OAKWOOD SUBDIVISION
FREMONT, NEBRASKA

CORRECTION PLAT
(Showing correction in ownership from a Nebr Corporation to a Nebr General Partnership, as said correction requested this 3rd day of Dec., 1987.)

James L. Coen
JAMES L. COEN
L.S. 9L166

KNOW ALL MEN BY THESE PRESENTS: That the undersigned being the owners of a tract of land located in the NE1/4 NE1/4 of Section 15 and in the NW1/4 NW1/4 of Section 14, all in Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, containing 6.87 acres, more or less, and being more particularly described as follows: Beginning at the Point of Intersection of the Northerly R.O.W. Line of Twenty-First Street and the Westerly R.O.W. Line of Nye Avenue as platted in the City of Fremont, Nebraska; thence N 90°00'00" W (assumed bearing) along the Northerly R.O.W. Line of said Twenty-First Street for a distance of 613.29 feet; thence N 0°17'00" W for a distance of 230.00 feet; thence N 68°12'15" E for a distance of 223.65 feet; thence N 0°17'00" W for a distance of 110.00 feet to the Southeast Corner of Tax Lot 6 in said Section 15; thence S 89°58'03" E along the South Line of Tax Lots 5, 5, and 4 in said Section 15 and Tax Lot 44 in Section 14 for a distance of 477.60 feet to the Southeast Corner of said Tax Lot 44, said point being on the Westerly R.O.W. Line of Nye Avenue; thence S 0°17'00" E along said Westerly R.O.W. Line for a distance of 494.92 feet to the point of beginning, do hereby subdivide and plat said tract as OAKWOOD SUBDIVISION, Fremont, Nebraska.

We hereby dedicate for perpetual use of the public, NYE DRIVE from 21st. Street to the easterly lot line of Lot 14, Block 2 extended North of the location and width as shown. We hereby grant to the City of Fremont, any public or private utility company, and for use of the abutting property owners, easements of the locations and widths as shown.

By affixing our signatures hereto we acknowledge this dedication and platting to be our voluntary act and deed.

Russell V. Peterson & Associates, A Nebraska General Partnership

By: Russell V. Peterson, General Partner

Russell V. Peterson, President

NOTARY

STATE OF NEBRASKA } SS
COUNTY OF DODGE }

On this 2nd day of December, 1987 before me a Notary Public in and for said County, personally came Russell V. Peterson, a general partner in Russell V. Peterson and Associates, a Nebraska General Partnership, to me personally known to be the identical person whose signature is affixed hereto, do hereby acknowledge this dedication and platting to be their voluntary act and deed.

Notary Public

NOTARY

STATE OF NEBRASKA } SS
COUNTY OF DODGE }

On this 23 day of September, 1988 before me a Notary Public in and for said County, personally comes Russell V. Peterson, President of Russell V. Peterson & Associates, a Nebraska Corporation, to me personally known to be the identical person whose signature is affixed hereto, do hereby acknowledge this dedication and platting to be their voluntary act and deed.

Notary Public

APPROVAL

On this 5th day of December, 1987, this plat is approved by the undersigned, Mayor and City Clerk, as instructed by a resolution passed by the City Council on the above date.

Arthur E. Peters
Mayor

Judith L. Hansen
City Clerk

APPROVAL

On this ____ day of ____, 1988, this plat is approved by the undersigned, Mayor and City Clerk, as instructed by a resolution passed by the City Council on the above date.

Mayor

City Clerk

SURVEYOR'S CERTIFICATE

I certify that I personally supervised the survey and platting of this subdivision, that 5/8" x 24" iron rods were set at all lot corners, points of curvature and that concrete monuments were set as shown.

Marvin L. Mickelson LS 289

NEBRASKA REGISTERED LS 289 LAND SURVEYOR MARVIN L. MICKELSON

Legend

- ○ Corners Found
- ● Concrete Monument Placed
- ■ Corners Found-Replaced with Conc. Monument

COEN ENGINEERS	PROJECT: OAKWOOD SUBDIVISION	
	LOCATION: FREMONT, NEBRASKA	
609 So. Broad St. Fremont, Nebraska	SCALE: 1" = 60'	SURVEY: SLL
	DATE: SEPTEMBER, 1986	REVISED: NOVEMBER 1986
	DRAWN BY: COEN ENGINEERS, INC.	SHEET NUMBER: 1 OF 1