

NA

Distribution

OPFD Form No 9-71-1
Rev 5-72-1

EASEMENT

I, Board of Education, Dist. #24, Arlington Public Schools Owner(s)
We, of (agent for) the real estate described as follows, and hereafter referred to as "Grantor": Part of the
Southwest Quarter (SW_{1/4}) of Section Twelve (12), Township Seventeen (17) North,
Range Nine (9), East of the 6th P.M., Washington County, Nebraska.

In consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby grant to the
DUMAHA PUBLIC POWER DISTRICT, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, its successors
and assigns, collectively referred to as "Grantee," a permanent easement, with rights of ingress and egress thereto,
to install, operate, maintain, repair, replace and renew its electric and telephone facilities over, upon, along and
under the following described real estate, to wit:

Sketch on the reverse side of this document indicates location of easement area.

CONDITIONS:

- (A) Where Grantee's facilities are constructed they shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (B) After electric and telephone facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change in grade, elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (C) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.
- (D) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this 11th day of September, 19 72.

ATTEST: Ralph Clausen President, Board of Education, Dist. #24

ATTEST: Darlene Lauritsen Secretary, Board of Education, Dist. #24

Grantors

STATE OF Nebraska
COUNTY OF Washington

STATE OF _____
COUNTY OF _____

On this 11th day of September, 19 72, before me the undersigned, a Notary Public in and for said County and State, personally appeared Ralph Clausen, President and Darlene Lauritsen, Secretary, Board of Education, Dist. #24, personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

On this _____ day of _____, 19 _____, before me the undersigned, a Notary Public in and for said County, personally came _____, President of _____ (a corporation), to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Seal of said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at _____ in said County the day and year last above written.

Witness my hand and Notarial Seal the date above

Edmondson
Notary Public

My Commission expires 26, 1975

APPROVED BY _____ Date 9/16/72
Dist. Engr. _____
C.B.S. Engr. SPL Date 9-21-74

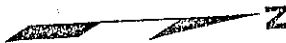
Notary Public
My Commission expires _____

Section 12 Township 17 Range 9 Saleman COPE Engineer SFR
Address _____

284

ELEVENTH ST.

DOUGLASS AVE.



273'

ELEVENTH
SCHOOL
BLDG

EASCHSOUT ALLEN

STATE OF NEBRASKA, COUNTY OF WASHINGTON, SS 1313
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 27th DAY OF September, 1972
AT 9:16 O'CLOCK A.M. AND RECORDED IN BOOK
11 AT PAGE 883-284
COUNTY CLERK *Wanda Peterson*
DEPUTY *Kathryn Kinnear*



1972 SEP 27 11 9:16

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