

2005-19729

"CORRECTED PLAT"

To correct the Final Plat recorded
in Book 2004 Page 42385

MILLARD PARK SOUTH

Lots 347 through 480, inclusive, being a platting of
part of the Southwest Quarter of Section 15,
Township 14 North, Range 11 East of the 6th P.M.,
Sarpy County, Nebraska

COUNTER 2 C.E. 4
VERIFY 10/10/05 D.E. 1
PROOF 10/10/05
FEES \$ 82.00
CHECK# 51202
CHG. CASH
REFUND CREDIT
SHORT NCR

Filed for Record June 14, 2005 3:36 PM
Instrument # 2005-19729
Lloyd J. Dowling Register of Deed Sarpy City, NE

100 50 0 100 200

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I have made a boundary survey of the subdivision herein and that permanent monuments have been placed at all angle points, corners and ends of curves on the boundary of the plat and of all angle points, corners and ends of curves on all lots in said subdivision and that a bond has been posted with Sarpy County, Nebraska, in order to ensure that permanent monuments will be placed at all angle points, corners and ends of curves on all lots and streets within the subdivision to be known as MILLARD PARK SOUTH (Lots 347 through 480, inclusive) being a platting of that part of the Southwest Quarter of Section 15, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, described as follows:

Beginning at the southeast corner of the Southwest Quarter of said Section 15; Thence South 87°26'36" West for 815.00 feet along the south line of the said Southwest Quarter of Section 15; Thence North 02°32'24" West for 225.00 feet; Thence South 87°26'36" West for 5.67 feet; Thence North 02°32'24" West for 284.52 feet; Thence North 87°39'17" East for 0.47 feet; Thence North 02°20'43" West for 364.56 feet; Thence North 87°39'17" West for 21.00 feet; Thence North 02°20'43" West for 131.47 feet; Thence North 84°24'07" West for 286.26 feet; Thence North 02°35'53" West for 125.00 feet; Thence North 84°24'07" East for 5.17 feet; Thence North 02°35'53" West for 350.00 feet; Thence South 84°24'07" East for 2.09 feet; Thence North 02°35'53" West for 135.00 feet; Thence North 84°24'07" East for 171.87 feet; Thence along a curve to the left (having a radius of 352.00 feet and a long chord bearing North 40°52'13" East for 484.88 feet) for an arc length of 534.88 feet; Thence North 02°39'41" West for 523.78 feet; Thence North 87°20'19" East for 345.52 feet; Thence South 02°20'43" East for 983.16 feet; Thence North 87°39'17" East for 10.00 feet; Thence South 02°20'43" East for 565.00 feet; Thence North 87°39'17" East for 125.00 feet; Thence South 02°20'43" East for 22.82 feet; Thence North 87°39'17" East for 180.00 feet; Thence South 02°20'43" East for 893.25 feet to the Point of Beginning. Contains 29.65 acres including 0.62 acres of existing roadway easement.

NEB. REG. SURV. NO. 15-408
LLOYD J. DOWLING
Lloyd J. Dowling, L.S., 15-408
C-14-05
Date

CENTERLINE CURVE DATA				
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C1	500.00	257.01	486.75	86°44'50"
C2	500.00	121.11	120.81	13°32'41"
C3	500.00	122.78	122.47	14°04'12"
C4	175.00	19.27	19.26	8°18'30"
C5	225.00	24.77	24.93	8°21'03"
C6	500.00	28.36	28.36	3°15'10"
C7	200.00	156.80	152.81	44°35'07"



NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.

COUNTY SURVEYOR'S CERTIFICATE

This plat of MILLARD PARK SOUTH was reviewed by the Sarpy County Surveyor's Office this _____, 2004.

Sarpy County Surveyor

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I find no regular nor special taxes due or delinquent against the property described in the Land Surveyor's Certificate and embraced in this plat, as shown by the records of this office on this _____, 2004.

Sarpy County Treasurer

APPROVAL OF COUNTY/CITY PLANNING COMMISSION

This plat of MILLARD PARK SOUTH was approved and accepted by the Sarpy County/La Vista Urbanizing Planning Commission on this _____, 2004.

Chairman, Sarpy County/La Vista Urbanizing Planning Commission

APPROVAL OF SARPY COUNTY BUILDING INSPECTOR

This plat of MILLARD PARK SOUTH was approved by the Sarpy County Building Inspector on this _____, 2004.

Sarpy County Building Inspector

APPROVAL OF THE SARPY COUNTY COMMISSIONERS

This plat of MILLARD PARK SOUTH was approved by the Sarpy County Board of Commissioners on this _____, 2004.

Attested, Sarpy County Clerk

Chairman, Sarpy County Board of Commissioners

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That we, DODGE LAND CO., a Nebraska Corporation, OWNER, and FIRST NATIONAL BANK OF OMAHA, MORTGAGEE, being the sole OWNER and MORTGAGEE of the land described within the Land Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets to be hereafter known as MILLARD PARK SOUTH (Lots 347 through 480, inclusive) and we do hereby ratify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on the plat and do hereby grant the easements shown on the plat. We do further grant a perpetual easement to the Omaha Public Power District and OQUEST CORPORATION and to any company which has been granted a franchise under the authority of the Board of Commissioners of Sarpy County, Nebraska, to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downspouts and anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by cable television systems, and the reception thereon, over, through, under, and across a five foot (5') wide strip of land abutting the front and side boundary lot lines of all lots; on eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and all exterior lots that are adjacent to presently platted and recorded lots; and a sixteen foot (16') wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term "interior lots" is hereby defined as those lots forming the outer perimeter of the above described subdivision. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide easement when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five foot (5') wide strip of land abutting all out-of-lots. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

DODGE LAND CO., a Nebraska Corporation, OWNER

By: W.L. Morrison, Jr., President

FIRST NATIONAL BANK OF OMAHA, Mortgagee

By:

ACKNOWLEDGMENT OF NOTARIES

State of Nebraska } SS
County of Douglas }

On this _____ day of _____, 2004, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared W. L. MORRISON, JR., who is personally known to me to be the identical person whose name is affixed to the above instrument as President of DODGE LAND CO., a Nebraska Corporation, and he did acknowledge his execution of the foregoing Petition and Dedication to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

Notary Public

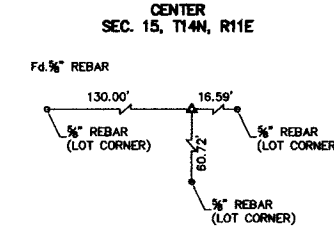
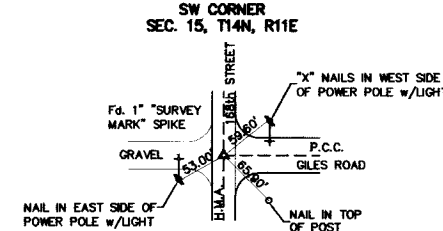
State of Nebraska } SS
County of Douglas }

On this _____ day of _____, 2004, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared _____, who is personally known to me to be the identical person whose name is affixed to the above instrument as _____

of FIRST NATIONAL BANK OF OMAHA, and he/she did acknowledge his/her execution of the foregoing Petition and Dedication to be his/her voluntary act and deed as such Officer and the voluntary act and deed of said Bank.

Witness my hand and official seal the date last aforesaid.

Notary Public



19729

project MILLARD PARK SOUTH

client N.P. DODGE

sheet FINAL PLAT

project no.

71424

sheet

1 OF 1

2005-19729