

RECEIVED

JUL 3 8 27 AM '97

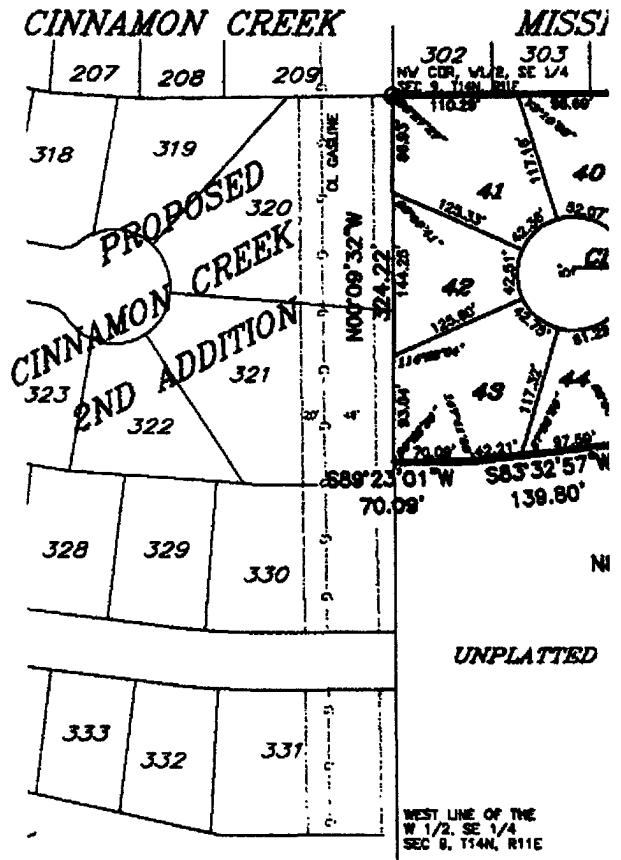
RICHARD H. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE



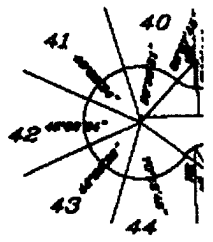
A.

FB
8255
10th St
C/O COMP MB
SCAN DC BY

48
M1-25752
101-60000 (old)



- NOTES**
1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
 2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
 3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (A.R.).
 5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO ENCUMBRANCES.
 6. ALL CUL-DE-SAC RADIUS ARE 50 FEET UNLESS NOTED OTHERWISE.
 7. ALL CUL-DE-SAC THROAT RADIUS ARE 25 FEET UNLESS NOTED OTHERWISE.



CINNAMON CIRCLE

CENTERLINE CURVE TABLE

CL NO.	RADIUS	ARC LENGTH	CHORD LENGTH	CURVE BEARING	DELTA	TANGENT
C10	100.00	31.42	31.42	N00°00'00\"/>		

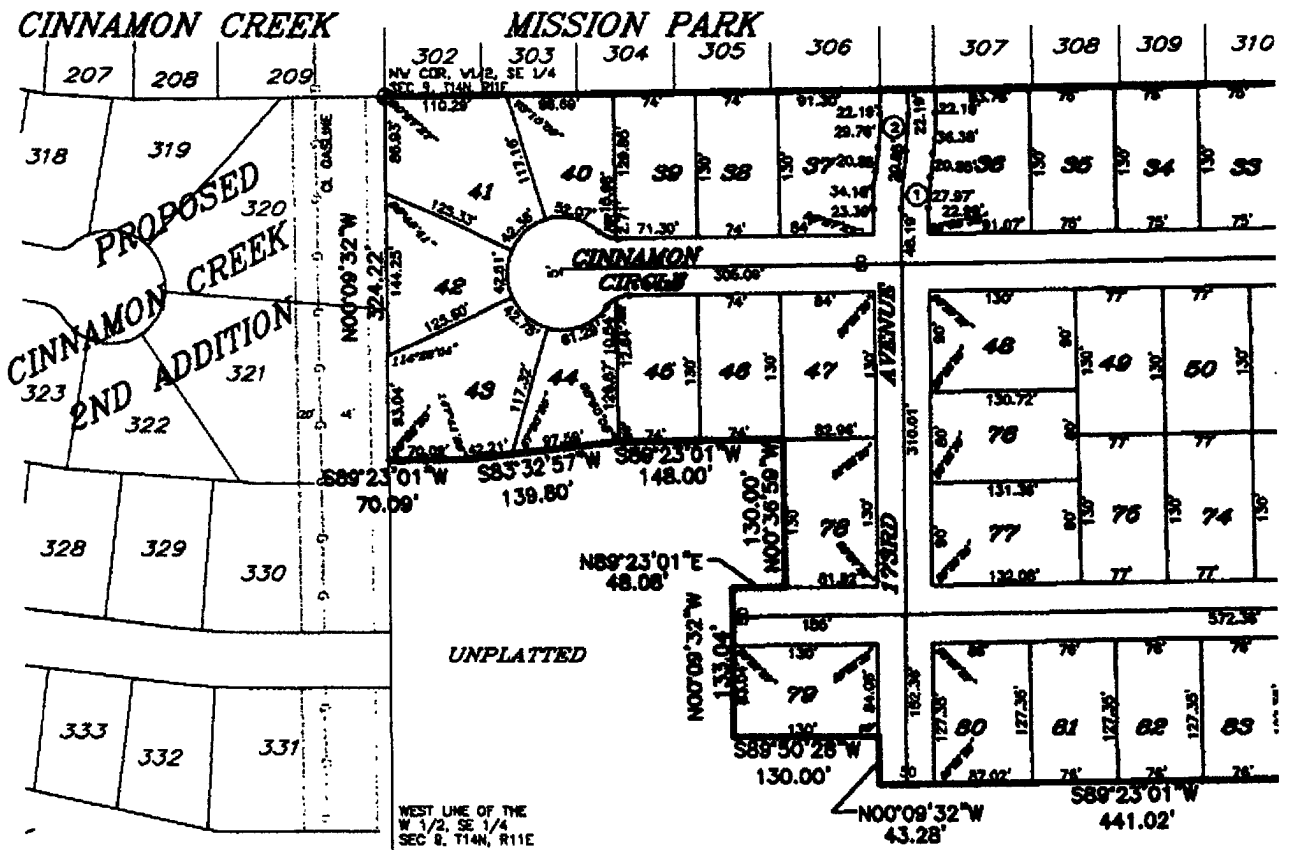
Associates (Alisha)



MISSION F

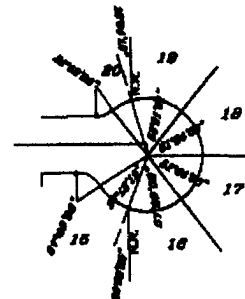
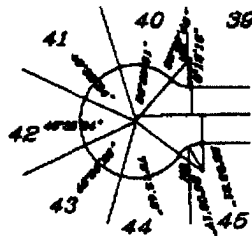
LOTS 1 THROUGH 151,
QUARTER OF THE SOUT
SOUTHEAST QUARTER O
THE 6TH P.M., DOUGLA

-25752
-6000 (old)
JWB



NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (R.L.).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO ENCUMBRANCES.
6. ALL CUR-DE-SIC RADII ARE 80 FEET UNLESS NOTED OTHERWISE.
7. ALL CUR-DE-SIC THROAT RADII ARE 26 FEET UNLESS NOTED OTHERWISE.

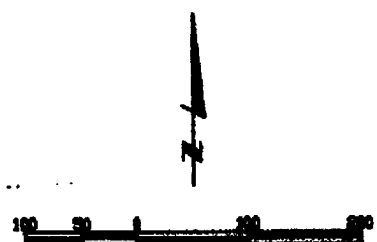


S89°50'1
45.6
N82°05'3
3.73'

CENTERLINE CURVE TABLE

ST. NO.	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA	TANGENT LENGTH
1	31.00	31.00	31.00	N83°24'07"E	07°07'19"	13.56
2	31.00	31.00	31.00	S88°18'24"W	07°34'44"	13.56
3	31.00	31.00	31.00	N75°24'16"E	05°17'44"	13.56
4	31.00	31.00	31.00	S70°09'26"W	02°59'20"	13.56
5	31.00	31.00	31.00	S58°28'29"W	02°05'20"	13.56
6	31.00	31.00	31.00	N47°09'26"E	01°05'20"	13.56
7	31.00	31.00	31.00	S36°28'29"W	00°05'20"	13.56
8	31.00	31.00	31.00	N25°09'26"E	17°05'20"	13.56
9	31.00	31.00	31.00	S14°28'29"W	15°05'20"	13.56
10	31.00	31.00	31.00	N03°09'26"E	12°05'20"	13.56
11	31.00	31.00	31.00	S02°28'29"W	09°05'20"	13.56
12	31.00	31.00	31.00	N01°09'26"E	06°05'20"	13.56
13	31.00	31.00	31.00	S00°28'29"W	03°05'20"	13.56
14	31.00	31.00	31.00	N00°09'26"E	00°05'20"	13.56
15	31.00	31.00	31.00	S00°28'29"W	17°05'20"	13.56
16	31.00	31.00	31.00	N01°09'26"E	15°05'20"	13.56
17	31.00	31.00	31.00	S02°28'29"W	12°05'20"	13.56
18	31.00	31.00	31.00	N03°09'26"E	09°05'20"	13.56
19	31.00	31.00	31.00	S04°28'29"W	06°05'20"	13.56
20	31.00	31.00	31.00	N05°09'26"E	03°05'20"	13.56
21	31.00	31.00	31.00	S06°28'29"W	00°05'20"	13.56
22	31.00	31.00	31.00	N07°09'26"E	17°05'20"	13.56
23	31.00	31.00	31.00	S08°28'29"W	15°05'20"	13.56
24	31.00	31.00	31.00	N09°09'26"E	12°05'20"	13.56
25	31.00	31.00	31.00	S10°28'29"W	09°05'20"	13.56
26	31.00	31.00	31.00	N11°09'26"E	06°05'20"	13.56
27	31.00	31.00	31.00	S12°28'29"W	03°05'20"	13.56
28	31.00	31.00	31.00	N13°09'26"E	00°05'20"	13.56
29	31.00	31.00	31.00	S14°28'29"W	17°05'20"	13.56
30	31.00	31.00	31.00	N15°09'26"E	15°05'20"	13.56
31	31.00	31.00	31.00	S16°28'29"W	12°05'20"	13.56
32	31.00	31.00	31.00	N17°09'26"E	09°05'20"	13.56
33	31.00	31.00	31.00	S18°28'29"W	06°05'20"	13.56
34	31.00	31.00	31.00	N19°09'26"E	03°05'20"	13.56
35	31.00	31.00	31.00	S20°28'29"W	00°05'20"	13.56
36	31.00	31.00	31.00	N21°09'26"E	17°05'20"	13.56
37	31.00	31.00	31.00	S22°28'29"W	15°05'20"	13.56
38	31.00	31.00	31.00	N23°09'26"E	12°05'20"	13.56
39	31.00	31.00	31.00	S24°28'29"W	09°05'20"	13.56
40	31.00	31.00	31.00	N25°09'26"E	06°05'20"	13.56
41	31.00	31.00	31.00	S26°28'29"W	03°05'20"	13.56
42	31.00	31.00	31.00	N27°09'26"E	00°05'20"	13.56
43	31.00	31.00	31.00	S28°28'29"W	17°05'20"	13.56
44	31.00	31.00	31.00	N29°09'26"E	15°05'20"	13.56
45	31.00	31.00	31.00	S30°28'29"W	12°05'20"	13.56

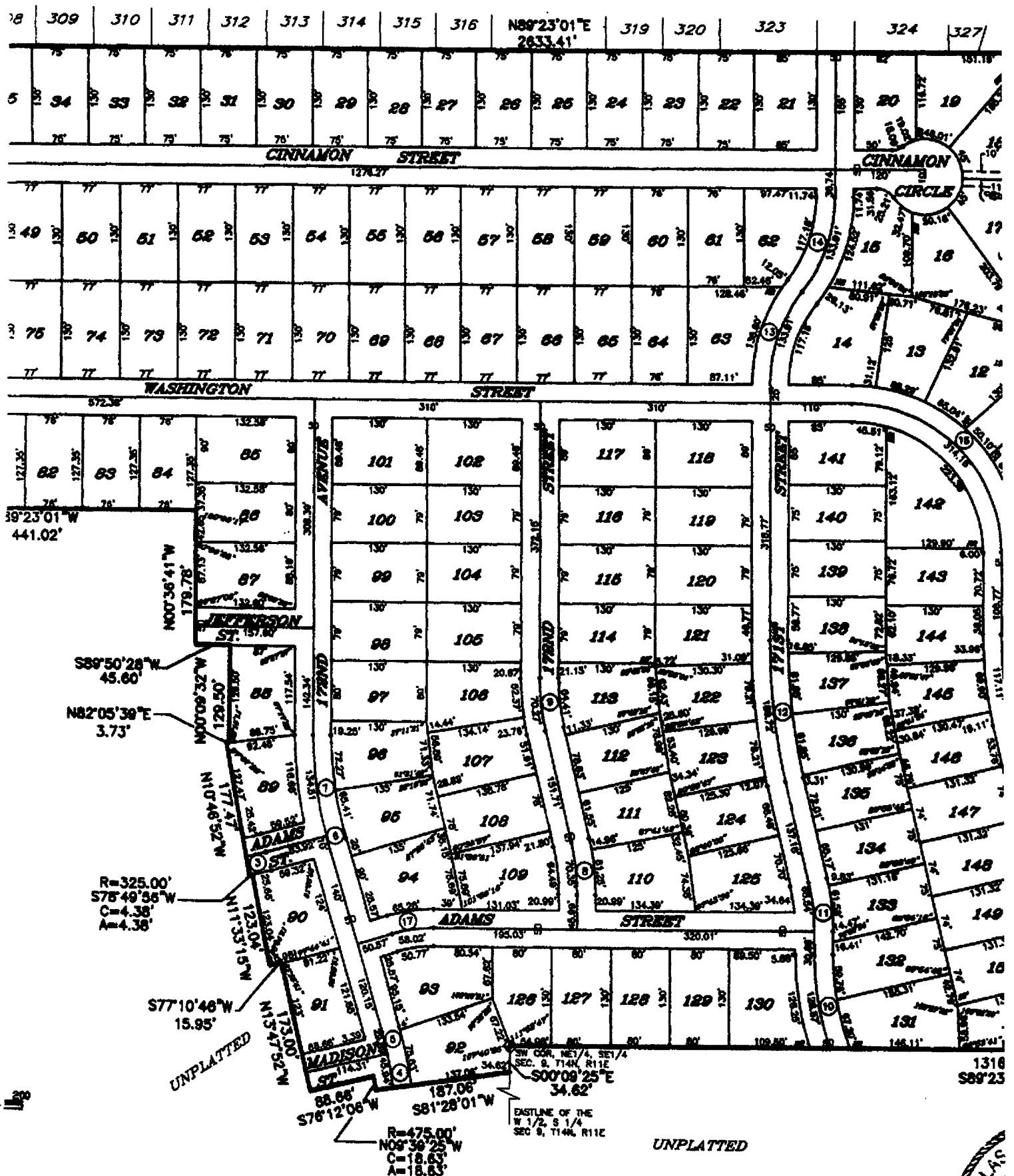
R=J
S78°4
C=4
A=4



V PARK 2ND ADDITION

ROUGH 151, INCLUSIVE, BEING A PLATTING OF THE NORTHEAST
 AND THE SOUTHEAST QUARTER, TOGETHER WITH PART OF THE WEST HALF OF THE
 QUARTER OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 11 EAST OF
 M., DOUGLAS COUNTY, NEBRASKA.

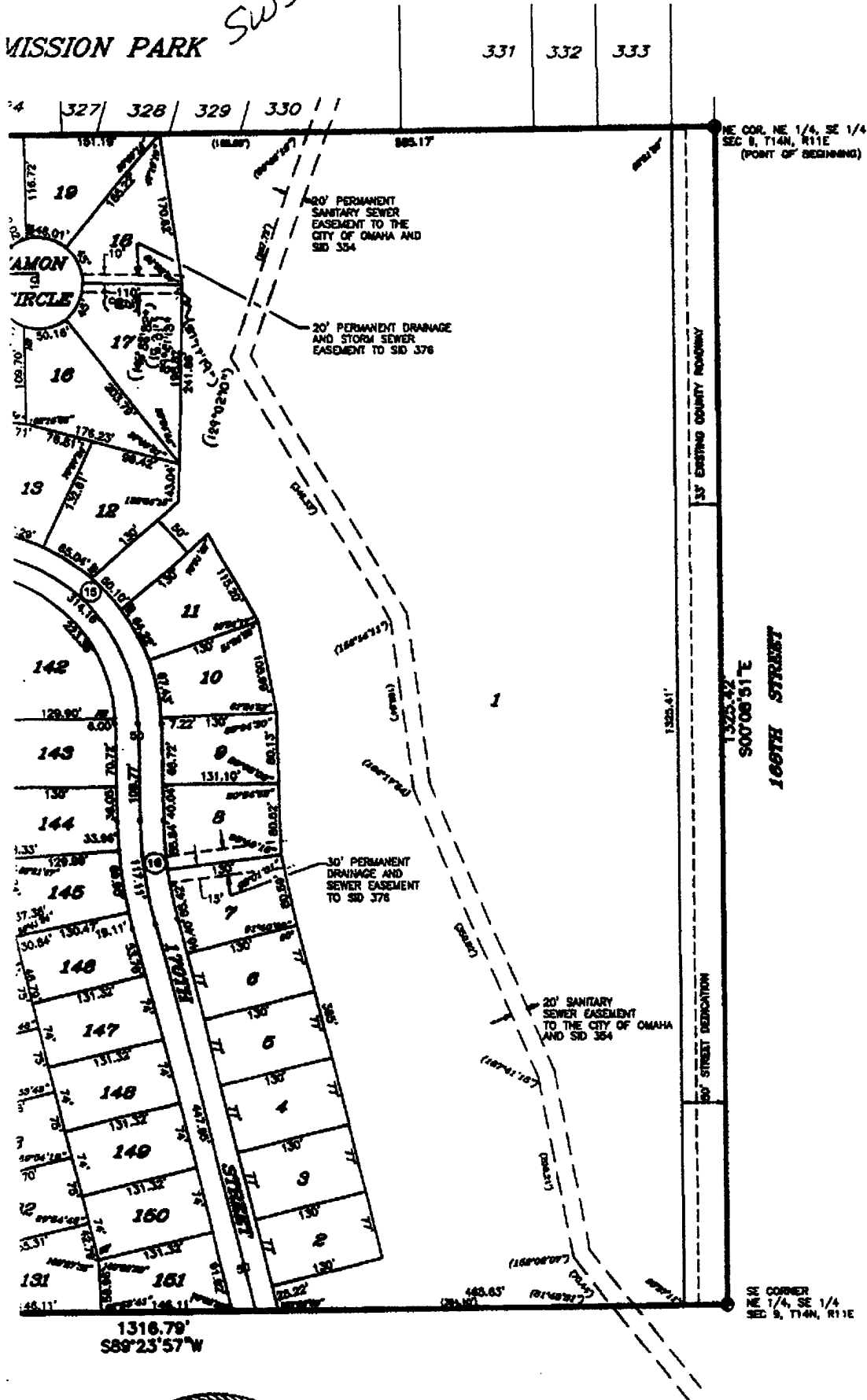
MISSION



TION

MISSION PARK

NESE
NWSE
SWSE



Drawn by
AET

Designed by
ROP

Reviewed by

revisions

path/mission
220/700.000
reference

lamp, rynearson & associates, inc.

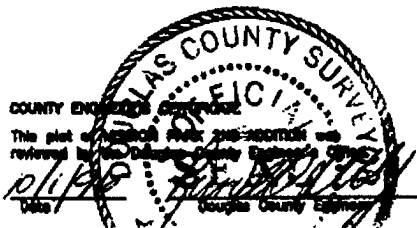
engineers
surveyors

14747 culbuck street
omaha, nebraska 68144-1870

402-488-8488
FAX 402-488-8780

MISSION PARK 2ND ADDITION (LOTS 1-181)
DOUGLAS COUNTY, NEBRASKA

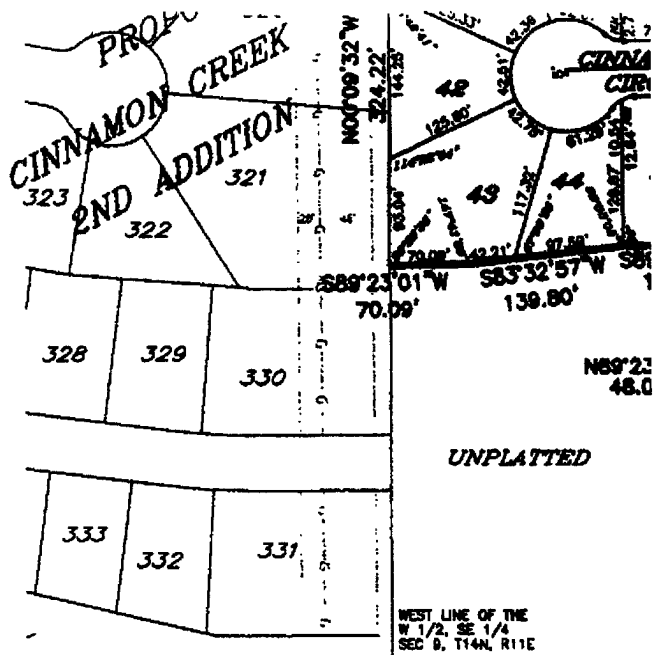
FINAL PLAT



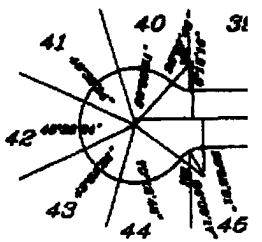
APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE this plat of MISSION PARK 2ND ADDITION (Lots 1 through 181, including) as to the design standards this 20th day of October, 2000.

[Signature]



1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.A.).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO ENCUMBRANCES.
6. ALL CUL-DE-SAC RADII ARE 50 FEET UNLESS NOTED OTHERWISE.
7. ALL CUL-DE-SAC THROAT RADII ARE 25 FEET UNLESS NOTED OTHERWISE.



CINNAMON CIRCLE

CENTERLINE CURVE TABLE

ST. NO.	RADIUS	ARC LENGTH	CHORD LENGTH	CURVE BEARING	DELTA	TANGENT LENGTH
1	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
2	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
3	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
4	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
5	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
6	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
7	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
8	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
9	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
10	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
11	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
12	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
13	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
14	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
15	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
16	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
17	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
18	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
19	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
20	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
21	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
22	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
23	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
24	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
25	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
26	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
27	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
28	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
29	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
30	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
31	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
32	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
33	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
34	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
35	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
36	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
37	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
38	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
39	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
40	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
41	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
42	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
43	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50
44	250.00	36.00	31.80	S89°23'01"W	87°07'19"	12.50
45	250.00	36.00	31.80	N89°23'01"W	87°07'19"	12.50

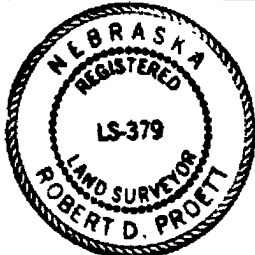
LAND SURVEYOR'S CERTIFICATE

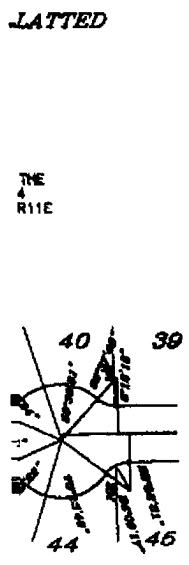
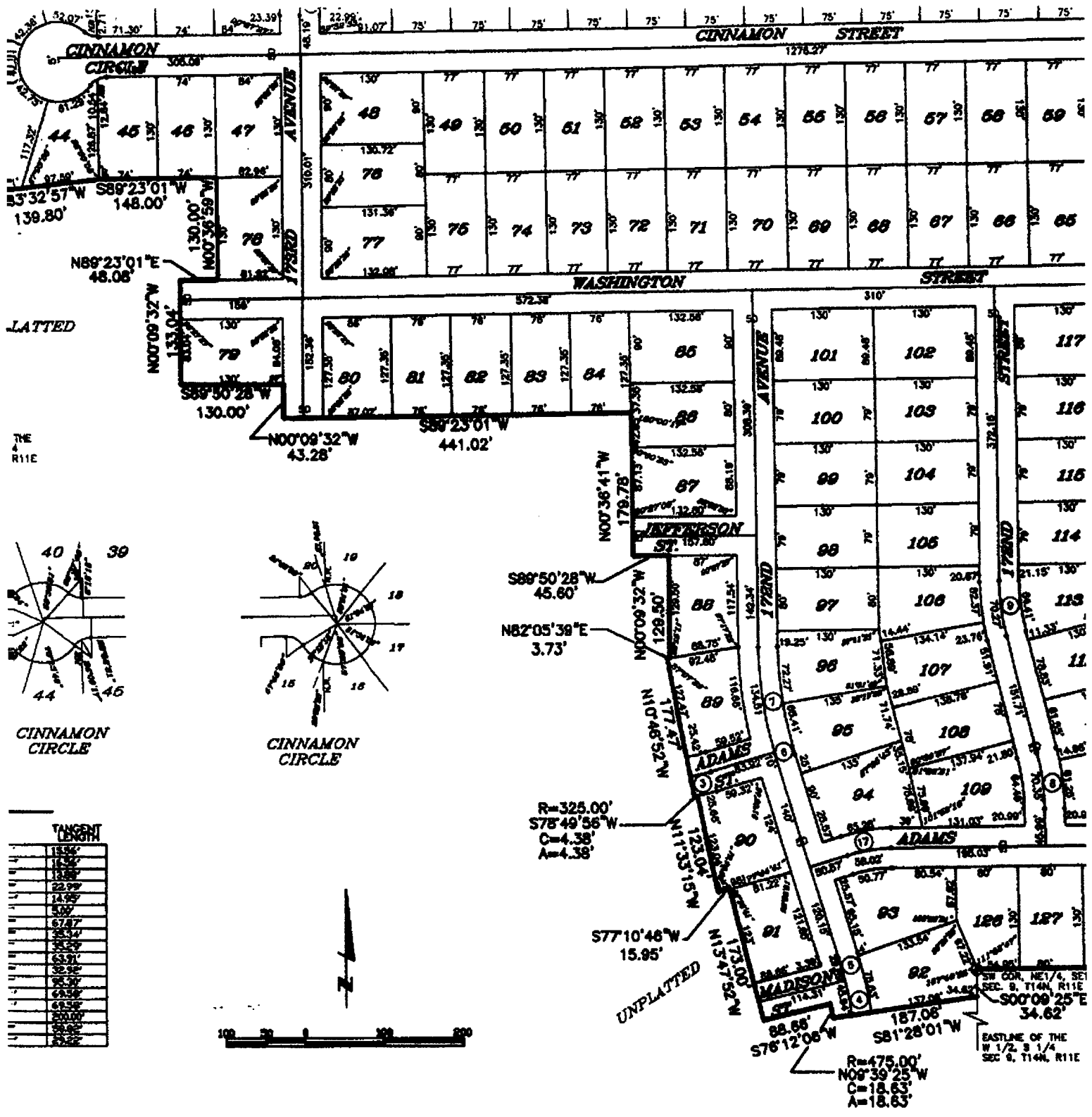
I HEREBY CERTIFY THAT I have made a boundary survey of the subdivision lands and that permanent monuments have been placed at all angle points and ends of all curves on the boundary of said plat and that a bond has been posted with the City of Omaha, Nebraska, in order to ensure that permanent monuments will be placed at all corners, angle points and end of all curves on all lots and streets in the subdivision to be known as MISSION PARK 2ND ADDITION, Lots 1 through 181, inclusive, being a plat of the Northeast Quarter of the Southeast Quarter TOGETHER WITH part of the West Half of the Southeast Quarter of Section 8, Township 14 North, Range 11 East of the 2d P.M., Douglas County, Nebraska, described as follows: Beginning at the northeast corner of the said Northeast Quarter of the Southeast Quarter of Section 8; Thence South 07°08'01" East (bearing referenced to the Final Plat of MISSION PARK, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska) for 1285.48 feet to the southeast corner of the Northeast Quarter of the Southeast Quarter of Section 8; Thence South 89°23'01" West for 1316.78 feet to the southeast corner of the said Northeast Quarter of the Southeast Quarter of Section 8; Thence South 07°08'28" East for 34.82 feet along the east line of the said West Half of the Southeast Quarter of Section 8; Thence South 87°28'01" West for 187.08 feet; Thence along a curve to the left (having a radius of 475.00 feet and a long chord bearing North 89°28'28" West for 18.65 feet) for an arc length of 18.65 feet; Thence South 79°12'08" West for 88.88 feet; Thence North 13°47'32" West for 173.00 feet; Thence South 77°10'48" West for 18.86 feet; Thence North 11°33'18" West for 123.04 feet; Thence along a curve to the right (having a radius of 325.00 feet and a long chord bearing South 79°46'34" West for 4.35 feet) for an arc length of 4.35 feet; Thence North 19°46'32" West for 177.47 feet; Thence North 82°08'38" East for 3.73 feet; Thence North 07°08'32" West for 128.80 feet; Thence South 89°28'28" West for 45.80 feet; Thence North 07°28'41" West for 178.78 feet; Thence South 89°23'01" West for 441.82 feet; Thence North 07°08'22" West for 43.88 feet; Thence South 89°28'28" West for 130.00 feet; Thence North 07°08'32" West for 133.04 feet; Thence North 89°23'01" East for 48.08 feet; Thence North 07°28'28" West for 130.00 feet; Thence South 89°23'01" West for 148.00 feet; Thence South 87°33'07" West for 139.80 feet; Thence South 89°23'01" West for 70.88 feet to the east line of the said West Half of the Southeast Quarter of Section 8; Thence North 89°08'38" West for 324.82 feet to the northeast corner of the said West Half of the Southeast Quarter of Section 8; Thence North 89°23'01" East for 2833.41 feet to the Point of Beginning. Contains 82.74 acres including 1.00 acre of existing empty roadway easement.

[Signature]
Robert D. Prodt, L.S. 379

Sept 9, 1996
Sub

IMPRINTED SEAL REGISTER OF DEEDS





CHORD	TANGENT LENGTH
1	1.57
2	3.14
3	4.71
4	6.28
5	7.85
6	9.42
7	10.99
8	12.56
9	14.14
10	15.71
11	17.28
12	18.85
13	20.42
14	21.99
15	23.56
16	25.13
17	26.70
18	28.27
19	29.84
20	31.41
21	32.98
22	34.55
23	36.12
24	37.69
25	39.26
26	40.83
27	42.40
28	43.97
29	45.54
30	47.11
31	48.68
32	50.25
33	51.82
34	53.39
35	54.96
36	56.53
37	58.10
38	59.67
39	61.24
40	62.81

have been
with the City of
of all curves on
making a platting
of Section
at the northeast
referenced to
N325.42 feet to
for 1516.79 feet
Eost for 34.82
for 187.08 feet;
or 18.63 feet) for an
Thence South
aving a radius of
North 10°46'32\"/>

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That we, TORCO DEVELOPMENT, INC., a Nebraska Corporation, OWNER, and FIRST WESTROADS BANK, INC., A Nebraska Corporation and State Bank, BENEFICIARY and TRUSTEE of the land described within the Land Surveyor's Certificate and endorsed within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown herein, and subdivision to be hereafter known as MERRICK PARK 2ND ADDITION and we do hereby ratify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on the plat and do hereby grant the easements shown on the plat. We do further grant a perpetual easement to the Omaha Public Power District and to U.S. West Communications and to any company which has been granted a franchise under the authority of the City Council of Omaha, Nebraska, to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downspans and brackets, cables, conduits and other related facilities; and to install thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by cable television systems, and the reception thereon, over, through, under, and across a five foot (5') wide strip of land abutting the front and side boundary lot lines on eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and all exterior lots that are adjacent to presently platted and recorded lots; and a sixteen foot (16') wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term "exterior lots" is herein defined as those lots forming the outer perimeter of the above described subdivision. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide easement when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydrants, and other related facilities, and to install thereon pipes for the transmission of gas and water on, through, under and across a five foot (5') wide strip of land abutting all out-to-aces. No permanent buildings, trees, retaining walls, or fence rock walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or later interfere with the intended use or rights herein granted.

TORCO DEVELOPMENT, INC.
A Nebraska Corporation, OWNER

FIRST WESTROADS BANK, INC.
A Nebraska Corporation, A Nebraska Corporation
and State Bank, BENEFICIARY AND TRUSTEE

Garold L. Torco
Garold L. Torco, President

Stephen F. Johnson
Stephen F. Johnson, Director Vice-President

ACKNOWLEDGMENT

State of Nebraska
County of Douglas

On this 2
before me, a Not
qualified for said
MERRICK, who is a
Married person of
lawful age and of
sound mind and of
the County of Douglas,
City of Omaha, Nebraska,
I have signed and
affixed my seal and
office as follows:

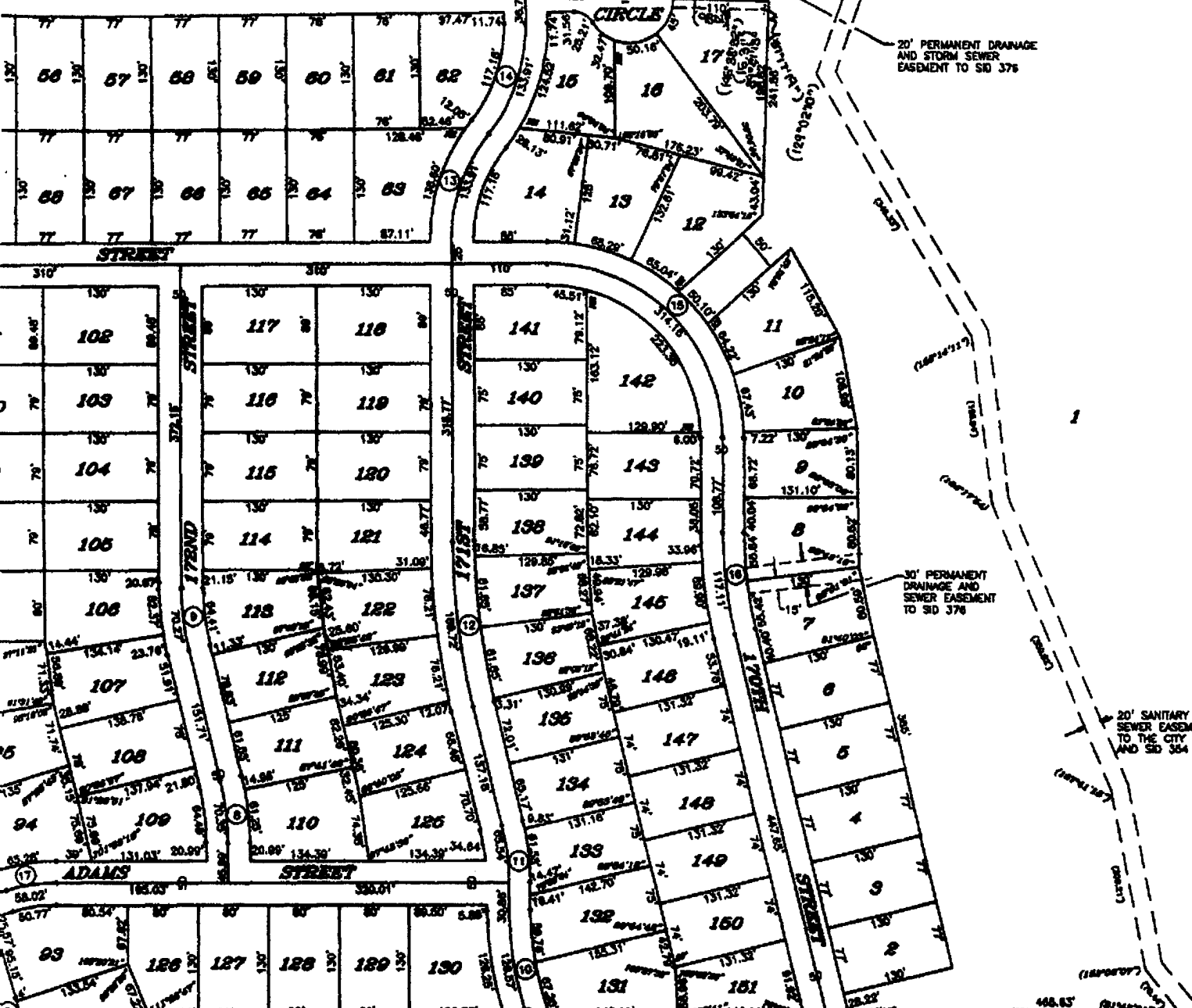
**NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS**

State of Nebraska
County of Douglas

On this 2
before me, a Not
qualified for said
MERRICK, who is a
Married person of
lawful age and of
sound mind and of
the County of Douglas,
City of Omaha, Nebraska,
I have signed and
affixed my seal and
office as follows:



STREET



20' PERMANENT DRAINAGE AND STORM SEWER EASEMENT TO SID 376

30' PERMANENT DRAINAGE AND SEWER EASEMENT TO SID 376

20' SANITARY SEWER EASEMENT TO THE CITY AND SID 364

BR=475.00'
OC=39'25\"/>

SW COR. NE 1/4, SE 1/4
SEC. 8, T14N, R11E
S00°09'25\"/>

UNPLATTED

ACKNOWLEDGMENT OF NOTARIES

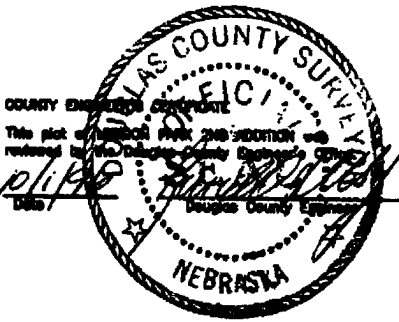
State of Nebraska }
County of Douglas }
On this 2 day of October, 1998, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared GONALD L. ... who is personally known to me to be the identical person whose name is affixed to the above instrument as President of TORONTO DEVELOPMENT, INC., a Nebraska Corporation, and he did acknowledge his execution of the foregoing Declaration to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Notary Public
GENERAL NOTARY-STATE OF NEBRASKA
DONALD M. PETERS
My Comm. Exp. Aug. 22, 2000

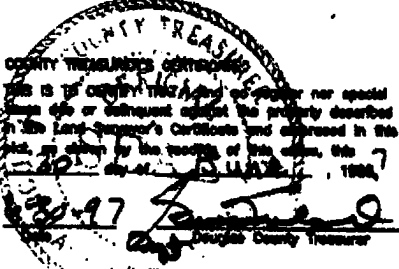
State of Nebraska }
County of Douglas }
On this 2 day of October, 1998, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared ... who is personally known to me to be the identical person whose name is affixed to the above instrument as President of ... and he did acknowledge his execution of the foregoing Declaration to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

GENERAL NOTARY-STATE OF NEBRASKA
... My Comm. Exp. Febr. 11, 1999

NOTARIAL SEAL AFFIXED REGISTER OF DEEDS



IMPRINTED SEAL REGISTER OF DEEDS



IMPRINTED SEAL REGISTER OF DEEDS

APPROVAL OF CITY ENGINE
I HEREBY APPROVE this plat ADDITION (Lots 1 through 190) design standards this...

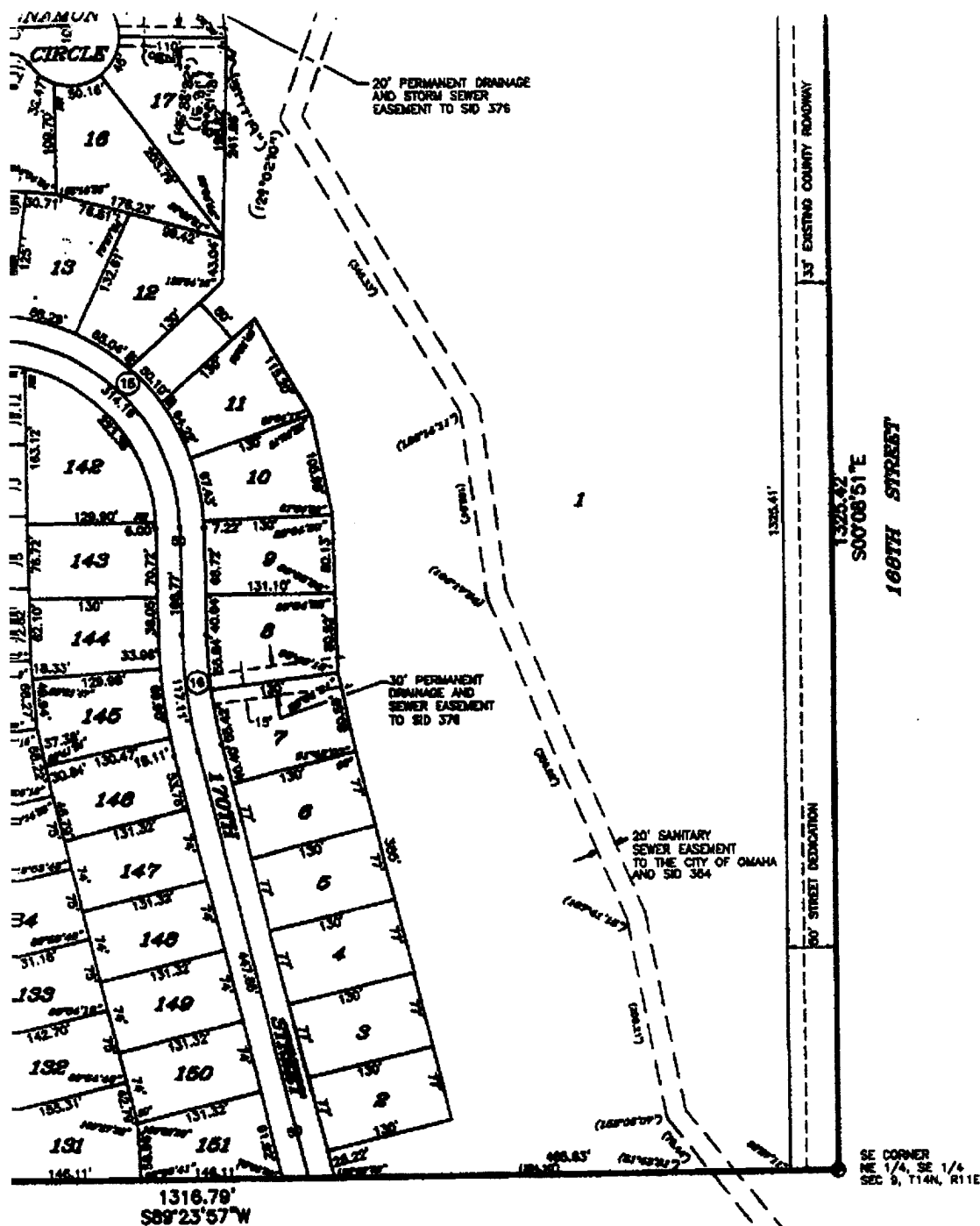
I HEREBY CERTIFY THAT all town plats for the complete Omaha Municipal Code.
7-2-97
Date

APPROVAL OF CITY PLANNER
This plat of MISSION PARK 2ND ADDITION was approved and accepted by the City Council of Omaha, Nebraska, this...

APPROVAL OF OMAHA CITY COUNCIL
This plat of MISSION PARK 2ND ADDITION was approved and accepted by the City Council of Omaha, Nebraska, this...
President

IMPRI REGIS





Temp. Gynearson & Associates
 10727 California Street
 Omaha, Nebraska 68131
 Phone: 481-1888
 Fax: 481-1888

MISSION PARK 2ND ADDITION (LOTS 1-181)
 DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

Douglas County Surveyor
 NEBRASKA
 Official Seal

APPROVAL OF CITY ENGINEER OF OMAHA
 I HEREBY APPROVE this plat of MISSION PARK 2ND ADDITION (Lots 1 through 181, inclusive) as to the design standards this 30th day of October, 1998.
Ray P. Heilmann
 City Engineer

I HEREBY CERTIFY that adequate provisions have been made for the compliance with Chapter 22 of the Omaha Municipal Code.
 7-2-97 *Larry Heilmann*
 City Engineer

Douglas County Treasurer
 NEBRASKA
 Official Seal

APPROVAL OF CITY PLANNING BOARD
 This plat of MISSION PARK 2ND ADDITION was approved by the City Planning Board of the City of Omaha, Nebraska, this 16th day of November, 1998.
Barbelle Jeffries
 Chairman, City Planning Board

IMPRINTED SEAL REGISTER OF DEEDS

IMPRINTED SEAL REGISTER OF DEEDS

APPROVAL OF OMAHA CITY COUNCIL
 This plat of MISSION PARK 2ND ADDITION was approved and assented by the City Council of Omaha, Nebraska, this 30th day of October, 1998.
[Signature]
 President

City of Omaha, Nebraska
 Official Seal

Job number: 88030/2482
 book page:
 date: AUGUST 30, 1998
 sheet: 1 of 1