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By

RICHARD H. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE
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This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and Address(es): Torco Development, Inc. (TIN: 47-0749966) 5004 So. 110th Street Omaha, NE 68137		2. Secured Party(ies) Name(s) and Address(es): First Westroads Bank, Inc. 10855 West Dodge Road Omaha, NE 68154 Federal I.D. No. 47-0497986		3. (Optional): Maturity Date 4. For Filing Officer: Time, Date No., Filing Office	
5. This Financing Statement Covers the Following Types (or Items) of Property: All Chattel Paper, Accounts, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).				6. <input checked="" type="checkbox"/> To be Recorded in Real Estate Mortgage Records	
7. Description of Real Estate: The West Half of the Southeast Quarter of Section 9, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska; except that part platted for Mission Park 2nd Addition; subject to Public Roads and/or Highways		8. Name(s) of Record Owner(s): Torco Development, Inc.		9. Assignee(s) of Secured Party and Address(es)	
10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state, or <input type="checkbox"/> which is proceeds of the following described original collateral which was perfected:					

Legal-See Exhibit "A"

By [Signature]
Signature(s) of Debtor(s)

First Westroads Bank, Inc.
By [Signature]
Signature(s) of Secured Party(ies)

FILING OFFICER COPY - NUMERICAL FORM 801

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FEE 7 FB _____
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EXHIBIT A

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP
14 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY,
NEBRASKA, EXCEPT THAT PART PLATTED FOR MISSION PARK 2ND
ADDITION, SUBJECT TO PUBLIC ROADS AND/OR HIGHWAYS.

NWSE
SWSE

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