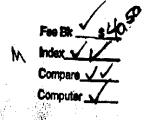
BOOK 249 PAGE 096 Plat # 466

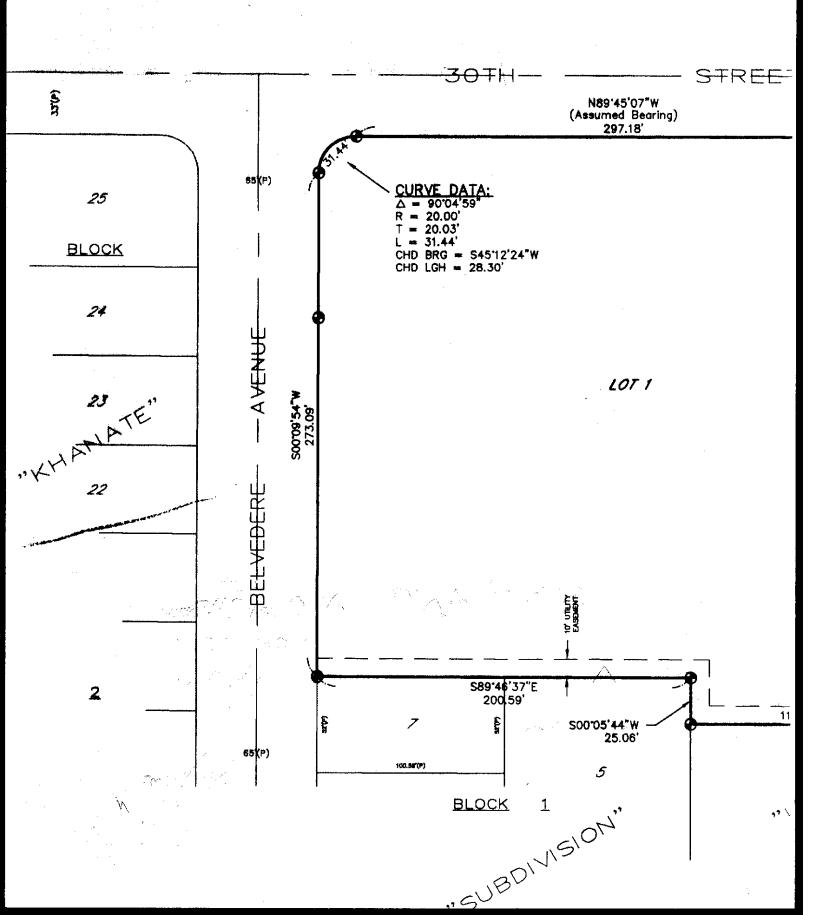
96 JUL 18 PM 3: 29

Carol Sivens.

REGISTER OF DEEDS
DODGE COUNTY, NE

A Replat of Blo of Khanate

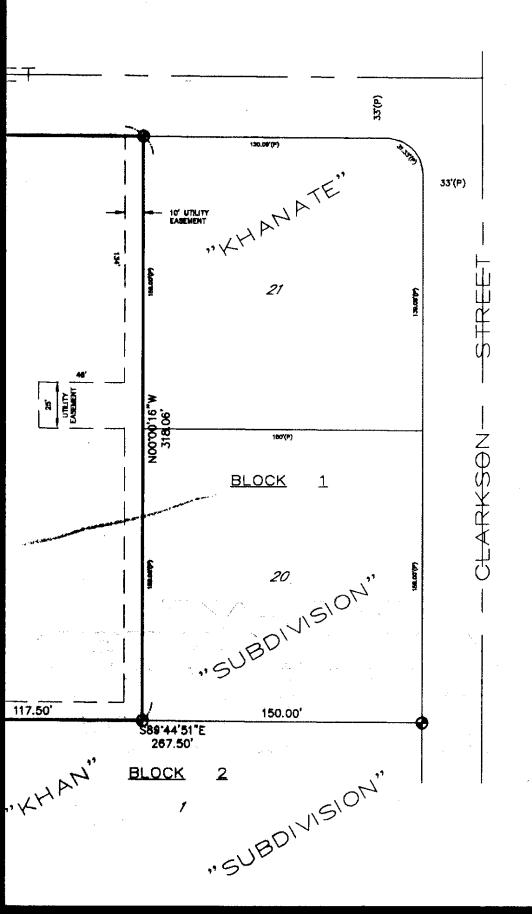




FINAL PLAT

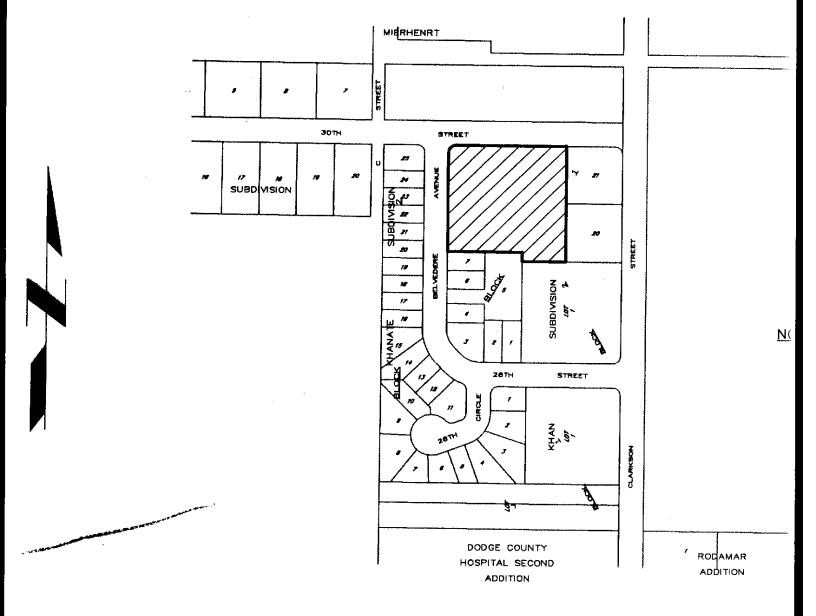
MESTEAD SUBDIVISION"

of Lots 8 through 19, inclusive,
ock 1, and all of 29th Circle,
Subdivision to the City of Fremont
Dodge County, Nebraska



nont,

VICINITY SKETCH



GRAPHIC SCALE (IN FEET) 1 inch = 50 ft.

LEGEND

MONUMENT FOUND - 5/8" REBAR PLATTED DISTANCE

All Bearings are Assumed.

All Monuments Found are 5/8" 2. Rebars, Unless Noted as Other.

1714

JOHNSON ERICKSON O'BRIEN

ENGINEERING

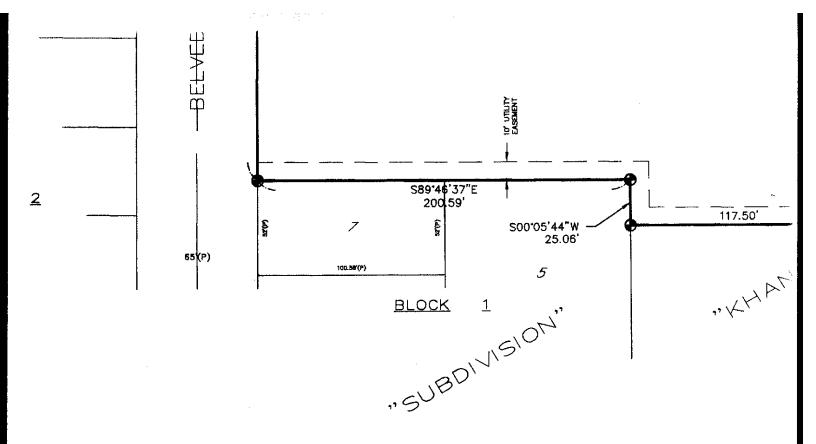
ARCHITECTURE SURVEYING PLANNING

402/443-4661 P.O. BOX 207 WAHOO, NEBRASKA 68066 **BRANCH OFFICES:** NEBRASKA CITY, NE 402/873-6766 HASTINGS, NE 402/462-5657

NORFOLK, NE 402/371-6416

NOTES:

ADDITION



M15

SURVEYOR'S CERTIFICATE

I, Danny Joe W. Martinez, a Registered Land Surveyor, in the State of Nebraska, do hereby certify that "Homestead Subdivision" has been surveyed under my supervision, and that the outer boundary and lot corners have been monumented as shown on this plat. I, also certify that the enclosed plat is an accurate plat of the above mentioned survey, and the perimeter description of "Homestead Subdivision" is as stated on this plat.

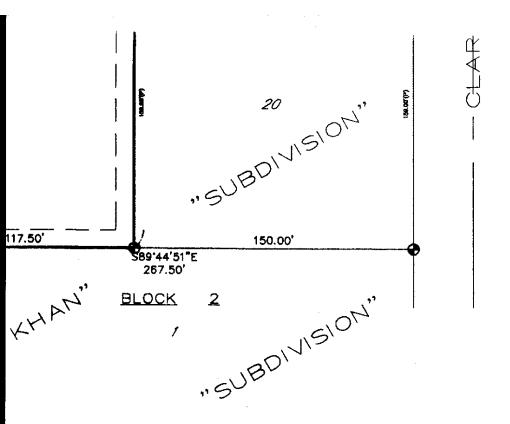
DATE 05/22/96 DE PRANT JOE W. MARTINEZ, LS TOR

APPROVAL OF CIT

Commission of the City of Free 1996, A.D.

FREMONT CITY

This plat of Homestead Subdiv of the City of Fremont, Nebrast 1996, A.D.



1716

OF CITY PLANNING COMMISSION

ead Subdivision was approved by the City Planning City of Fremont, Nebraska this 2015 day of 1996, A.D.

INT CITY COUNCIL ACCEPTANCE

tead Subdivision was approved by the City Council ont, Nebraska this 28 day of May 7. day of

CLERK

ACKNOWLEDGEMENT

STATE OF NEBRASKA

SS

COUNTY OF DODGE

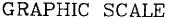
On this \(\sum_{\infty} \) day of \(\sum_{\infty} \), 1996, A.D., before public in and for said county, personally came the above U. Khan, who is personally known to me to be the le whose name is affixed to the instrument, and he ack execution therefore to be his voluntary act and deed.

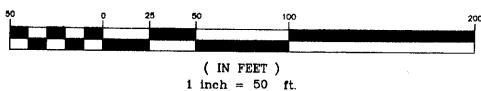
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE

WANTEL LANGON My Comm. Feb. City 21, 1/922

NOTARY PU

MY COMMISSION EXPIRES ON THE 20 DAY OF May





PERIMETER DESCRIPTION:

Lots 8 through 19, inclusive, of Block 1, of Khanate Subdivision to the City of Frem Dodge County, Nebraska, and all of 29th Circle, as platted in said Khanate Subdivi:

1717

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That Ansar U. Khan; owner and proprietor of the land embraced within this plat described in the perimeter description, has caused the same to be replatted, replat to be known as HOMESTEAD SUBDIVISION, and the lots numbered as shown approve the disposition of the property as shown on this plat, and I also greasements at the locations and to the widths shown on this plat to the City Fremont and any public or private utility for reciprocal use by abutting property owr for the purpose of construction and maintenance of utility lines, pipes and drain facilities. No permanent buildings or retaining walls shall be placed in the ab described easement ways, but the same may be used for gardens, shrubs, landscap and other purposes that do not then or later interfere with the aforesaid user rights herein granted.

T DATE AFORESAID.

, before me, a notary e above named Ansar the identical person he acknowledges the

RY PUBLIC

deed.

1929 A.D.

WITNESS MY HAND THIS _______ DAY OF _______ 1996 A.D.

h Khan ANSAR U. KHAN

AMAR DITION

200

to the City of Fremont, aid Khanate Subdivision.

ed within this plat and to be replatted, said numbered as shown. I plat, and I also grant is plat to the City of butting property owners es, pipes and drainage e placed in the above ens, shrubs, landscaping the aforesaid uses or

, 1996 A.D.

PROJECT: "HOMESTEAD SUBDIVISION"

A Replat of Part of

Khanate Subdivision

City of Fremont, Nebraska

DATE 05/01/96 scale 1" = 50' DRAWN CLE JOB NO. 291SD6 FIELD BOOK FREMONT #5 FIELD CREW REVISIONS DRAWING NO. 1 1 OF SHEET