

145-  
624

(yes)

FILED

ASSIGNMENT AND CONVEYANCE

1984 APR -3 AM 9: 58

KNOW ALL MEN BY THESE PRESENTS, THAT:

Pursuant to the provisions of the certain "Purchase Agreement", with an effective date of April 1, 1984, the City of Blair, Washington County, Nebraska, hereinafter referred to as "Blair", does hereby transfer, assign and convey to OMAHA PUBLIC POWER DISTRICT, a Public Power District, organized and existing under the laws of the State of Nebraska, hereinafter referred to as "District", its entire right, title and interest, of whatsoever nature, in and to any and all electric line easements owned, held or enjoyed by Blair, within or partially within Blair, Washington County, Nebraska, including but not limited to those filed of record in the office of the Register of Deeds of said County and identified below:

<u>MISC.</u> <u>BOOK</u>	<u>PAGE</u>	<u>DATED</u>	<u>LEGAL</u>
N	211	2/25/61	Beaty's Addition to Blair
N	214	2/27/61	Beaty's Addition to Blair
N	352	5/03/61	T.L. 20 & 34, Sec. 2, T18N, R11E
N	356	5/03/61	Hospital Park Addition to Blair
N	300	5/04/61	T.L. 79, Sec. 14, T18N, R11E
N	302	6/01/61	T.L. 287, Sec. 11, T18N, R11E
N	308	6/16/61	T.L. 35, Sec. 2, T18N, R11E
N	304	6/29/61	NE 1/4 SW 1/4, Sec. 10, T18N, R11E
N	306	6/29/61	E 1/2, Sec. 10, T18N, R11E
N	484	6/30/61	W 1/2 W 1/2, Sec. 10, T18N, R11E
N	552	7/26/62	Tenth Addition to Blair
N	550	8/02/62	Huber Addition to Blair
O	234	11/07/62	Tenth Addition to Blair
O	460	11/03/63	Pilcher's Addition to Blair
R	134	11/18/64	T.L. 77, Sec. 13, T18N, R11E
R	135	11/18/64	T.L. 76 & 77, Sec. 13, T18N, R11E
R	136	11/18/64	T.L. 76, Sec. 13, T18N, R11E
R	679	12/09/66	T.L. 101, Sec. 12, T18N, R11E
R	681	12/09/66	T.L. 102, Sec. 12, T18N, R11E
S	389	12/31/66	T.L. 117, 119 & 120, Sec. 14, T18N, R11E
S	85	7/08/67	T.L. 104, Sec. 12, T18N, R11E
S	151	7/11/67	Nelson's Addition to Blair
S	217	7/11/67	Thompson's Twin Elms Addition to Blair
S	103	7/25/67	T.L. 112, Sec. 14, T18N, R11E
S	219	9/13/67	T.L. 117 & 119, Sec. 14, T18N, R11E
S	221	9/13/67	T.L. 106, Sec. 14, T18N, R11E
S	223	9/13/67	T.L. 79, Sec. 14, T18N, R11E
S	225	9/14/67	Huber Addition to Blair
S	227	9/14/67	T.L. 120, Sec. 14, T18N, R11E
S	238	9/26/67	T.L. 107, Sec. 14, T18N, R11E
S	338	12/28/67	Marquardt's Hillcrest Addition to Blair
S	560	7/31/68	Nelson's Addition to Blair
T	12	9/05/68	Northview Addition to Blair
T	68	9/05/68	Northview Addition to Blair

Recorded \_\_\_\_\_  
 Corrected \_\_\_\_\_  
 Indexed \_\_\_\_\_  
 Filed \_\_\_\_\_

6241

STATE OF NEBRASKA COUNTY OF WASHINGTON 88 716.  
 ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
 THIS 3rd DAY OF April A.D. 1984.  
 AT 9:58 O'CLOCK AM AND RECORDED IN BOOK  
 145 AT PAGE 624-1  
 COUNTY CLERK (Charlotte Peterson)  
 DEPUTY (Dorothy Mahan)

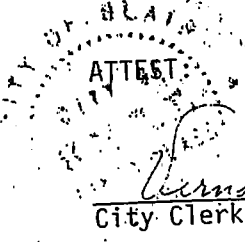
145-624

<u>MISC.</u> <u>BOOK</u>	<u>PAGE</u>	<u>DATED</u>	<u>LEGAL</u>
T	69	10/30/68	T.L. 128, Sec. 12, T18N, R11E
S	544	12/21/68	Dexter's Second Addition to Blair
T	436	9/08/69	Marquardt's Hillcrest Addition to Blair
U	183	3/05/70	T.L. 137, Sec. 12, T18N, R11E
U	334	3/06/70	T.L. 118, Sec. 12, T18N, R11E
U	195	3/06/70	T.L. 118, Sec. 12, T18N, R11E
U	196	3/13/70	T.L. 136, Sec. 12, T18N, R11E
U	419	9/10/70	T.L. 13, Sec. 5 & T.L. 4, Sec. 6, T18N, R12E
W	727	6/12/73	Eleventh Addition to Blair
X	146	11/02/73	Larsen's Third Addition to Blair
Y	392	8/06/75	Second Replat of Fairview Heights Addition to Blair
106	99	10/15/75	T.L. 166, Sec. 13, T18N, R11E
107	321	3/04/76	Terra West Addition to Blair
109	97	6/30/76	SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 2 & SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, T18N, R11E
109	258	7/15/76	T.L. 173, Sec. 13, T18N, R11E
111	628	1/14/77	SE $\frac{1}{4}$ , Sec. 13, T18N, R11E
113	67	4/25/77	Westridge Addition to Blair <i>College Hills</i>
113	127	5/02/77	Larsen Heights Second Addition to Blair
114	507	8/30/77	NE $\frac{1}{4}$ , Sec. 13, T18N, R11E
114	511	8/30/77	NE $\frac{1}{4}$ , Sec. 13, T18N, R11E
116	69	11/28/77	Larsen's Stillmeadow Addition to Blair
116	81	11/28/77	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 2 & NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11, T18N, R11E
117	752	4/28/78	T.L. 569, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T18N, R11E
118	140	5/19/78	T.L. 178, Sec. 13, T18N, R11E
118	190	5/22/78	T.L. 163, Sec. 13, T18N, R11E
118	193	5/23/78	T.L. 179, Sec. 13, T18N, R11E
119	524	8/21/78	T.L. 61, Sec. 11, T18N, R11E
119	776	9/15/78	Russell's Addition to Blair
120	115	9/28/78	Larsen's Stillmeadow Addition to Blair
120	118	9/29/78	Larsen's Stillmeadow Addition to Blair
121	231	12/21/78	T.L. 175, Sec. 13, T18N, R11E
122	482	4/05/79	SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T18N, R12E
122	480	4/06/79	Oak and Ash Hills Subdivision to Blair
122	483	4/09/79	SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T18N, R12E
123	168	5/18/79	Larsen Heights Addition to Blair
123	166	5/24/79	Larsen Heights Addition to Blair
123	184	5/24/79	Larsen Heights Addition to Blair
123	164	5/24/79	Larsen Heights Addition to Blair
123	397	6/06/79	Larsen's Stillmeadow Addition to Blair
128	452	7/08/79	Second Addition to Blair
124	165	8/06/79	T.L. 65, Sec. 23, T18N, R11E
124	521	9/06/79	Frederick's Meadow Addition to Blair
135	212	3/12/82	T.L. 222, Sec. 13, T18N, R11E

As one of the considerations of said transfer, assignment and conveyance, District has agreed to, and hereby does assume, all of Blair's obligations, of whatsoever nature, incurred in connection with the acquisition or continuance of said electric line easements.

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Dated this 2 day of April, 1984.

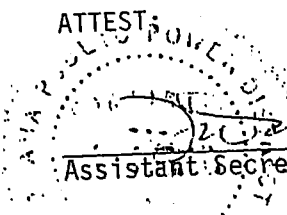


ATTEST:

Verna R. Bull  
City Clerk

CITY OF BLAIR, WASHINGTON COUNTY,  
NEBRASKA

M. Stanley Jensen  
Mayor



ATTEST:

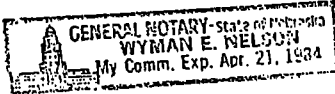
J. W. Mandel  
Assistant Secretary

OMAHA PUBLIC POWER DISTRICT

E. C. Pipe  
Senior Assistant General Manager

STATE OF NEBRASKA )  
COUNTY OF WASHINGTON ) ss.

On this 2 day of April, 1984, before me, a Notary Public in and for the State and County aforesaid, personally appeared M. Stanley Jensen and Verna R. Bull, to me known to be the Mayor and City Clerk, respectively, of the City of Blair, Washington County, Nebraska, and they severally acknowledged that they executed the foregoing instrument as their voluntary act and deed as such officers, and as the voluntary act and deed of said City.



Wyman E. Nelson  
Notary Public

My commission expires on the 21 day of April, 1984.

STATE OF NEBRASKA )  
COUNTY OF Washington ) ss.  
~~DOUGLAS~~

On this 2 day of April, 1984, before me, a Notary Public in and for the State and County aforesaid, personally appeared E. C. Pipe and J. W. Mandel, to me known to be the Senior Assistant General Manager and Assistant Secretary, respectively, of the Omaha Public Power District (a corporation), and they severally acknowledged that they executed the foregoing instrument as their voluntary act and deed as such officers, and the voluntary act and deed of said District.



Wyman E. Nelson  
Notary Public

My commission expires on the 21 day of April, 1984.

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