

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS;

That Oscar Lipman and Mabel Lipman his wife (If grantor is not married add words "an unmarried person") of Lancaster County, Nebraska, in consideration of \$ 1.00 receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$ 25.00 for all poles and all anchors when set on the following described property, do hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following described property situated in Lancaster County, Nebraska, more particularly described as follows:

Out lot twelve (12) in the northeast corner of the Northeast one-quarter (NE 1/4) of Section six (6) Township eleven (11) North, Range six (6) East of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

The center of pole line to be located approximately nine hundred ninety (990) feet south of the northeast corner of the above described property; thence extending in a southwesterly direction across the said property to approximately ten feet north of the southeast corner of lot six (6) of block sixteen (16) of the Village of Raymond, and one pole to be located approximately thirty-four (34) feet south and thirty-four (34) feet West of the Northeast corner of the above described property.

Also two anchors to be located approximately thirty-four (34) feet south and seventy (70) feet and seventy-six (76) feet west of the above mentioned northeast corner.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 4th day of February A. D., 19 53

WITNESS

Vergil Storrs

Oscar Lipman

Vergil Storrs

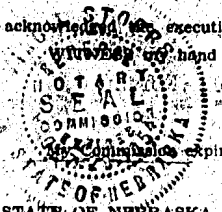
Mabel Lipman

Grantor

STATE OF NEBRASKA,  
COUNTY OF Lancaster } ss.

On this 4th day of February 1953, before me the undersigned, a Notary Public  
in and for said County and State, personally appeared Oscar and Label Lipman

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who  
acknowledged the execution thereof to be their voluntary act and deed for the purposes therein expressed.  
WITNESS my hand and notarial seal the date above written.



*Virgil Storr*  
Notary Public

My Commission expires on the 29th day of October 1954.

STATE OF NEBRASKA,  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public  
in and for said County and State, personally appeared \_\_\_\_\_

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who  
acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purposes therein expressed.  
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

1474

*[Signature]*  
Register of Deeds  
Deputy

of \_\_\_\_\_  
Lancaster County } ss.  
Entered on numerical index and  
first for record in the Register of  
Lancaster County of said County the  
26 day of March 1953  
at \_\_\_\_\_ o'clock and \_\_\_\_\_  
minutes \_\_\_\_\_ M. and recorded in  
Book \_\_\_\_\_ of \_\_\_\_\_

INDEXED 64-274  
CLERK OF DISTRICT  
COURT AND  
JUDGE

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*[Handwritten initials]*