



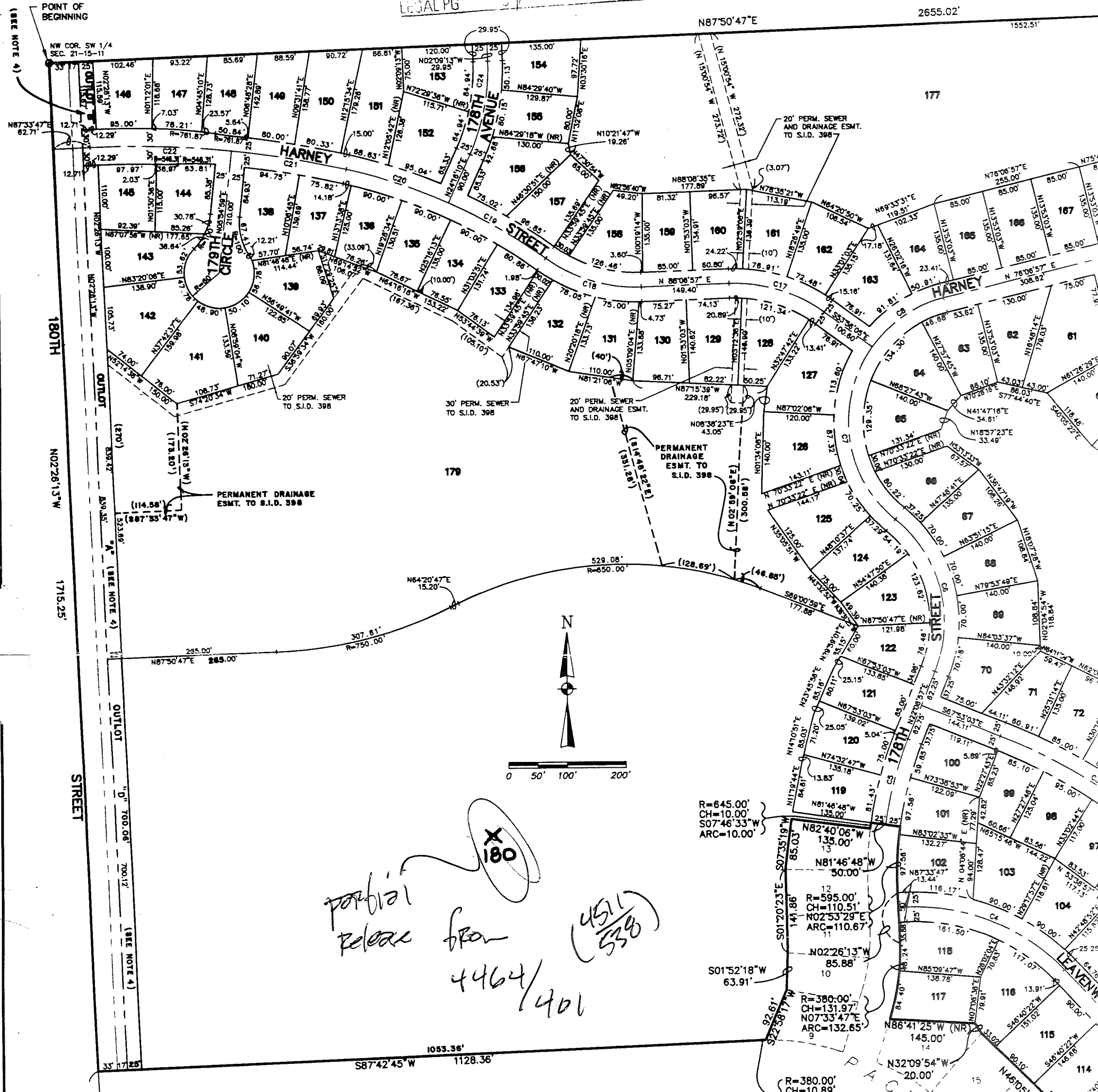
PACIFIC SPRINGS

LOTS 33 THRU 180 INCLUSIVE AND OUTLOTS

A REPLAT OF LOT 33, PACIFIC SPRINGS AND PART OF THE SW 1/4 OF SECTION

DOUGLAS COUNTY, NEBRASKA

LEGAL PG
E10550R
MAP M W



partial release from 4464/401
(451/530)
X 180

Curve Data

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	DIRECTION
C1	51°34'07"	245.00'	220.51'	118.35'	213.14'	N28°23'54"W
C2	06°38'32"	5730.00'	660.94'	330.84'	660.57'	N50°32'41"W
C3	20°18'38"	1000.00'	354.49'	179.12'	352.63'	N57°43'44"W
C4	49°06'35"	350.00'	299.99'	159.91'	290.90'	N67°52'56"W
C5	13°53'45"	620.00'	150.37'	75.55'	150.00'	N15°10'04"E
C6	72°50'29"	225.00'	286.05'	166.01'	267.17'	N14°18'18"W
C7	86°47'27"	215.00'	325.68'	203.28'	295.42'	N07°19'49"W
C8	40°03'02"	215.00'	150.29'	76.36'	147.25'	N56°05'28"E
C9	02°24'47"	1900.00'	80.02'	40.02'	80.01'	N74°54'33"E
C10	28°48'28"	650.00'	326.81'	166.94'	323.38'	N59°17'56"E
C11	02°17'33"	650.00'	26.01'	13.01'	26.01'	N43°44'55"E
C12	73°51'43"	210.00'	270.72'	157.65'	252.36'	N50°48'55"W
C13	26°00'00"	400.00'	181.51'	92.35'	179.96'	N03°17'50"W
C14	07°28'56"	1050.00'	136.51'	68.35'	136.41'	N05°58'42"E
C15	01°33'04"	1050.00'	28.43'	14.21'	28.43'	N01°28'42"E
C16	06°30'00"	350.00'	51.92'	26.01'	51.88'	N04°57'10"E
C17	37°56'58"	260.00'	172.21'	89.40'	169.08'	N72°54'34"W
C18	38°09'13"	260.00'	173.14'	89.92'	169.95'	N72°48'26"W
C19	12°00'00"	915.00'	191.64'	96.17'	191.29'	N59°43'50"W
C20	11°30'00"	915.00'	183.65'	92.14'	183.34'	N71°28'50"W
C21	06°51'12"	1660.00'	198.56'	99.40'	198.44'	N80°39'26"W
C22	08°21'11"	1660.00'	242.01'	122.22'	241.80'	N88°15'38"W
C23	38°35'10"	175.00'	117.85'	61.26'	115.64'	N25°48'43"W
C24	26°25'23"	350.00'	161.41'	82.17'	159.98'	N11°03'29"E

NOTES

- ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 398 UNLESS SHOWN OTHERWISE.
- ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
- OUTLOT "C" IS RESERVED AS A UNIT FOR PRIVATE COMMON AREA AND IS NOT TO BE USED FOR A BUILDING LOT. IT IS RESTRICTED FOR TRANSFER OF OWNERSHIP AND BUILDING DEVELOPMENT.
- OUTLOTS "A", "B" AND "D" ARE HEREBY DEDICATED FOR RIGHT OF WAY FOR 180TH STREET AND ARE NOT TO BE USED FOR BUILDING LOTS.
- THERE WILL BE NO DIRECT VEHICULAR ACCESS ONTO 180TH STREET FROM LOTS 142, 143, 145, 146 AND 179 OR ACROSS OUTLOTS "A", "B" AND "D".

LEGEND

- SECTION CORNER
- (NR) INDICATES NON-RADIAL LINE
- (50.18) DIMENSIONS IN PARENTHESIS ARE EASEMENT DIMENSIONS

PACIFIC SPRINGS

ADDITIVE AND OUTLOTS 'A', 'B', 'C', AND 'D'

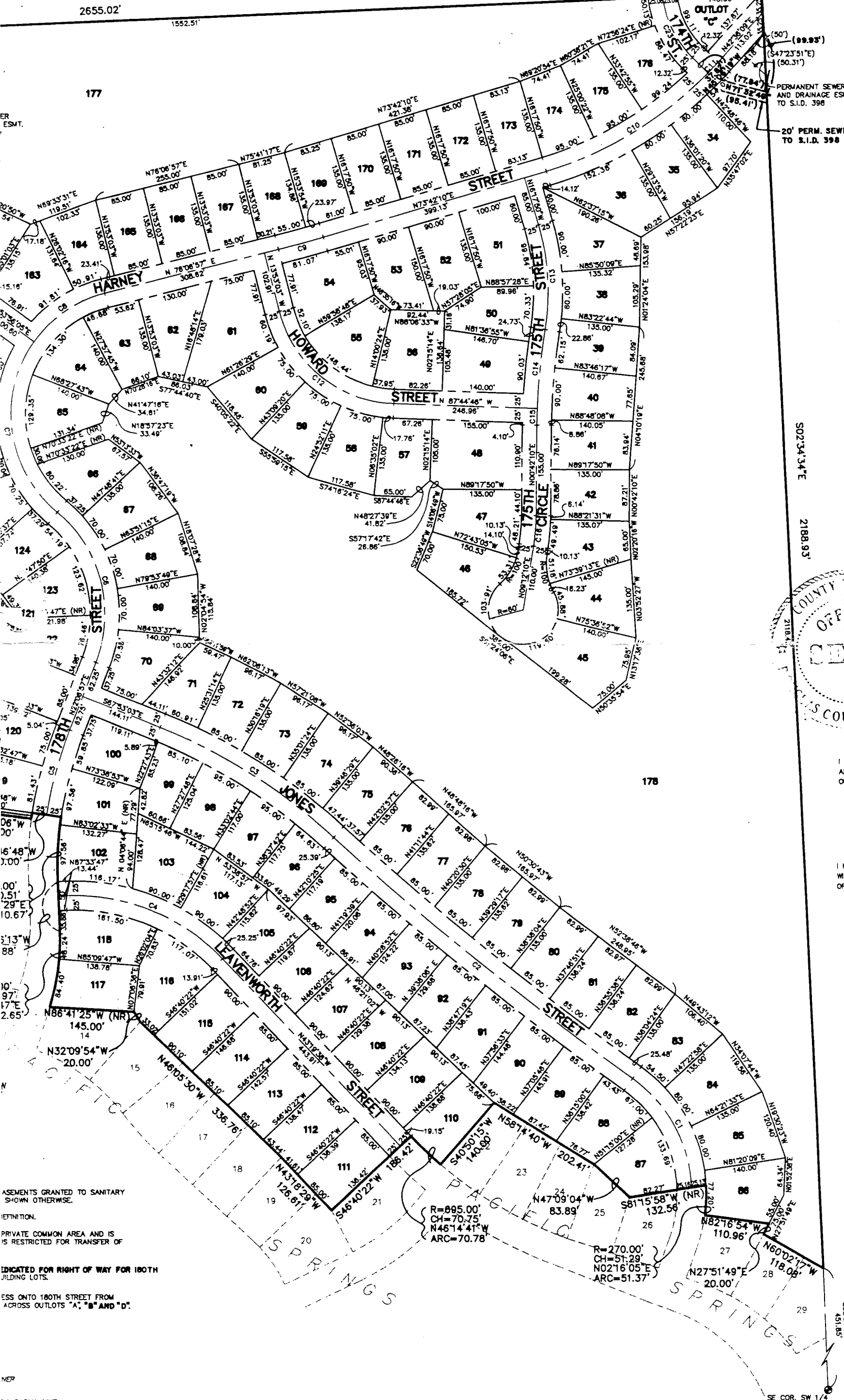
CORNER OF THE SW 1/4 OF SECTION 21, T15N, R11E OF THE 6TH P.M.

DODGE COUNTY, NEBRASKA

RECEIVED

JUN 7 2 52 PM '96

GEORGE J. HORAK
REGISTERED
SURVEYOR
COR. SW 1/4
SEC. 21-15-11



I, CHARLES W. AHERN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, HAVE BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE CORNERS OF PACIFIC SPRINGS, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS SHOWN HEREON.

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTH LINE OF SAID SOUTHWEST QUARTER, N87°50'47\"/>

DATED THIS 4th DAY OF October, 1996

KNOW ALL MEN BY THESE PRESENTS: THAT WE, LANOHA-PACIFIC DEVELOPMENT, INC., DAVID F. LANOHA, PRESIDENT, AND FIRST NATIONAL BANK OF OMAHA, ROBERT J. HORAK, VICE-PRESIDENT, HAVE CAUSED THE SAME TO BE SURVEYED AND THE RESULTS THEREOF TO BE SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR THE USE AND ENJOYMENT OF ALL THE AGENCIES DESIGNATED AND THEIR ASSOCIATES AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, A TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND TO OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR PIPES AND OTHER INSTRUMENTALITIES, AND EXTEND THE LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS THE BOUNDARY LINES OF ALL LOTS, AN EIGHT (8) FEET WIDE STRIP OF LAND (18) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINE OF THE RECORDED LOTS, THE SIXTEEN (16) FEET WIDE EASEMENT TO BE RECORDED AND WE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE PUBLIC TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, UNDER AND ACROSS ALL CIRCLES, WHETHER PUBLIC OR PRIVATE, NO PERMANENT BUILDINGS OR STRUCTURES, SHRUBS, LANDSCAPING, OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS AND SIGNS AT OMAHA, NEBRASKA, THIS 5th DAY OF October, 1996.
FOR LANOHA-PACIFIC DEVELOPMENT, INC.
Robert J. Horak
ROBERT J. HORAK, VICE-PRESIDENT
FIRST NATIONAL BANK OF OMAHA

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.
DATED THIS 20 DAY OF May, 1996 A.D.
COUNTY TREASURER
Julie M. ...

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF PACIFIC SPRINGS (LOTS 34 THROUGH 45) AND OUTLOTS 'A', 'B', 'C' AND 'D' AS TO THE DESIGN STANDARDS THIS 4 DAY OF February, 1996 A.D.
CITY ENGINEER
Randy P. ...

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLYING WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 4 DAY OF JUNE, 1996 A.D.
CITY ENGINEER
Myloach

CORPORATION STATE OF NEBRASKA

COUNTY OF DOUGLAS } SS
ON THIS 5 DAY OF October, 1996 A.D., BEFORE ME, THE UNDERSIGNED, A PUBLIC NOTARY PUBLIC IN AND FOR THE STATE OF NEBRASKA, KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS SET FORTH IN THE ABOVE NAMED DEED AS DEED AS CORPORATE SEAL OF SAID CORPORATION WAS HERETOFORE WITNESSED BY MY HAND AND OFFICIAL SEAL THE LAST DAY OF February, 1996.

CORPORATION STATE OF NEBRASKA

COUNTY OF DOUGLAS } SS
ON THIS 10th DAY OF October, 1996 A.D., BEFORE ME, THE UNDERSIGNED, A PUBLIC NOTARY PUBLIC IN AND FOR THE STATE OF NEBRASKA, KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS SET FORTH IN THE ABOVE NAMED DEED AS DEED AS CORPORATE SEAL OF SAID CORPORATION WAS HERETOFORE WITNESSED BY MY HAND AND OFFICIAL SEAL THE LAST DAY OF February, 1996.