	019*40'20"	Ì	C119	25.19	32.50'	24.57	N42°26'21"E
L20	165.97	S3912'02"W		C20	163.99'	750.00'	82.32	012*31'39"	٠		,			
L21	27.87'	N02*37'14"W		C21	311.12'	735.00'	157.93'	0241511"] ·					
L22	124.39'	N87°35'47"E		C22	172.75	350.00' -	88.17'	028'16'47"						
L23	239.66'	S15*09'20"E		C23	628.85	250.00'	772.19'-	144*07'16"				_		
124	64.63'	N61*10'05"W	1	C24	303 08'	175.00'	205.74	00013'50"	1		~ ′	` ,		

 C29
 358.17'
 160.00'
 329.94'
 128'15'34"

 C30
 269.65'
 200.00'
 159.80'
 077'14'53"

 C31
 654.79'
 280.00'
 659.44'
 133'59'15"

CHAIRMAN OF PLANNING BOARD	7-10-13 DATE
APPROVAL OF OMAHA CITY COUNC	<u>IL</u>
THIS PLAT OF THE PRAIRIES (LOTS NUMBER WAS APPROVED AND ACCEPTED BY THE CITOMAHA, NEBRASKA.	RED AS SHOWN) TY COUNCIL OF
tean Stocks	10/29/13 DATE
ATTESTED: CANALA R. Mossel CITY CLERK	
PRESIDENT OF CITY COUNCIL	OF OMAHA, NEBR

•
APPROVAL OF CITY ENGINEER OF OMAHA
NUMBERED AS SHOWN) AS TO THE DESIGN STANDARDS.
I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN
MADE FOR THE COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.
Model Philes 12/5/3 CITY ENGINEER DATE

THIS IS CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

| 10-30-/3 | DATE | D

A STATE OF THE PARTY OF THE PAR		

drawn by:
checked by:
approved by:
QA/QC by:
project no.:
date:

SHEET

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OF
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