



RELEASE OF EASEMENT

DOUGLAS COUNTY, NEBRASKA pursuant to Resolution No. 364 approved on June 11, 2019, does hereby release and vacate the entirety of an existing permanent easement given to Douglas County, recorded in Misc. Book 1294 Page 533-535 of Douglas County Registry of Deeds on May 27, 1999, which easement is shown and legally described on Exhibit A, attached hereto.

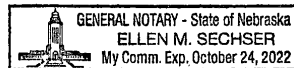
Dated this 11th day of June, 2019.

DOUGLAS COUNTY, NEBRASKA, GRANTOR

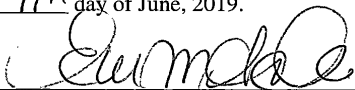
By: 

Chris Rodgers, Chair
Board of County Commissioners

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)



Before me, a notary public, personally came Chris Rodgers, Chair of the Board of Commissioners of Douglas County, Nebraska and acknowledged his signature as the free act and deed of Douglas County, Nebraska; witness my hand and seal this 11th day of June, 2019.


Notary Public

DCENI

MB

EXHIBIT "A"

A PERMANENT EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM SEWERS AND DRAINAGE WAYS OVER THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHEAST QUARTER OF SECTION 16;

THENCE SOUTH 87°39'07" WEST (ASSUMED BEARINGS) FOR 50.00 FEET ALONG THE NORTH LINE OF THE SAID NORTHEAST QUARTER OF SECTION 16;

THENCE SOUTH 02°09'14" EAST FOR 50.00 FEET; THENCE SOUTH 87°39'07" WEST FOR 1033.03 FEET PARALLEL WITH AND 50.00 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHEAST QUARTER OF SECTION 16 TO THE TRUE POINT OF BEGINNING;

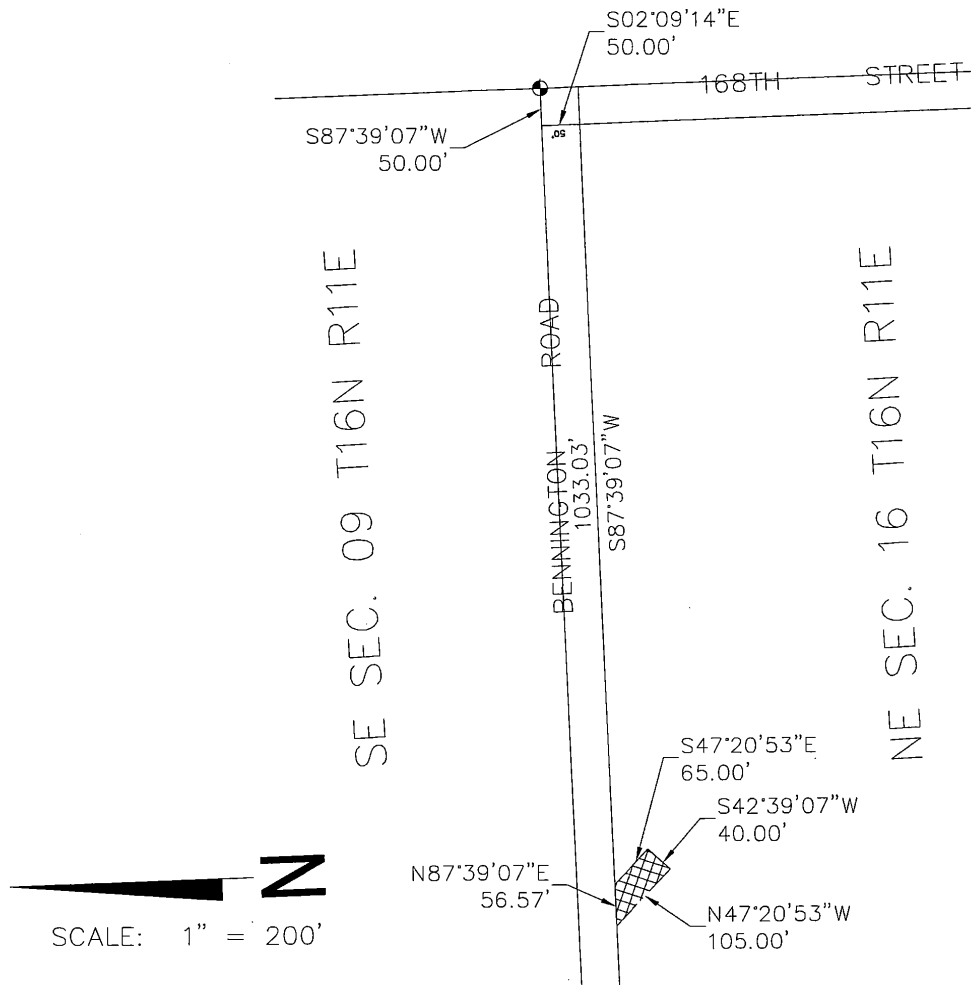
THENCE SOUTH 47°20'54" EAST FOR 65.00 FEET;

THENCE SOUTH 42°39'06" WEST FOR 40.00 FEET;

THENCE NORTH 47°20'54" WEST FOR 105.00 FEET;



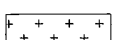

THENCE NORTH 87°39'07" EAST FOR 56.57 FEET PARALLEL WITH AND 50.00 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHEAST QUARTER OF SECTION 16 TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 3,400 SQUARE FEET (0.08 ACRES)



SCALE: 1" = 200'

DOUGLAS COUNTY ENGINEER OFFICE

 LAND ACQUISITION _____ S.F.
 PERMANENT EASEMENT 3400 S.F.
 TEMPORARY EASEMENT _____ S.F.
 CONTROLLED ACCESS

OWNER:

DOUGLAS COUNTY

PROJECT NO. _____

TRACT NO. _____