

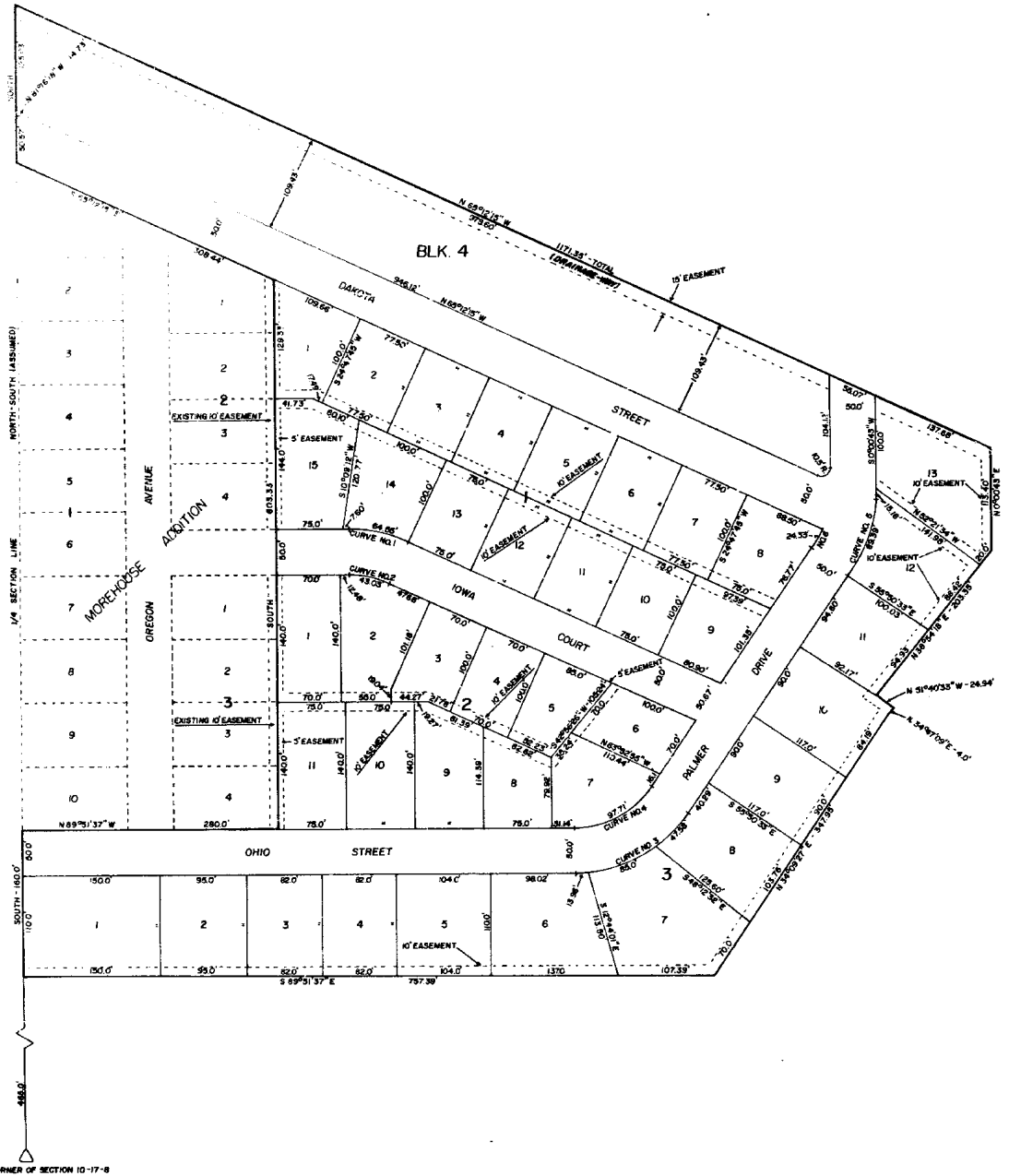
MOREHOUSE SECOND

TO THE CITY OF FREMONT, DODGE C



SCALE 1"=100'

CURVE NO. 1	CURVE NO. 2
Δ - 24°39'22"	Δ - 24°39'22"
D - 389'11.50"	D - 579'17.45"
L - 64.55'	L - 42.03'
R - 150.00'	R - 100.00'
T - 32.78'	T - 21.85'
CURVE NO. 3	CURVE NO. 4
Δ - 55°58'56"	Δ - 55°58'56"
D - 389'11.50"	D - 579'17.45"
L - 146.56'	L - 37.71'
R - 150.00'	R - 100.00'
T - 79.73'	T - 53.15'
CURVE NO. 5	CURVE NO. 6
Δ - 34°08'44"	Δ - 13°56'24"
D - 389'11.50"	D - 579'17.45"
L - 89.39'	L - 24.33'
R - 150.00'	R - 100.00'
T - 46.07'	T - 12.23'



LEGAL DESCRIPTION:

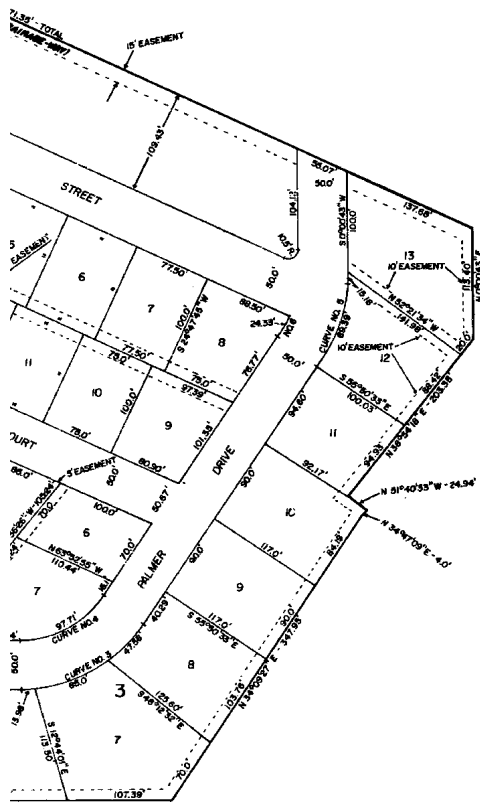
FROM THE S¹/₄ CORNER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 7TH P.M., DODGE COUNTY, NEBRASKA, AND ASSUMING THE NORTH-SOUTH 1/4 SECTION LINE TO BEAR DUE NORTH AND SOUTH; THENCE NORTH A DISTANCE OF 465.00 FEET TO THE POINT OF BEGINNING; THENCE AS FOLLOWS:

- S 2°51'37" E A DISTANCE OF 157.25 FEET;
- N 4°09'27" E A DISTANCE OF 347.95 FEET;
- N 34°47'09" E A DISTANCE OF 4.00 FEET;
- N 51°40'33" W A DISTANCE OF 24.94 FEET;
- N 38°56'18" E A DISTANCE OF 203.35 FEET;
- N 00°00'13" E A DISTANCE OF 113.40 FEET;
- N 65°12'15" W A DISTANCE OF 1171.35 FEET;
- SOUTH A DISTANCE OF 175.60 FEET;
- S 65°12'15" E A DISTANCE OF 308.44 FEET;
- SOUTH A DISTANCE OF 608.33 FEET;
- N 89°51'37" W A DISTANCE OF 280.00 FEET;
- SOUTH A DISTANCE OF 160.00 FEET

TO THE POINT OF BEGINNING, LYING IN THE SW¹/₄ SE¹/₄ AND THE NW¹/₄ SE¹/₄ OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA AND CONTAINING 14.14 ACRES, MORE OR LESS.

WAREHOUSE SECOND ADDITION

TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA



AND ASSUMING THE NORTH SOUTH 1/4 SECTION LINE TO BEAR DUE

EAST OF THE 6th P.M., DODGE COUNTY, NEBRASKA AND

SURVEYOR'S CERTIFICATE:

I, THE UNDERSIGNED REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SUPERVISED THE SURVEYING OF THE BOUNDARY OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, AND HAVE PLACED OR FOUND PERMANENT MARKERS AT THE CORNERS OF ALL LOTS AND ALL BOUNDARY INTERSECTION POINTS.

I FURTHER CERTIFY THAT MOREHOUSE SECOND ADDITION IS A SUBDIVISION OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON AND THAT THE SURVEY OF SAID TRACT WAS BASED ON INFORMATION OF RECORD IN THE DODGE COUNTY SURVEYOR'S OFFICE.



Warren D. Whitaker

WARREN D. WHITAKER
REGISTERED LAND SURVEYOR
REGISTRATION NO. LS-235

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ARTHUR GIFFORD AND IRENE GIFFORD, BEING THE OWNERS AND PROPRIETORS OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS AND STREETS, NUMBERED AND NAMED AS SHOWN, AND THAT SAID PARTIES DO DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN AND GRANT TO THE CITY OF FREMONT, ANY PUBLIC OR PRIVATE UTILITY COMPANY AND FOR RECIPROCAL USE BY ADJACENT PROPERTY OWNERS, EASEMENTS AT THE LOCATIONS AND TO THE WIDTHS SHOWN ON THIS PLAT.

Arthur Gifford
ARTHUR GIFFORD

Irene Gifford
IRENE GIFFORD

ACKNOWLEDGEMENT:

STATE OF NEBRASKA)
DODGE COUNTY) SS

ON THIS 14th DAY OF March, A.D., 1975, BEFORE ME, GENERAL NOTARY PUBLIC, PERSONALLY APPEARED ARTHUR GIFFORD AND IRENE GIFFORD, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGE THE SIGNING OF SAID INSTRUMENT TO BE THEIR SOLE WANT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL AT FREMONT, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.



Warren D. Whitaker
NOTARY PUBLIC

MY COMMISSION EXPIRES THE 8th DAY OF February, A.D., 76.

FREMONT CITY COUNCIL ACCEPTANCE:

THIS PLAT OF MOREHOUSE SECOND ADDITION WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA ON THIS 18th DAY OF April, A.D., 75.

Arthur L. Peters
MAYOR

ATTEST *[Signature]*
CITY CLERK



FREMONT PLANNING COMMISSION ACCEPTANCE:

THIS PLAT OF MOREHOUSE SECOND ADDITION WAS APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA ON THIS 17th DAY OF March, A.D., 75.

Clarence D. Behrer
CHAIRMAN

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ARTHUR GIFFORD AND IRENE GIFFORD, BEING THE OWNERS AND PROPRIETORS OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON DO DEDICATE THE NORTH 15- FEET OF THE SOUTH 109.43 FEET, BLOCK 4; AND THE NORTH 15- FEET OF LOT 13, BLOCK 3, AS A PERMANENT DRAINAGE-WAY TO BE USED FOR THE PURPOSES OF PROVIDING A WATERCOURSE FOR STORM DRAINAGE AND INSTALLATION OF PUBLIC AND PRIVATE UTILITIES. NO PERMANENT BUILDINGS, TREES, SHRUBS, LANDSCAPING, FENCING, RETAINING WALLS, LOOSE ROCK WALL, OR OTHER OBSTRUCTIONS, EXCEPT UTILITY INSTALLATIONS, THAT NOW OR HEREINAFTER MAY OBSTRUCT THE DRAINAGE-WAY SHALL BE PERMITTED.

FILED FOR RECORD ON THIS 19th DAY OF April, A.D., 1975, AT 7:18 P.M. BY Howard A. Johnson
Register of Deeds