# BOOK 1570 PAGE 609

# PACIFIC HEIGHTS REPLAT II

Lots 57 thru 71 inclusive - A Replat of Lots 1 thru 14 inclusive and a part of Vacated Hickory Street and all of 167th Avenue in Pacific Heights Replat I

Deed

84/432

Mortgage

84/432

Plat

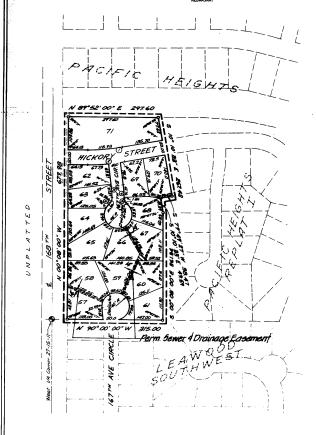
1570/609

# PLAT IN BACK OF BOOK

#78 June 2, 1977 at 11:22 AM - \$10.50

# ACIFIC HEIGHTS REPLAT I

A REPLAT OF LOTS 1 THROUGH 14 INCLUSIVE AND A PART OF LOT 56 TOGETHER WITH A PART OF VACATED HICKORY STREET. AND ALL OF 167TH AVENUE, ALL IN PACIFIC HEIGHTS REPLAT I, A PLATTED AND RECORDED SUBDIVISION IN DOUGLAS COUNTY,



#### COUNTY TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT I FIND NO REGILAR OR SPECIAL TAYES DUE OR DELINDIENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF

DATE: March 16, 1977

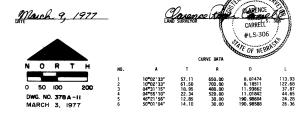
## APPROVAL OF OMAHA CITY ENGINEER:

I HEREBY APPROVE OF THIS PLAT OF PACIFIC HEIGHTS REPLAT II (LOTS 57 THRU 71) ON THIS 30TH DAY OF MARCH , 19 77. A.D.

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS PACIFIC HEIGHTS REPLAT II. (LOTS 57 THRU 71) AND IS A REPLAT OF LOTS 1 THROUGH 14 INCLUSIVE AND A PART OF LOT 56 TOGETHER WITH A PART OF VACATED HICKORY STREET AND ALL OF VACATED 167TH AVENUE, ABUTTING THE AFORESAID LOTS, ALL IN PACIFIC HEIGHTS REPLAT 1. A PLATTED AND RECORDED SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICHI ARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MEST QUARTER CORNER OF SECTION 27, TOWNSHIP 15 NORTH RANGE 11 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA; THENCE NORTH 90°00'00" EAST (ASSUMED BEARING) ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 27 A DISTANCE OF 50 FEET TO THE POINT OF REGINNING: (A.K.A. THE SOUTHWEST CORNER OF LOT 7 IN EAST ALONG THE NORTH LINE OF SAID LOT 56 A DISTANCE OF 297.60 FEET; THENCE SOUTH 10°10'33" EAST A DISTANCE OF 267.42 FEET; THEMCE SOUTH 79°49'27" MEST A DISTANCE OF 38.47 FEET TO THE NORTHWEST CORNER OF LOT 17 IN PACIFIC 361.84 FEET TO THE SOUTHEAST CORNER OF LOT 8 IN SAID PACIFIC HEIGHTS REPLAT 1; THENCE NORTH 90000000 WEST ALONG THE SOUTH LINE OF THE MORTHWEST DUARTER OF SAID SECTION 27 A DISTANCE OF 315.00 FEET TO



#### APPROVAL OF OMAHA CITY PLANNING BOARD:

THIS PLAT OF PACIFIC HEIGHTS REPLAT II (LOTS 57 THRU 71) WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 13 DAY OF APRIL , 19 77, A.D.

### ACKNOWLEDGEMENT OF NOTARY

STATE OF Journ } S.S. COUNTY OF Ritt.

ON THIS 10 DAY OF 1100 19 17. A.D., BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME Standing & Languing \* CREATE CLAR LA CLARENZ OF THE FIRST NATIONAL BANK OF COUNCIL BLUFFS, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND RATIFICATION OF REPLAT AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AND RATIFICATION OF REPLAT AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID BANK AND THE SEAL OF SAID BANK WAS THERETO AFFIXED BY

WITNESS MY HAND AND NOTARIAL SEAL AT CACARACTE IN SAID COUNTY THE DATE LAST AFORESAID.

## DEDICATION AND RATIFICATION OF REPLAT

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN DEVELOPMENT CORPORATION, JOHN G. PETERSON, PRESIDENT (OWNER); AND THE FIRST NATIONAL BANK OF COUNCIL BLUFFS (MORTGAGEE) BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS SAID SUBDIVISION TO BE KNOWN AS PACIFIC HEIGHTS REPLAT II (LOTS 57 THRU 71), THE LOTS AND STREETS MUMBERED AND NAMED AS SHOWN, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT. AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND GRANT TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 126 OF DOUGLAS COUNTY, NEBRASKA, SEMER AND DRAINAGE EASEMENTS AS SHOWN HEREIN; WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, AND NORTHWESTERN BELL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW, POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ADJOINING ALL SIDE BOUNDARY LOT LINES, AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN (16') FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT(8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID

ACKNOWLEDGEMENT OF NOTARY STATE OF NERBASKA

DAY OF ARCA, 19 1, A.D., BEFORE ME A MOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME JOHN G. PETERSON, PRESIDENT OF AMERICAN DEVELOPMENT CORPORATION, PERSONALLY KNOWN TO HE TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND RATIFICATION OF REPLAT AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AND RATIFICATION OF REPLAY AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICE AND THE VOLUNTARY ACT AND DEED

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID O

C. N. RAL NOTARY - State of Nebr 16 MY COMMISSION EXPIRES ON THE

APPROVAL OF OMAHA CITY COUNCIL:

THIS PLAT OF PACIFIC HEIGHTS REPLAT II (LOTS 57 THRU 71) WAS APPROVED BY THIS 17th DAY OF May . 19 77 . A.D

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REDISTER OF DEEDS OFFICE IN UDUCLAS COUNTY, NEBRAIN 19 77 AT 11:33 M. C. HAROLD OSTLER, REGISTER OF DL: