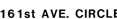
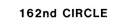
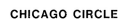


row 1854 page 440

LOTS 1 THROUGH 256, INCLUSIVE, AND OUTLOTS 1 THROUGH 3, INCLUSIVE
BEING A REPLATTING OF PART OF LOT 200, PACIFIC MEADOWS, A
SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY,
NEBRASKA, AND A PLATTING OF PART OF THE NORTH ONE-HALF OF
SECTION 22, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE
6TH P.M. IN DOUGLAS COUNTY, NEBRASKA

RIGHT-OF-WAY CURVE DATA					
Curve	Delta	Radius	Tangent	Length	Degree
A	130.05° 39"	350.00'	42.44'	86.42'	16.3762°
B	00012° 39"	660.53'	10.43'	20.46'	1.0806°

	1991/1992	1992/1993	1993/1994	1994/1995	1995/1996	1996/1997	1997/1998	1998/1999	1999/2000	2000/2001	2001/2002	2002/2003	2003/2004	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010	2010/2011	2011/2012	2012/2013	2013/2014	2014/2015	2015/2016	2016/2017	2017/2018	2018/2019	2019/2020	2020/2021	2021/2022	2022/2023	2023/2024	2024/2025	2025/2026	2026/2027	2027/2028	2028/2029	2029/2030	2030/2031	2031/2032	2032/2033	2033/2034	2034/2035	2035/2036	2036/2037	2037/2038	2038/2039	2039/2040	2040/2041	2041/2042	2042/2043	2043/2044	2044/2045	2045/2046	2046/2047	2047/2048	2048/2049	2049/2050	2050/2051	2051/2052	2052/2053	2053/2054	2054/2055	2055/2056	2056/2057	2057/2058	2058/2059	2059/2060	2060/2061	2061/2062	2062/2063	2063/2064	2064/2065	2065/2066	2066/2067	2067/2068	2068/2069	2069/2070	2070/2071	2071/2072	2072/2073	2073/2074	2074/2075	2075/2076	2076/2077	2077/2078	2078/2079	2079/2080	2080/2081	2081/2082	2082/2083	2083/2084	2084/2085	2085/2086	2086/2087	2087/2088	2088/2089	2089/2090	2090/2091	2091/2092	2092/2093	2093/2094	2094/2095	2095/2096	2096/2097	2097/2098	2098/2099	2099/2100	2100/2101	2101/2102	2102/2103	2103/2104	2104/2105	2105/2106	2106/2107	2107/2108	2108/2109	2109/2110	2110/2111	2111/2112	2112/2113	2113/2114	2114/2115	2115/2116	2116/2117	2117/2118	2118/2119	2119/2120	2120/2121	2121/2122	2122/2123	2123/2124	2124/2125	2125/2126	2126/2127	2127/2128	2128/2129	2129/2130	2130/2131	2131/2132	2132/2133	2133/2134	2134/2135	2135/2136	2136/2137	2137/2138	2138/2139	2139/2140	2140/2141	2141/2142	2142/2143	2143/2144	2144/2145	2145/2146	2146/2147	2147/2148	2148/2149	2149/2150	2150/2151	2151/2152	2152/2153	2153/2154	2154/2155	2155/2156	2156/2157	2157/2158	2158/2159	2159/2160	2160/2161	2161/2162	2162/2163	2163/2164	2164/2165	2165/2166	2166/2167	2167/2168	2168/2169	2169/2170	2170/2171	2171/2172	2172/2173	2173/2174	2174/2175	2175/2176	2176/2177	2177/2178	2178/2179	2179/2180	2180/2181	2181/2182	2182/2183	2183/2184	2184/2185	2185/2186	2186/2187	2187/2188	2188/2189	2189/2190	2190/2191	2191/2192	2192/2193	2193/2194	2194/2195	2195/2196	2196/2197	2197/2198	2198/2199	2199/2200	2200/2201	2201/2202	2202/2203	2203/2204	2204/2205	2205/2206	2206/2207	2207/2208	2208/2209	2209/2210	2210/2211	2211/2212	2212/2213	2213/2214	2214/2215	2215/2216	2216/2217	2217/2218	2218/2219	2219/2220	2220/2221	2221/2222	2222/2223	2223/2224	2224/2225	2225/2226	2226/2227	2227/2228	2228/2229	2229/2230	2230/2231	2231/2232	2232/2233	2233/2234	2234/2235	2235/2236	2236/2237	2237/2238	2238/2239	2239/2240	2240/2241	2241/2242	2242/2243	2243/2244	2244/2245	2245/2246	2246/2247	2247/2248	2248/2249	2249/2250	2250/2251	2251/2252	2252/2253	2253/2254	2254/2255	2255/2256	2256/2257	2257/2258	2258/2259	2259/2260	2260/2261	2261/2262	2262/2263	2263/2264	2264/2265	2265/2266	2266/2267	2267/2268	2268/2269	2269/2270	2270/2271	2271/2272	2272/2273	2273/2274	2274/2275	2275/2276	2276/2277	2277/2278	2278/2279	2279/2280	2280/2281	2281/2282	2282
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NOTES:

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE AND DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE W/ ANGLES OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE ANGLES, UNLESS OTHERWISE NOTED. (N.A.)
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. LOTS 1, 99, 125 THUNDER LANE, 146, 148, 149, 146, 144, 145, 143, 144, AND LOT 166 HAVE PERMANENT RIGHT-OF-WAY ACCESS TO WEST DODGE ROAD.
7. CU-SAC ROAD1 AND 50' LOT15 OTHERWISE NOTED.
8. EASEMENT NOTED WILL BE SET AT THE ORANGE EASEMENT LINE FOR LOTS 36-48 AND LOTS 220-240 AND NOT AT THE REAR LOT LINE.

9. Dotted 1 is set aside for future subdivision with West Dodge Road Increases.

10. THE ORANGE CURVE ON WEST DODGE ROAD AT 5500' STREET SHALL TERMINATE WHEN 821' OF THE FOLLOWING OCCURS.

[illegible]

Page 5 of 5, 1/18/82

DECLASSIFICATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. IT IS THE POLICY OF THE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION TO RELEASE ALL INFORMATION IN ITS POSSESSION TO THE MAXIMUM EXTENT POSSIBLE. IT IS THE POLICY OF THE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION TO RELEASE ALL INFORMATION IN ITS POSSESSION TO THE MAXIMUM EXTENT POSSIBLE. IT IS THE POLICY OF THE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION TO RELEASE ALL INFORMATION IN ITS POSSESSION TO THE MAXIMUM EXTENT POSSIBLE.

PACIFIC MEADOWS LIMITED PARTNERSHIP, INC. a Nevada Limited Partnership, DUNS#	FIRST NATIONAL BANK OF OMAHA, NEBRASKA
BY: SONNE ORGANIZATION, INC., a Nevada Corporation, General Partner	At: <i>[Signature]</i>
S. F. MOORE, JR., President	
<i>[Signature]</i>	TONYA L. HEDGECOCK
KENNETH E. HEDGECOCK	<i>[Signature]</i>
S. F. MOORE, JR.	CHRISTINE E. LIND
<i>[Signature]</i>	THOMAS E. LIND
DONALD W. BELL	<i>[Signature]</i>
S. F. MOORE, JR.	MICHAEL S. SHERMAN
<i>[Signature]</i>	<i>[Signature]</i>
DONALD W. BELL	

State of Nebraska 15

County of _____

On this _____ day of _____, 1988, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared H. F. DODGE, JR., who is personally known to me to be the identical person whose name is affixed to the above instrument as President of DODGE DEVELOPMENT, INC., a Nebraska Corporation, and he did acknowledge his execution of the foregoing Declaration to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

State of Nebraska)
County of Douglas) ss

On this _____ day of July, 1948, A.D., before me, a Notary Public, duly commissioned and qualified in and for said county, personally appeared the above named James H. Davis, of the County of Douglas, State of Nebraska, who is personally known to me, and who is at least 21 years of age, and who is of legal age, sound mind, and of legal memory, and he acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of said bank.

Witness my hand and official seal the date last aforesaid.

James H. Davis
Notary Public

State of Nebraska }
County of Douglas } ss
In this day of July, 1908, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared between MILLARD and MARY E. MILLARD, husband and wife, R. D. DODGE, JR., and KATHLEEN E. DODGE (husband and wife), HERBERT E. WALSH and LINDA A. WALSH (husband and wife), J. M. MORTIMER, JR. and JOSEPH A. MORTIMER (husband and wife), LUCILE E. WALSH (wife of R. D. DODGE, JR.), all of said County of Douglas, who are personally known to me to be the identical persons whose names are affixed to the above instrument, and they did acknowledge the execution of the foregoing instrument to be their voluntary act and deed.

Witness my hand and official seal the date last aforesaid.

Arthur J. Hite Notary Public

COUNTY SHERIFF'S CERTIFICATE
 This plat of PACIFIC MEADOWS AND ADDITION was reviewed by the Douglas County Sheriff's office.
 9/6/00
 FID# _____
 County Clerk's Office
 Douglas County Sheriff
 Douglas County, Nebraska
 OFFICIAL SEAL

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT I find no regular or special taxes or delinquents against the property described in the plat of Pacific Meadows and Addition as shown by the records of this office, this 12th day of Sept. 2000.
 9/6/00
 FID# _____
 County Treasurer
 Douglas County, Nebraska
 OFFICIAL SEAL

APPROVED BY CITY ENGINEER OF DOUGLAS COUNTY:
 I HEREBY APPROVE THIS PLAT OF PACIFIC MEADOWS AND ADDITION (L.A.S.) AS ACCURATE AND COMPLETE, AND OBTAIN A PLAT BOOK FROM THE COUNTY CLERK'S OFFICE.

Standard this 1/5 day of Sept. 1908.

Harry R. Robinson
City Engineer

I HEREBY CERTIFY that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

June 30, 1913
City Engineer

OFFICE OF CITY PLANNING BOARD

This plat of PACIFIC HEADING AND ADDITION was approved by the City Planning Board of the City of Omaha this 14th day of Sept. 1908.

Charles D. Smith
President

RECEIVED, THE RECORDS DEPT.

RECORDS OF OMAHA CITY COUNCIL

This plat of PACIFIC HEARDING 2ND ADDITION was approved and accepted by the City Council of Omaha on this 2nd day of March, 1908.

Frederick

Walter M. Cole
City Clerk

PACIFIC MEADOWS - 2nd ADDITION
DOUGLAS COUNTY, NEBRASKA

designer	RC
draftsman	HB
revisions	
job number	790004 - 5925
date	12 JULY, 1969
sheet	
	of



BK 1854 PG 440



DEED 1989 10763

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

NAME OF ADDITION PACIFIC MEADOWS 2ND ADDITION

LEGAL DESCRIPTION

LOTS 1 THROUGH 258, INCLUSIVE, AND OUTLOTS 1 THROUGH 3,
INCLUSIVE(Being a replatting of part of lot 200 Pacific Meadows
and part of the North One-Half of Section 22, Township
15 North, Range 11 East of the 6th P.M. In Douglas County
Nebraska)

DEEDS _____ COMPUTER ONLY

MORTGAGE _____ COMPUTER ONLY

PLAT _____ BOOK 1854 PAGE 440

PLAT CABINET 4-38

FIELD BOOK # MC-29159

PLAT IN BACK OF BOOK

10763

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
25 DAY OF July 1989 AT 3:55M. GEORGE J. BUGLEWICZ, REGISTER OF DEEDS

136.50