



2033 102 DEED



06159 96 102-108

Plat

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

<i>615⁷³9</i>		<i>2-15-11</i>	<i>01-6000</i>
FEE <i>52.50</i>	R	FB	
DEL.	C/O	COMP	
LEGAL PG	SCAN <i>cm</i>	FV	

GEORGE J. ...
REGISTER ...
DOUGLAS ...

MAY 23 2 45 PM '96

RECEIVED

4 COR. SW 1/4
21-15-11

N87°50'47"E 1331.17

1281.17

N

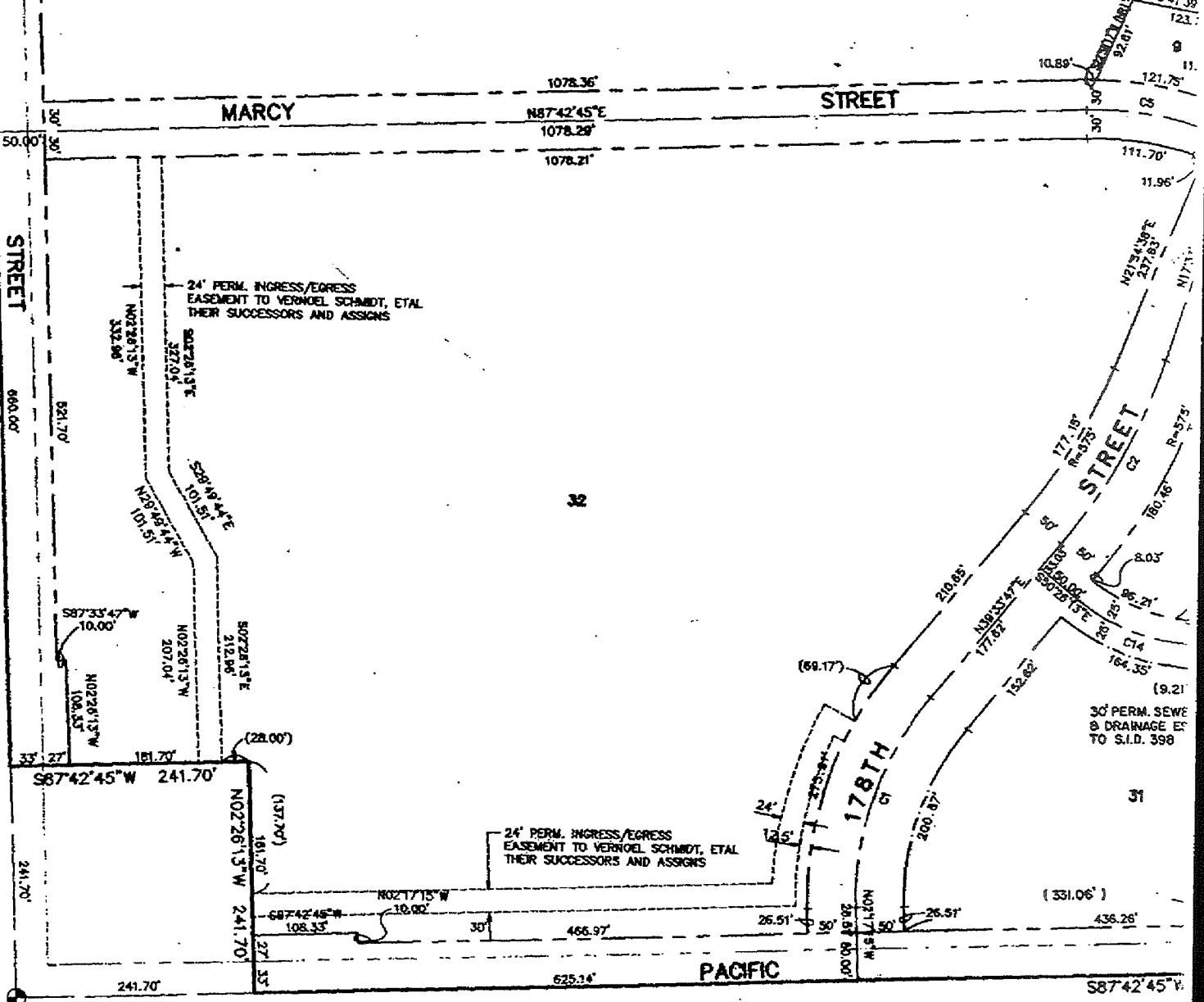
0 50' 100' 200'

RECEIVED
2012 JUN 27

2012 JUN 27

DONALD
REGISTERED
DEEDS

FR
COMB
FR
FR



SW COR. SW 1/4
SEC. 21-15-11

SURVEYOR'S CERTIFICATE

I, CHARLES W. AHERN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF PACIFIC SPRINGS HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (3/8-INCH X 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AS SHOWN ON THIS PLAT OF PACIFIC SPRINGS, THE LOTS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 21, T. 15 N., R. 11 E. OF THE 8TH P.M., DOUGLAS COUNTY, NEBRASKA; THENCE ALONG THE SOUTH LINE OF SAID SECTION 21, S87°42'45"W (ASSUMED BEARING), 2419.71' FEET; THENCE N02°26'13"W, 241.70 FEET; THENCE S87°42'45"W, 241.70 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID WEST LINE, N02°26'13"W, 1390.24 FEET; THENCE N87°50'47"E, 1331.17 FEET; THENCE S29°59'01"W, 85.15 FEET; THENCE S23°45'56"W, 85.16 FEET; THENCE S14°10'51"W, 85.03 FEET; THENCE S11°19'44"W, 84.61 FEET; THENCE S81°45'48"E, 185.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 500.00 FEET AND A CHORD BEARING S08°01'00"E, 440.61 FEET, AN ARC DISTANCE OF 110.67 FEET;

PACIFIC SPR LOTS 1 THRU 33, IN PART OF THE SW 1/4 OF SECTION 21, T15N DOUGLAS COUNTY, NE

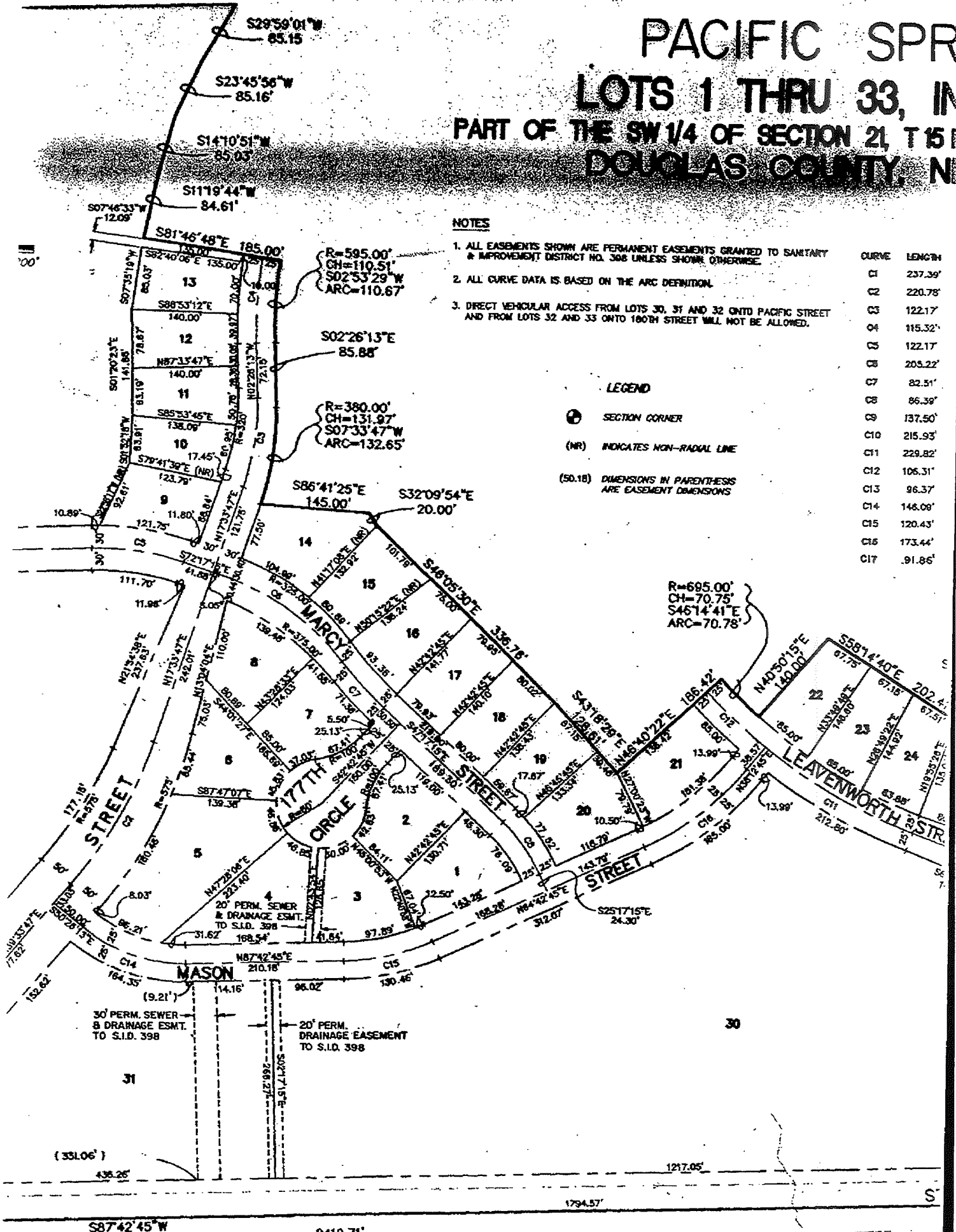
NOTES

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 308 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. DIRECT VEHICULAR ACCESS FROM LOTS 30, 31 AND 32 ONTO PACIFIC STREET AND FROM LOTS 32 AND 33 ONTO 180TH STREET WILL NOT BE ALLOWED.

CURVE	LENGTH
C1	237.39'
C2	220.78'
C3	122.17'
C4	115.32'
C5	122.17'
C6	205.22'
C7	82.51'
C8	86.39'
C9	137.50'
C10	215.93'
C11	229.82'
C12	106.31'
C13	96.37'
C14	148.09'
C15	120.43'
C16	173.44'
C17	91.86'

LEGEND

- SECTION CORNER
- (NR) INDICATES NON-RADIAL LINE
- (50.18) DIMENSIONS IN PARENTHESES ARE EASEMENT DIMENSIONS



STATE OF NEBRASKA }
 COUNTY OF DOUGLAS } SS
 CORPORATION ACKNOWLEDGEMENT
 ON THIS 12 DAY OF May, 1995 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DAVID F. LANOHA, PRESIDENT, LANOHA-PACIFIC DEVELOPMENT, INC., A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.
 WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
 MY COMMISSION EXPIRES ON THE 29 DAY OF Nov, 1996 A.D.

NOTARIAL SEAL AFFIXED
 REGISTER OF DEEDS

Patricia A. Lawrence
 NOTARY PUBLIC



EXPIRES NOV. 26 1996

STATE OF NEBRASKA }
 COUNTY OF DOUGLAS } SS
 CORPORATION ACKNOWLEDGEMENT

HENCE ALONG
 SET TO THE WEST
 85.15 FEET;
 OF A NON-TANGENT
 OF 110.67 FEET;
 BEARING

RINGS INCLUSIVE 5N, R1E OF THE 6TH PM NEBRASKA

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 25 DAY OF May, 1916 A.D.

[Signature]
COUNTY TREASURER

E CURVE DATA

H	DELTA	RADIUS	TANGENT	CHORD	DIRECTION
4	41°31'04"	325.00'	124.27'	232.15'	N18°30'16"E
9	22°00'00"	575.00'	111.77'	219.43'	N28°33'47"E
7	20°00'00"	350.00'	61.71'	121.55'	N07°33'47"E
2	10°30'25"	620.00'	57.85'	115.15'	N02°53'29"E
7	20°00'00"	350.00'	61.71'	121.55'	S82°17'15"E
2	33°35'44"	350.00'	105.88'	202.30'	S55°29'23"E
1	08°35'44"	550.00'	41.33'	82.43'	S42°59'23"E
9	22°00'00"	225.00'	43.74'	85.88'	S36°17'15"E
0	25°15'37"	300.00'	69.98'	136.30'	S15°42'22"E
5	41°14'23"	300.00'	112.88'	211.30'	S49°27'22"E
32	18°17'19"	720.00'	115.90'	228.85'	S80°56'54"E
11	08°27'36"	720.00'	53.25'	106.22'	S47°33'28"E
7	22°32'16"	245.00'	48.82'	95.75'	S08°39'18"W
28	41°31'01"	200.00'	76.47'	142.86'	S71°21'44"E
13	23°00'00"	300.00'	61.04'	115.82'	N78°12'45"E
4	25°30'00"	375.00'	88.30'	171.90'	N51°27'45"E
36	14°39'17"	559.14'	46.18'	91.61'	N84°00'19"E

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF PACIFIC SPRINGS WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 14 DAY OF June, 1915 A.D.

[Signature]
CHAIRPERSON

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF PACIFIC SPRINGS (LOTS 1 THRU 33, INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 22 DAY OF September, 1915 A.D.

[Signature]
CITY ENGINEER

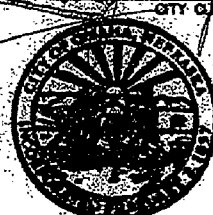
I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 22 DAY OF May, 1916 A.D.

[Signature]
CITY ENGINEER

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF PACIFIC SPRINGS WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 21 DAY OF November, 1915 A.D.

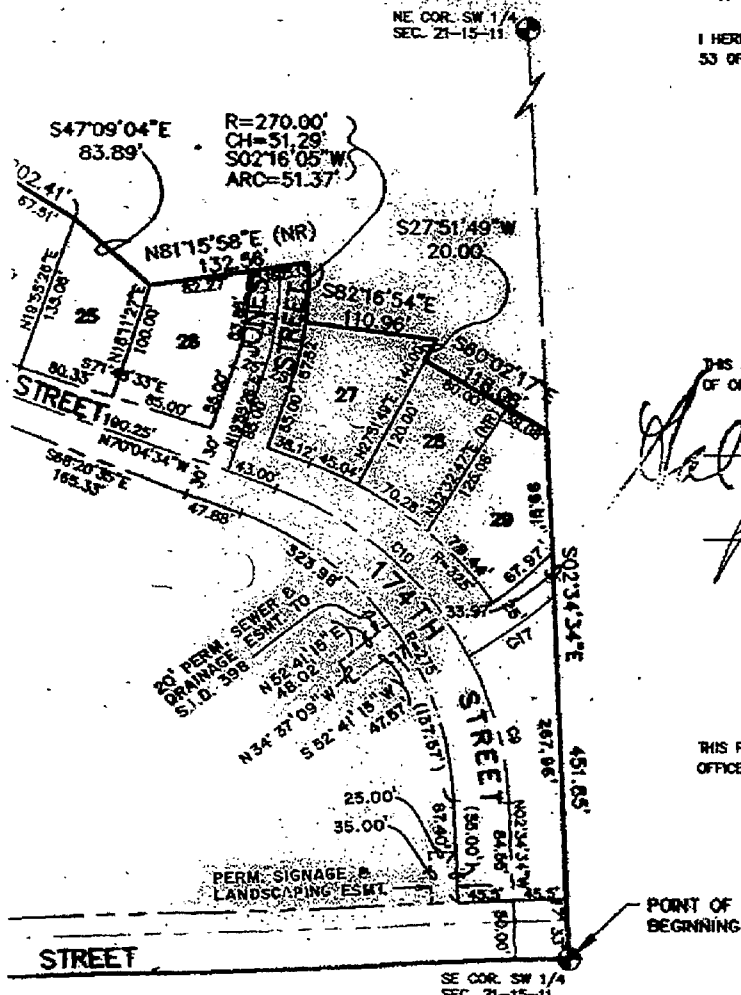
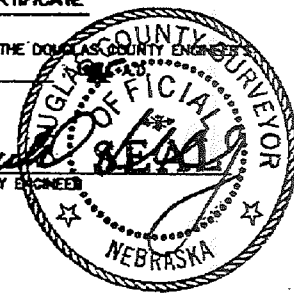
[Signature] Mayor
[Signature] City Clerk
CITY COUNCIL PRESIDENT



COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF PACIFIC SPRINGS WAS REVIEWED BY THE DODGE COUNTY ENGINEER'S OFFICE ON THIS 12 DAY OF May

[Signature]
COUNTY ENGINEER

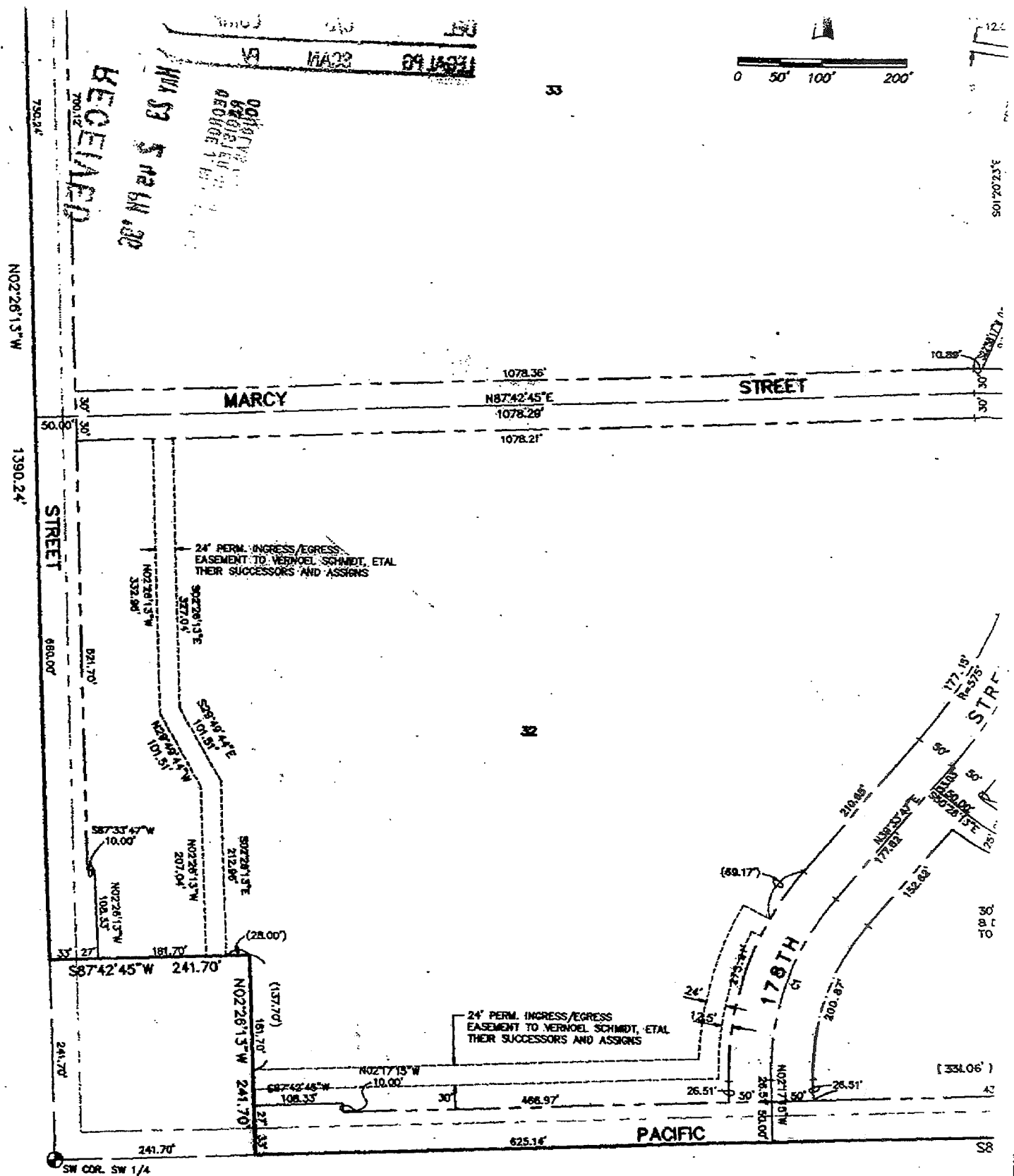
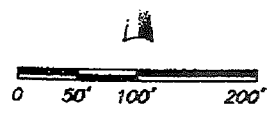


-FIXED JS

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, LANOHA-PACIFIC DEVELOPMENT, INC., DAVID F. LANOHA, PRESIDENT, OWNERS AND PROPRIETORS, AND FIRST NATIONAL BANK OF OMAHA, ROBERT J. HORAK, VICE-PRESIDENT, MORTGAGEE, OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS PACIFIC SPRINGS THE LOTS TO BE NUMBERED SHOWN (LOTS 1 THRU 33, INCLUSIVE), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED, WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U S WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AN TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE PROVISION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE

NE
NW
SE
SW



SURVEYOR'S CERTIFICATE

I, CHARLES W. AHERN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF PACIFIC SPRINGS HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8-INCH X 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AS SHOWN ON THIS PLAT OF PACIFIC SPRINGS, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 21, T. 15 N., R. 11. E. OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA; THENCE ALONG THE SOUTH LINE OF SAID SECTION 21, S87°42'45"W (ASSUMED BEARING), 241.70 FEET; THENCE N02°28'13"W, 241.70 FEET; THENCE S87°42'45"W, 241.70 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID WEST LINE, N02°28'13"W, 1390.24 FEET; THENCE N67°50'47"E, 1331.17 FEET; THENCE S28°50'01"W, 85.15 FEET; THENCE S23°45'56"W, 85.18 FEET; THENCE S14°10'51"W, 85.03 FEET; THENCE S11°19'44"W, 84.01 FEET; THENCE S01°48'40"E, 185.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 585.00 FEET AND A CHORD BEARING S02°53'29"W, 110.51 FEET, AN ARC DISTANCE OF 110.67 FEET; THENCE S02°26'13"E, 80.88 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 300.00 FEET AND A CHORD BEARING S47°03'30"E, 338.78 FEET; THENCE S47°03'30"E, 131.87 FEET, AN ARC DISTANCE OF 132.65 FEET; THENCE S56°41'25"E, 145.00 FEET; THENCE S32°00'54"E, 20.00 FEET; THENCE S48°05'30"E, 338.78 FEET; THENCE S48°05'30"E, 128.61 FEET; THENCE N48°40'22"E, 186.42 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 300.00 FEET AND A CHORD BEARING S27°17'01"W, 70.78 FEET, AN ARC DISTANCE OF 70.78 FEET; THENCE N40°50'15"E, 140.00 FEET; THENCE S58°14'40"E, 202.45 FEET; THENCE S58°14'40"E, 128.61 FEET, AN ARC DISTANCE OF 132.65 FEET; THENCE S47°03'30"E, 131.87 FEET; THENCE S27°17'01"W, 20.00 FEET; THENCE S27°17'01"W, 110.67 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 64.00 ACRES, MORE OR LESS.

DATED THIS 12th DAY OF May, 1905 A.D.



Charles W. Ahern
CHARLES W. AHERN
REGISTERED LAND SURVEYOR L.S. 112

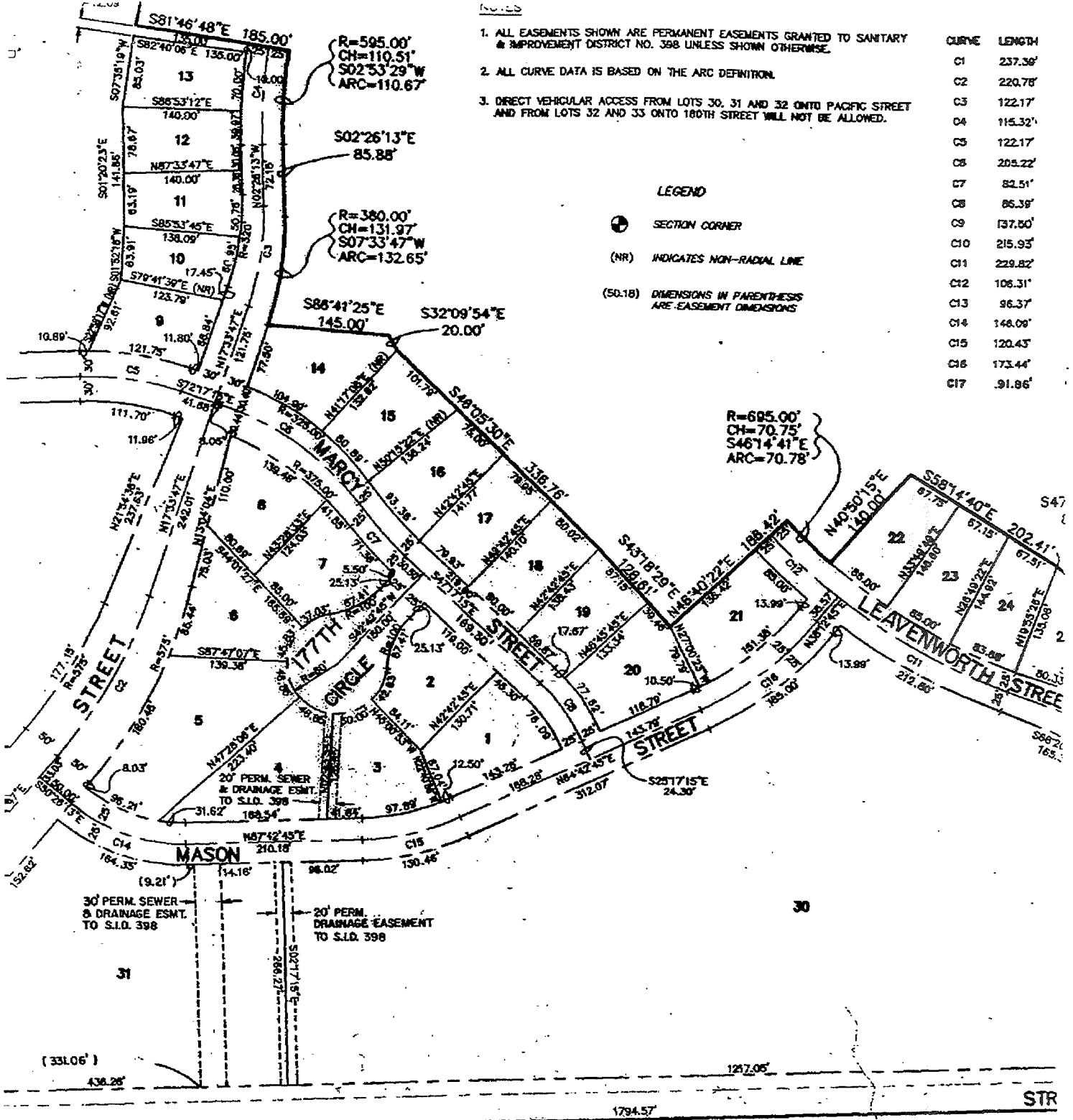
NOTES

- 1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 398 UNLESS SHOWN OTHERWISE.
- 2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
- 3. DIRECT VEHICULAR ACCESS FROM LOTS 30, 31 AND 32 ONTO PACIFIC STREET AND FROM LOTS 32 AND 33 ONTO 160TH STREET WILL NOT BE ALLOWED.

CURVE	LENGTH
C1	237.39'
C2	220.78'
C3	122.17'
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C13	96.37'
C14	148.09'
C15	120.43'
C16	173.44'
C17	.91.86'

LEGEND

- SECTION CORNER
- (NR) INDICATES NON-RADIAL LINE
- (50.18) DIMENSIONS IN PARENTHESES ARE EASEMENT DIMENSIONS



NOTARIAL SEAL AFFIXE REGISTER OF DEEDS

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS CORPORATION ACKNOWLEDGEMENT

ON THIS 12 DAY OF May, 1995 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DAVID F. LANOHA, PRESIDENT, LANOHA-PACIFIC DEVELOPMENT, INC., A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DAY AFORESAID.

David F. Lanoha
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 29 DAY OF Nov, 1996 A.D.

REBAR) ALONG
LAT OF THE WEST
 FEET;
 NON-TANGENT
0.07 FEET;
 BEARING
FEET; THENCE
 RADIUS OF
FEET; THENCE
 RADIUS OF
FEET; THENCE
N02°34'34"E

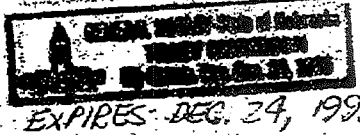
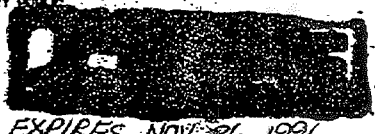
STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS CORPORATION ACKNOWLEDGEMENT

ON THIS 12 DAY OF May, 1995 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED ROBERT J. HORAK, VICE-PRESIDENT, FIRST NATIONAL BANK OF OMAHA, A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DAY AFORESAID.

Robert J. Horak
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 24 DAY OF December, 1995 A.D.



KFKHAM MICHAEL AND ASSOCIATES

910 WEST DODGE ROAD - P.O. BOX 2429, OMAHA, NE 68124-029
402-393-5530 FAX NO. 402-255-3903

NOTARIAL SEAL AFFIXED REGISTER OF DEEDS

CIFIC SPRINGS

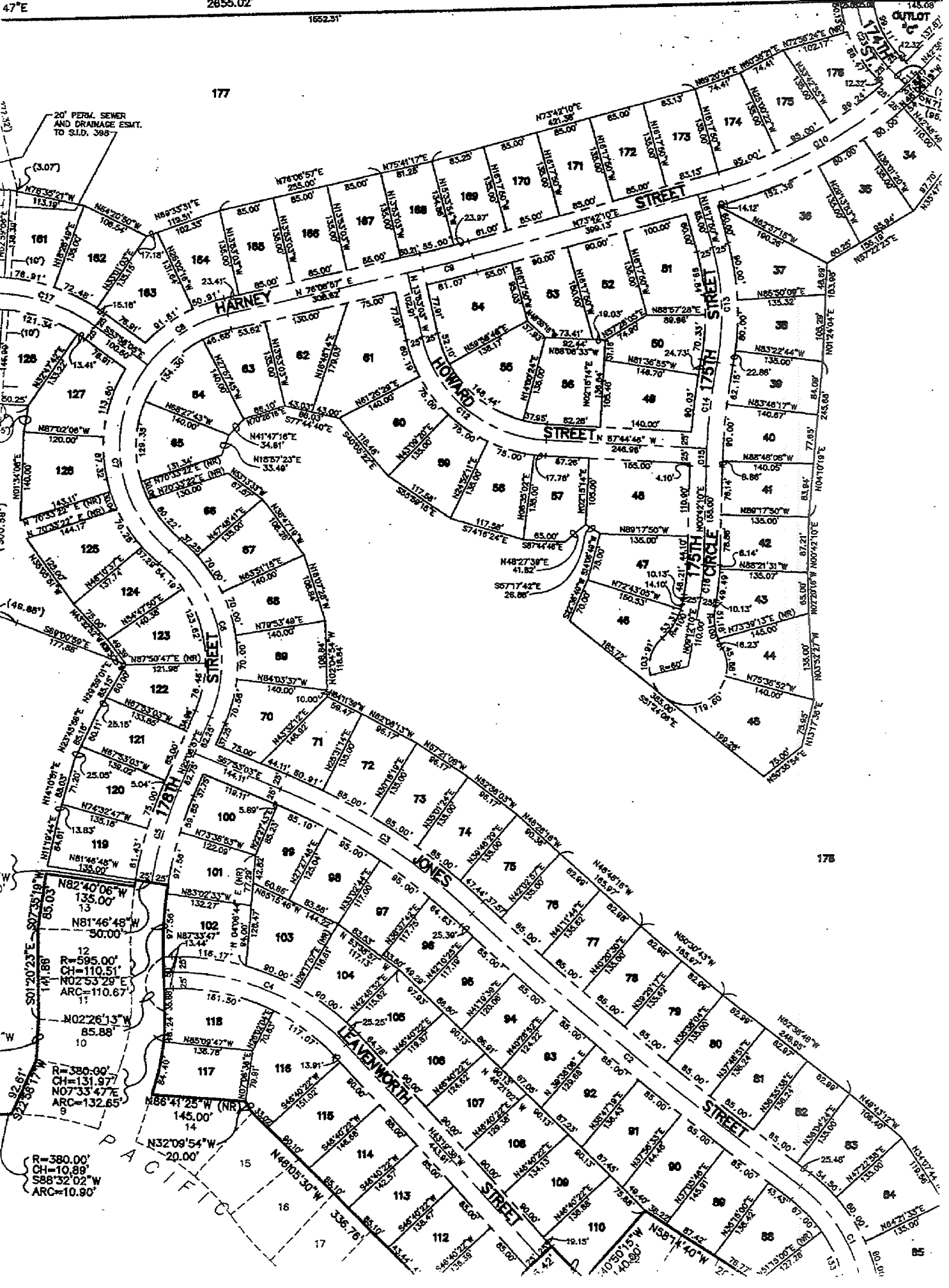
INCLUSIVE AND OUTLOTS 'A', 'B', 'C', AND 'D'
AND PART OF THE SW 1/4 OF SECTION 21, T15N, R11E OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA

REC'D

JUN 7 2

GEORGE J. REGISTER
REGISTER
DOUGLAS CO., NEB.

SW
NE
NW



47°E

2655.02'

177

178

12
R=595.00'
CH=110.51'
N02°53'29"E
ARC=110.67'

10
R=380.00'
CH=131.97'
N07°33'47"E
ARC=132.65'

14
R=380.00'
CH=10.89'
S88°32'02"W
ARC=10.80'