



1294 533 MISC



08023 99 533-535

Nebr Doc
Stamp Tax

Date

\$

By

RICHARD N TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

99 MAY 27 AM 9:41

RECEIVED

**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

8023
m

FEE	150	FB	01-6000P	VP
BKP	16-16-11	C/O	COMP	
DEL		SCAN	FV	

VP

PERMANENT EASEMENT

THIS INDENTURE, made this 7th day of ~~April~~ MAY, 1999

between Walter J. Schiemann & Mary J. Schiemann, Husband & Wife herein after referred to as "Grantor(s)", and the County of Douglas, State of Nebraska, hereinafter called "County".

WITNESSETH:

That said Grantor(s) in consideration of the sum of Six Hundred & no/100 Dollars (\$ 600.00) and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County and its assigns forever, an easement for the right to use, construct, build, maintain and repair a roadway for the passage of traffic, together with all appurtenances, wires, lines, poles, structures and other applicable equipment pertaining to any paving in, through, over and under the parcel of land described as follows, to wit:

(SEE ATTACHED)

No buildings, improvements or structures shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of Douglas County. Any trees, grass and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said County shall cause any excavation made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said excavation, and shall cause the premises to be left in a neat and orderly condition. The easement is also for the benefit of any contractor, agent, employee and representative of the County and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said County and its assigns, that he or they, the Grantor(s), is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators shall warrant and defend this easement to said County and its assigns against the lawful claims and demands of all persons.

This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day year and first above written.

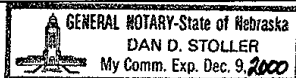
Walter J. Schiemann
Walter J. Schiemann

Mary J. Schiemann
Mary J. Schiemann

STATE OF NEBRASKA, COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me on April May 7, 1999.

by Walter J. Schiemann & Walter J. Schiemann



Dan D. Stoller
Signature of Person Taking Acknowledgment

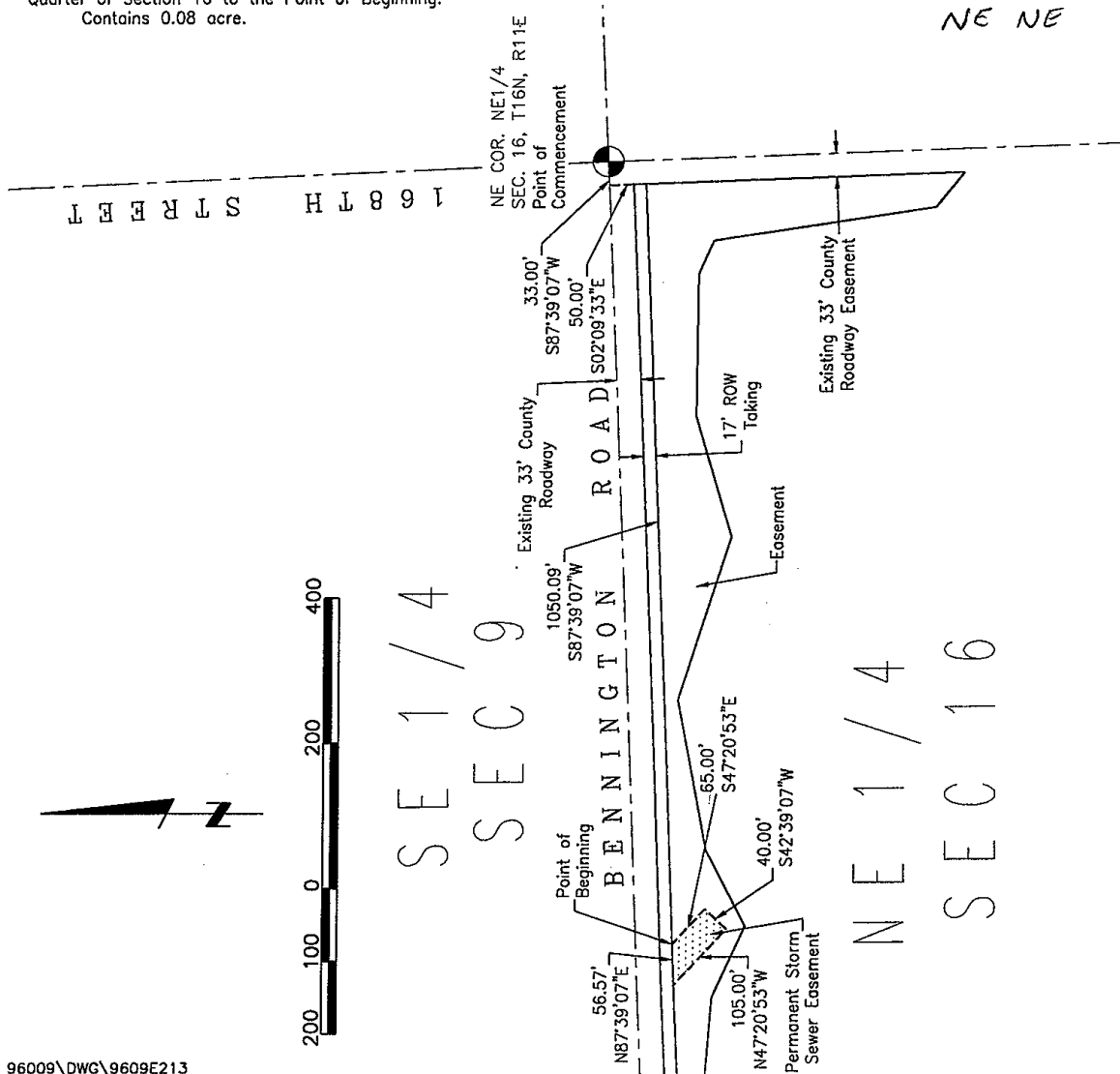
T.I.N. 506-40-9166

Title: _____

LEGAL DESCRIPTION

A permanent easement for the construction and maintenance of storm sewers and drainageways over that part of the Northeast Quarter of Section 16, Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Commencing at the northeast corner of the said Northeast Quarter of Section 16;
 Thence South 87°39'07" West (assumed bearings) for 33.00 feet along the north line of the said Northeast Quarter of Section 16;
 Thence South 02°09'33" East for 50.00 feet;
 Thence South 87°39'07" West for 1050.09 feet parallel with and 50.00 feet south of the north line of the said Northeast Quarter of Section 16 to the TRUE POINT OF BEGINNING;
 Thence South 47°20'53" East for 65.00 feet;
 Thence South 42°39'07" West for 40.00 feet;
 Thence North 47°20'53" West for 105.00 feet;
 Thence North 87°39'07" East for 56.57 feet parallel with and 50.00 feet south of the north line of the said Northeast Quarter of Section 16 to the Point of Beginning.
 Contains 0.08 acre.



96009\DW\9609E213

Book _____ Page _____ Date 02-10-99 Dwn.By ARJ Job Number 96009.01-055



lamp, rynearson & associates, inc.
 engineers surveyors planners

14710 west dodge road, suite 100
 omaha, nebraska 68154-2029

ph 402-496-2498
 fax 402-496-2730