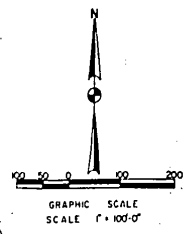
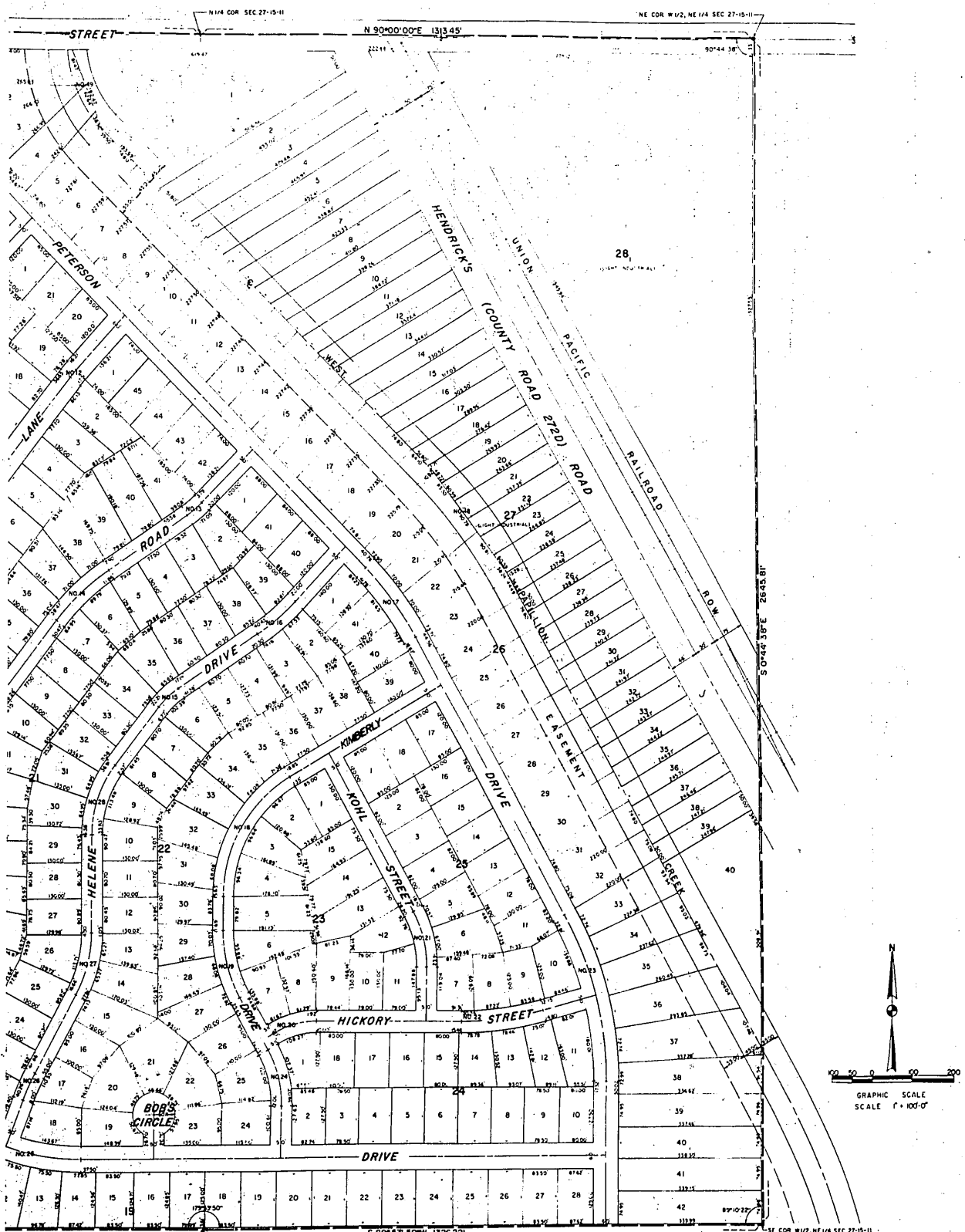


PACIFIC HEIGHTS
 ALL OF BLOCKS 1 THRU 28 INCLUSIVE
 A SUBDIVISION OF A PART OF THE NW1/4 AND
 THE W/2 OF THE NE 1/4 OF SECTION 27, T15N, R11E
 OF THE 6TH PM. ALL IN DOUGLAS COUNTY, NEBRASKA



CENTER SEC. 27-15-11 S 89° 53' 50" W 1326.22'

CURVE NO 15 Δ 150°00' R 500.00' T 58.11' L 115.72' Δ 130°00' R 500.00' T 58.11' L 115.72'	CURVE NO 16 Δ 150°00' R 500.00' T 58.11' L 115.72' Δ 130°00' R 500.00' T 58.11' L 115.72'	CURVE NO 17 Δ 160°00' R 300.00' T 97.09' L 192.88' Δ 140°00' R 300.00' T 97.09' L 192.88'	CURVE NO 18 Δ 60°00' R 300.00' T 82.08' L 160.24' Δ 76°04'34" R 150.00' T 117.35' L 199.17'	CURVE NO 19 Δ 30°00' R 200.00' T 82.08' L 160.24' Δ 15°00'26" R 200.00' T 24.42' L 48.60'	CURVE NO 20 Δ 29°52'20" R 250.00' T 54.33' L 106.47' Δ 19°30'26" R 200.00' T 24.42' L 48.60'	CURVE NO 21 Δ 14°00' R 750.00' T 98.31' L 150.34' Δ 29°56'11" R 300.00' T 73.78' L 149.77'	CURVE NO 22 Δ 29°42'20" R 750.00' T 98.31' L 150.34' Δ 42°31'37" R 108.48' T 77.24' L 147.32'	CURVE NO 23 Δ 29°42'20" R 750.00' T 98.31' L 150.34' Δ 16°00'30" R 1143.37' T 158.53' L 320.00'	CURVE NO 24 Δ 30°00'00" R 500.00' T 58.11' L 115.72' Δ 49°59'00" R 279.48' T 118.58' L 246.12'	CURVE NO 25 Δ 28°42'00" R 500.00' T 58.11' L 115.72' Δ 49°59'00" R 279.48' T 118.58' L 246.12'
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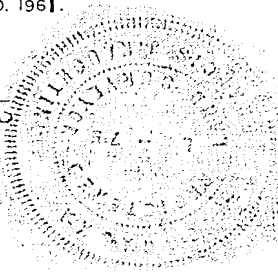
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PINS THE CORNERS OF ALL LOTS, BLOCKS, STREETS, AVENUES, DRIVES, CUL-DE-SAC, ANGLE POINTS, PARKWAY. AND ENDS OF ALL CURVES IN THIS PLATTING OF PACIFIC HEIGHTS, BLOCKS 1 THRU 28 AND THAT SAID LAND IS A PLATTING OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) AND THE WEST HALF (W $\frac{1}{2}$) OF THE NORTH EAST QUARTER (NE $\frac{1}{4}$) OF SECTION 27, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN ALL IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SAID SECTION 27-15-11; THENCE ON A BEARING OF N 90°00'00" E AND RUNNING A DISTANCE OF 3,931.77 FEET TO A POINT; THENCE ON A BEARING OF S 0°44'38" E AND RUNNING A DISTANCE OF 2,645.81 FEET TO A POINT; THENCE ON A BEARING OF S 89°53'50" W AND RUNNING A DISTANCE OF 1,326.22 FEET TO A POINT, WHICH IS THE CENTER OF SAID SECTION 27-15-12; THENCE ON A BEARING OF S 90°00'00" W AND RUNNING A DISTANCE OF 2,633.73 FEET TO A POINT; THENCE ON A BEARING OF N 0°08'00" W AND RUNNING A DISTANCE OF 2,647.97 FEET TO THE POINT OF BEGINNING. EXCLUDING THERE FROM THE UNION PACIFIC RAILROAD RIGHT-OF-WAY

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND SEAL AT OMAHA, NEBRASKA ON THIS 11TH DAY OF September A.D. 1961.

Francis J. Naughton
REGISTERED LAND SURVEYOR NO. 75
HENNINGSON DURHAM & RICHARDSON INC.
ARCHITECTS-ENGINEERS



DEDICATION

KNOW ALL MEN BY THESE PRESENTS; THAT AMERICAN DEVELOPMENT CORPORATION, A NEBRASKA CORPORATION, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES, DRIVES, CUL-DE-SAC AND PARKWAY. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS PACIFIC HEIGHTS, THE LOTS AND BLOCKS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AVENUES, DRIVES, CUL-DE-SAC AND DRAINAGEWAY AS SHOWN

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS AND CORPORATE SEAL THIS 6th DAY OF September A.D. 1961

Bill Peterson
PRESIDENT
BILL PETERSON

John Peterson
SECRETARY
JOHN PETERSON



ACKNOWLEDGEMENT

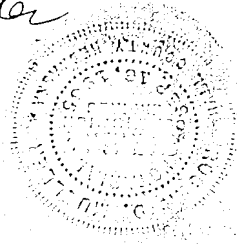
STATE OF NEBRASKA
COUNTY OF DOUGLAS SS

ON THIS 6 DAY OF Sept A.D. 1961, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME BILL PETERSON AND JOHN PETERSON WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME AND IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DEDICATION AS PRESIDENT AND SECRETARY OF AMERICAN DEVELOPMENT CORPORATION, AND THEY ACKNOWLEDGE THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION

WITNESS MY HAND AND SEAL AT OMAHA, NEBRASKA IN SAID COUNTY, THE DATE LAST AFORESAID.

Roger D. Mueller
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 16 DAY OF September A.D. 1965.



MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS THAT ALMA WILLMS, A WIDOW, MORTGAGEE UNDER THE MORTGAGE DATED May 1 A.D. 1961. AS RECORDED IN BOOK 1385 PAGE 293 OF THE MORTGAGE RECORDS OF DOUGLAS COUNTY, NEBRASKA, HEREBY RATIFIES AND APPROVES OF THE DISPOSITION OF THE LAND AS SHOWN ON THIS PLAT OF PACIFIC HEIGHTS ADDITION AND DOES HEREBY RELEASE SAID MORTGAGE ON THE LAND COVERED BY AND EMBRACED WITHIN THE STREETS, AVENUES, DRIVES, CUL-DE-SAC AND THE PARKWAY SHOWN, AS DEDICATED TO THE PUBLIC FOR PUBLIC USE WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND AS DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND THIS 30 DAY OF August A.D. 1961.

Alma Willms
ALMA WILLMS

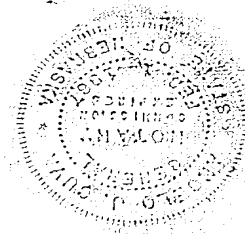
ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS SS

ON THIS 30 DAY OF August A.D. 1961. BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY CAME ALMA WILLMS, A WIDOW, WHO IS PERSONALLY KNOWN BY ME TO BE THE SAME AND IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE MORTGAGE RELEASE AS MORTGAGEE AND SHE ACKNOWLEDGES THE SIGNING OF SAID RELEASE TO BE HER VOLUNTARY ACT AND DEED

WITNESS MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID

Angela J. Lura
NOTARY PUBLIC



MY COMMISSION EXPIRES ON THE 1st DAY OF February A.D. 1962.

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE

DATE: Sept 11 1961

Sam J. Howell
COUNTY TREASURER
DOUGLAS COUNTY

W. H. Bergman
DEPUTY TREASURER
DOUGLAS COUNTY

NO SPECIAL TAXES
ASSESSED ON ABOVE
DESCRIBED PROPERTY
AT THIS DATE
Sept 11 1961
SAM J. HOWELL
County & City Treas.
By *[Signature]*

APPROVAL OF COUNTY BOARD OF COMMISSIONER'S

THIS PLATTING OF PACIFIC HEIGHTS WAS APPROVED BY THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF NEBRASKA THIS _____ DAY OF _____ A.D. 1961.

RALPH C. HEFFLINGER

LEONARD BERGMAN

JOHN J. CAVANAUGH

GUS A. GWORAK

DANIEL C. LYNCH