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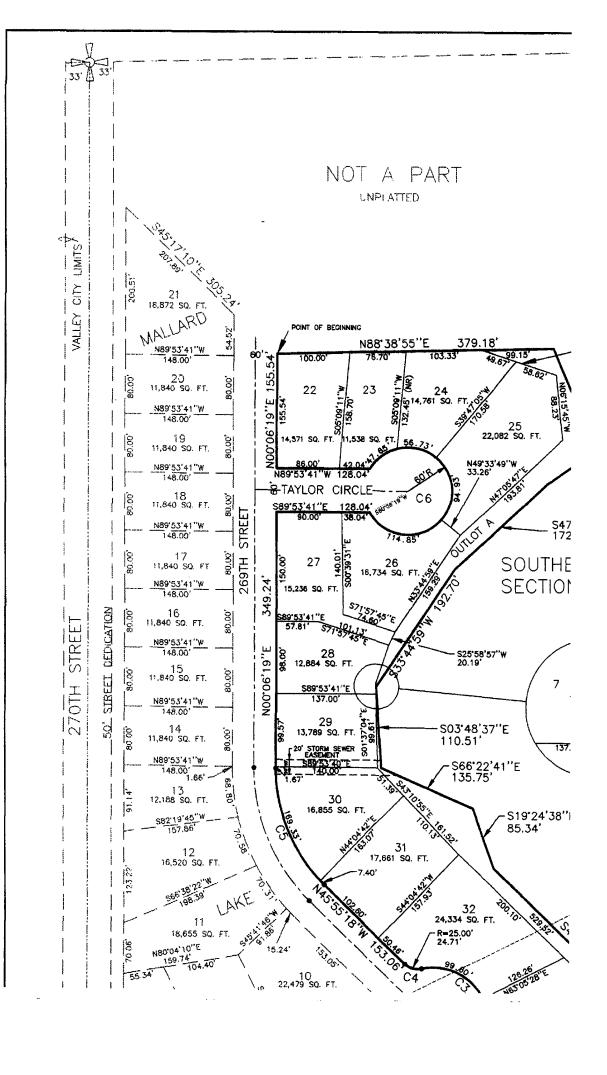
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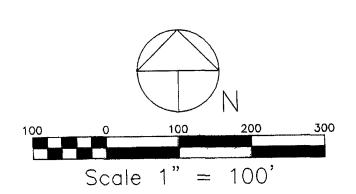
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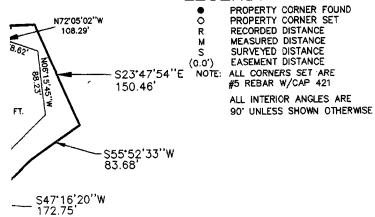
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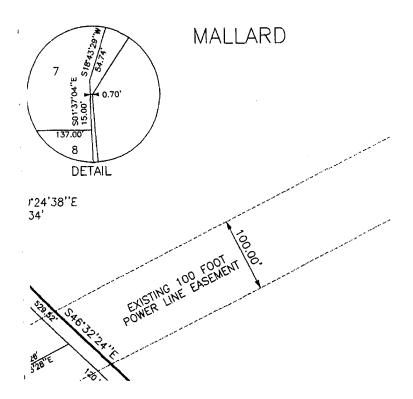




#### LEGEND:



UTHEAST QUARTER CTION 6, T15N, R10E



## **LEGAL DESCRIPTION:**

Mallard Lake Phase 1 Replat 1, La inclusive, Mallard Lake Phase 1, a Beginning at the Northwest corner Thence along the boundary of Mal 1.) N88'38'55"E, 379.18 feet; 2.) 4.) S47'16'20"W, 172.75 feet; 5.) 7.) S66'22'41"E, 135.75 feet; 8.) 10.) S08'40'33"W, 160.17 feet; 11 13.) N88'21'31"W, 97.21 feet; 14 16.) S60'07'00"W, 83.07 feet; 17.) Southwest corner of Lot 47 of sa following Twenty (20) courses: 1.) 180.00 feet; 2.) along said curve, 196.13 feet to the beginning of a angle of 56'37'59", 24.71 feet to said curve, through a central angl radius of 25.00 feet; 7.) along sc beginning of a non-tangent curve of 270'00'00", 282.74 feet; 10.) I feet; 11.) along said curve, through a central curve southwesterly, having a radius of beginning of a reverse curve, con 56'37'59", 24.71 feet; 14.) N45'5! 220.00 feet; 15.) along said curve S89'53'41"E, 128.04 feet to the beginning of a reverse curve, con 56'37'59", 24.71 feet; 14.) N45'5! 220.00 feet; 15.) along said curve S89'53'41"E, 128.04 feet to the begin Mallard Lake Phase 1 Replat

### **DEDICATION:**

KNOW ALL MEN BY THESE PRESENT DESCRIBED WITHIN THE SURVEYOR'S TO BE NUMBERED AND NAMED AS LAKE PHASE 1 REPLAT 1, LOTS 22 OF OUR PROPERTY AS SHOWN ON COMMUNICATIONS INTERNATIONAL, IN TELEVISION SYSTEM IN THE AREA TO POLES, WIRES, CROSSARMS, DOWN WIRES OR CABLES FOR THE CARRY OF SIGNALS AND SOUNDS OF ALL I AND THEIR RECEPTION, ON, OVER, LOT LINES; NO PERMANENT BUILDIN THE SAME MAY BE USED FOR GARI LATER INTERFERE WITH THE AFORES AQUILA GAS COMPANY, THEIR SUCC HYDRANTS VAIVES AND OTHER REI

## MALLARD LAKE

LOTS 22 THROUGH 47, INCLUS REPLATTING OF LOTS MALLARD LAKE PHASE 1, CITY OF SITUATE IN THE SOUTHEAST ( OF THE 6TH P.M., DC

## PTION:

Replat 1, Lots 22 through 47, inclusive and Outlots A and B, being a replatting of Lots 22 through 47. Phase 1, a subdivision in the City of Valley, Douglas County, Nebraska, described as follows: west corner of said Lot 22;

dary of Mallard Lake Phase 1, the following Nineteen (19) courses: 8 feet; 2.) \$23'47'54"E, 150.46 feet; 3.) \$55'52'33"W, 83.68 feet; 5 feet; 5.) \$33'44'59"W, 192.70 feet; 6.) \$03'48'37"E, 110.51 feet; 5 feet; 8.) \$19'24'38"E, 85.34 feet; 9.) \$46'32'24"E, 493.98 feet;

17 feet; 11.) S36\*36'50"W, 111.92 feet; 12.) S47\*26'45"W, 94.75 feet; 21 feet; 14.) N78\*58'00"W, 96.04 feet; 15.) N25\*43'27"W, 174.74 feet; 7 feet; 17.) S11\*07'44"E, 106.66 feet; 18.) S00\*00'44"E, 399.96 feet; 19.) S88\*47'40"W, 177.05 feet to the 47 of said Mallard Lake Phase 1; thence along the boundary line of said Lots 22 through 47 the courses: 1.) N00°06'19"E, 574.31 feet to the beginning of a curve, concave southwesterly, having a rac said curve, through a central angle of 27°00'00", 84.82 feet; 3.) N26'53'41"W, 4.34 feet; 4.) N63'22'1 jinning of a curve, concave southerly, having a radius of 25.00 feet; 5.) along said curve, through a c .71 feet to the beginning of a reverse curve, concave northerly, having a radius of 75.00 feet; 6.) alc central angle of 42°33'31", 55.71 feet to the beginning of a reverse curve, concave southerly, having 7.) along said curve, through a central angle of 56°37'59", 24.71 feet; 8.) S45°55'18"E, 169.58 feet to ngent curve, concave northerly, having a radius of 60.00 feet; 9.) along said curve, through a central feet; 10.) N45'55'18"W, 229.58 feet to the beginning of a curve, concave easterly, having a radius of surve, through a central angle of 56'37'59", 24.71 feet to the beginning of a reverse curve, concave radius of 75.00 feet; 12.) along said curve, through a central angle of 113°15'58", 148.26 feet to the curve, concave northerly, having a radius of 25.00 feet; 13.) along said curve, through a central angle of 113°15'58", 148.26 feet to the curve, concave northerly, having a radius of 25.00 feet; 13.) along said curve, through a central angle 14.) NA5°55'18" to 157.06 feet to the curve, through a central angle 14.) 14.) N45\*55'18"W, 153.06 feet to the beginning of a curve, concave northeasterly, having a radius of 3 said curve, through a central angle of 46\*01'38", 176.73 feet; 16.) N00\*06'19"E, 349.24 feet; 17.) set to the beginning of a non-tangent curve concave westerly, having a radius of 60.00 feet; 18.) alor central angle of 300\*00'00", 314.16 feet; 19.) N89\*53'41"W, 128.04 feet; 20.) N00\*06'19"E, 155.54 fee

3e 1 Replat 1 contains an area of 11.138 acres, more or less.

Pres. Dist-Malland Lake Inc.

SE PRESENT: THAT DONALD F. DAY AND CONRAD & BONNIE MUILENBURG, BEING THE OWNER(S) OF THE LAN SUPPLY OR'S CEPTIFICATE AND EMPRACED WITH THE PLAT HAVE CALLED ON THE DAY. SE PRESENT: THAT DONALD F. DAY, AND CONRAD & BONNIE MUILENBURG, BEING THE OWNER(S) OF THE LAN SURVEYOR'S CERTIFICATE AND EMBRACED WITH THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO NAMED AS SHOWN, AND GRANT THE EASEMENTS THEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS W 1, LOTS 22 THROUGH 47 AND OUTLOTS A AND B, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOS SHOWN ON THIS PLAT, AND WE DO GRANT PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QV NATIONAL, INC., COX CABLE AND ANY COMPANY WHICH AS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS, AND OTHER RELATED FACILITIES AND TO EXTEND THERE THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISS DS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYS ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND DS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYS ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND ENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS ID FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN THE AFORESAID USES OR RIGHTS HEREIN GRANTED, PERPETUAL EASEMENTS ARE GRANTED TO THE CITY OF VITHER SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, OTHER BELATED FACILITIES AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON

## PHASE 1 REPLA

CLUSIVE AND OUTLOTS A AND B, BEING A DTS 22 THROUGH 47, INCLUSIVE Y OF VALLEY, DOUGLAS COUNTY, NEBRASKA. ST QUARTER OF SECTION 6, T15N, R10E DOUGLAS COUNTY, NEBRASKA.

hrough 47,

## APPROVAL OF VALLEY CITY PLANNING COMMISSION:

THE ACCOMPANYING PLAT AND DEDICATION IS HEREBY APPROVED BY THE VALL DAY OF SECRETARY VALLEY PLANNING COMMISSION

05 feet to the 47 the ing a radius of N63°22'15"E, , having a 18 feet to the concave feet to the ntral angle of radius of et; 17.) 18.) along 55.54 feet to

rough a central et; 6.) along central angle radius of 25.00 THE ACCOMPANYING PLAT AND DEDICATION IS HEREBY ACCEPTED BY VALLEY CIT OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

ACCEPTANCE BY VALLEY CITY COUNCIL:

, 2009\_. DAY OF WAR IN

ACCEPTANCE BY THE VALLEY CITY ENGINEER:

THIS PLAT OF MALLARD LAKE PHASE 1 REPLAT 1, LOTS 22 THROUGH 47, AND AND APPROVED BY THE VALLEY CITY ENGINEER

\_ DAY OF \_\_\_ April ON THIS\_ VALLEY

\* THE LAND DED INTO LOTS DWN AS MALLARD HE DISPOSITION STRICT, QWEST A CABLE PAIR, AND RENEW IND THEREON TRANSMISSION ISION SYSTEM RONT AND SIDE ENT WAYS, BUT NOT THEN OR CITY OF VALLEY, ELINES, WATER ON

## COUNTY TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DEL AGAINST THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBR. T, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS IN THIS PLAT, , 7 find le DOUGLAS COUNTY TREASURER

## REPLAT 1

ND B, BEING A USIVE UNTY, NEBRASKA. , T15N, R10E SKA.

## Y CITY

**)N**:

CATION IS HEREBY APPROVED BY THE VALLEY PLANNING COMMISSION

<u> 200 %.</u> を ISSION

EY CITY COUNCIL:

ATION IS HEREBY ACCEPTED BY VALLEY CITY COUNCIL COUNTY, NEBRASKA

\_ , 200<u>\$</u>\_.



E 1 REPLAT 1, LOTS 22 THROUGH 47, AND OUTLOTS A AND B WAS REVIEWED CENGINEER

April \_\_\_\_\_\_, 200<u></u>9.

## **S CERTIFICATE:**

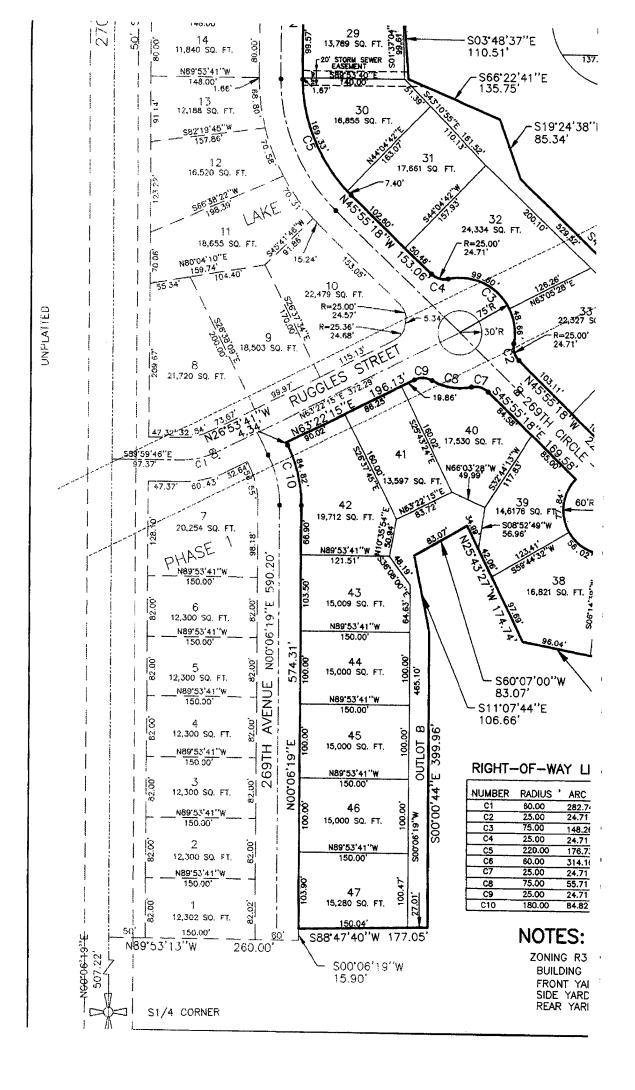
) REGULAR OR SPECIAL TAXES DUE OR DELINQUENT, IN THE SURVEYORS CERTIFICATE AND EMBRACED RECORDS OF THIS OFFICE, THIS

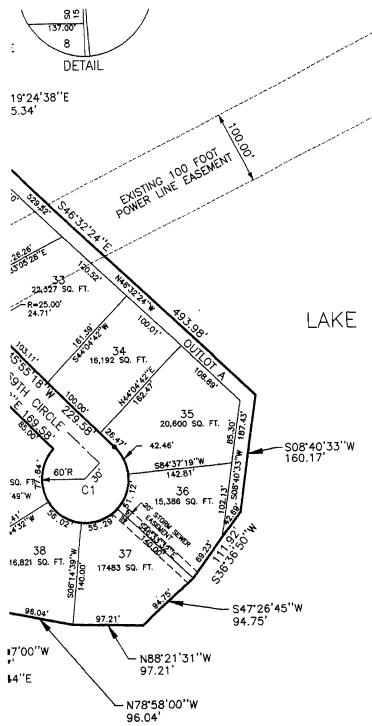
\_\_\_\_, 200<u></u>9\_. und we

DOUGLAS COUNTY TREASURER



REPLAT





### OF-WAY LINE CURVE TABLE

ARC '	LC='	BEARING	DELTA=
282 74	84.85	N89°04'42"E	270'00'00"
	23.72	S17'36'19"E	56'37'59"
		N45'55'18"W	113'15'58''
		S74'14'18"E	56'37'59"
		S22'54'29"E	46'01'38''
		S00'06'19"W	300'00'00''
		N74'14'18"W	56'37'59"
		N81'16'32'W	42'33'31"
		S88'18'46"E	56'37'59"
			2700'00"
	ARC '282.74 24.71 148.26 24.71 176.73 314.16 24.71 55.71 24.71 84.82	282.74 84.85 24.71 23.72 148.26 125.27 24.71 23.72 176.73 172.02 314.16 60.00 24.71 23.72 55.71 54.44 24.71 23.72	282.74 84.85 N89'04'42"E 24.71 23.72 S17'36'19"E 148.26 125.27 N45'55'18"W 24.71 23.72 S74'14'18"E 176.73 172.02 S22'54'29"E 314.16 60.00 S00'06'19"W 24.71 23.72 N74'14'18"W 55.71 54.44 N81'16'32'W 24.71 23.72 S88'18'46"E

#### NOTES:

ZONING R3 - PROPOSED & EXISTING

BUILDING SETBACKS

FRONT YARD SIDE YARD REAR YARD 20 FEET 5 FEET 25 FEET

## **DEDICATION:**

KNOW ALL MEN BY THESE PRESEIDESCRIBED WITHIN THE SURVEYOR TO BE NUMBERED AND NAMED AS LAKE PHASE 1 REPLAT 1, LOTS 2 OF OUR PROPERTY AS SHOWN OI COMMUNICATIONS—INTERNATIONAL. TELEVISION SYSTEM IN THE AREA POLES, WIRES, CROSSARMS, DOWN WIRES OR CABLES FOR THE CARI OF SIGNALS AND SOUNDS OF ALL AND THEIR RECEPTION, ON, OVEFUL THE SAME MAY BE USED FOR CYLLINES; NO PERMANENT BUILT THE SAME MAY BE USED FOR AQUILA GAS COMPANY, THEIR SUPPORANTS, VALVES AND OTHER FUNDER AND ACROSS A FIVE (5') NO PERMANENT BUILDING, TREES MAY BE USED FOR GARDENS, SINTERFERE WITH THE AFORESAID

DONALD F. DAY, Pres, DIAL-MALLARD LAKE, INC.

## **ACKNOWLEDGEMEN**

STATE OF NEBRASKA )

COUNTY OF DOUGLAS )

ON THIS \_\_\_\_\_ DAY OF \_\_\_

DONALD F. DAY, THE ABOVE OWN

Prop. Dial Mallard,

NOTARY PUBLIC \_\_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## **ACKNOWLEDGEMEN**

STATE OF NEBRASKA )
COUNTY OF DOUGLAS )
ON THIS \_\_\_\_\_ DAY OF \_\_\_
CONRAD & BONNIE MUILENBURG
DEDICATION AS THEIR VOLUNTAR

Pres. Dial-Mallard Lake Inc.

Pres. Dist. Matient Lake Inc.

PRESENT: THAT DONALD F. DAY AND CONRAD & BONNIE MUILENBURG, BEING THE OWNER(S) OF THE LAND JRVEYOR'S CERTIFICATE AND EMBRACED WITH THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LC AMED AS SHOWN, AND GRANT THE EASEMENTS THEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS MAI. LOTS 22 THROUGH 47 AND OUTLOTS A AND B, AND WE DO HERBY RATIFY AND APPROVE OF THE DISPOSIT HOWN ON THIS PLAT, AND WE DO GRANT PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, OWE THONAL, INC., COX CABLE AND ANY COMPANY WHICH AS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE. IE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND R IS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS, AND OTHER RELATED FACILITIES AND TO EXTEND THEREOI OF ALL KINDS AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSIC OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTE OF CARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN O HE AFORESAID USES OR RIGHTS HEREIN GRANTED, PERPETUAL EASEMENTS ARE GRANTED TO THE CITY OF VAI HER SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE. MAINTAIN, REPAIR AND RENEW, PIPELINES, ITHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, VE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND STRIP OF LAND ABUTTING ALL FRONT PURPOSES THAT DO NOT THEN ON THE AFORESAID USES OR RIGHTS HEREIN GRANTED, PERPETUAL EASEMENTS ARE GRANTED TO THE CITY OF VAI HERE SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE. MAINTAIN, REPAIR AND RENEW, PIPELINES, ITHER SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE. MAINTAIN, REPAIR AND RENEW, PIPELINES, ITHER SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE. MAINTAIN, REPAIR AND RENEW, PIPELINES, ITHER SUCCESSORS, AND ASSIGNS, OF LAND ABUTTING ALL STREETS, AVENUES, AND CIRCLES, WHETHER PUBLIC OR PROPERTY OF LAND ABUTTING ALL STREETS, AVENUES, AND CIRCLES, WHETHER PUBLIC OR PRO RESAID USES OR RIGHTS HEREIN GRANTED.

CONTRAD MUILENBURG BONNIE MUILENBURG

## **MENT:**

F April 2009, BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED OWNER, KNOWN TO ME AND EXECUTED THE ABOVE DEDICATION AS HIS VOLUNTARY ACT AND DEED.

rae Musk e-le-10 GENERAL NOTARY - State of Rebraska MELINDA MUNK

Courni. Exp. June 6, 2010 GENERAL NOTARY - State of Nebraska MELINDA MUNK

MENT:

JNTARY ACT AND DEED.

My Commi. Evo. June 6, 2010

linde myent

GENERAL MOTARY - State of Neuraska MELINDA MUNK My Comm. Exp. June 6, 2010

AND APPROVED BY THE VALLET OFF ENGINEER

DAY OF, VALLEY

) OF THE LAND JIVIDED INTO LOTS
KNOWN AS MALLARD
F THE DISPOSITION
DISTRICT, QWEST
(IDE A CABLE REPAIR, AND RENEW EXTEND THEREON HE TRANSMISSION LEVISION SYSTEM FRONT AND SIDE SEMENT WAYS, BUT NO NOT THEN OR IE CITY OF VALLEY, PIPELINES, ND WATER ON, PUBLIC OR PRIVATE. HEN OR LATER

## **COUNTY TREASURER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR AGAINST THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND EL IN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS indul

DOUGLAS COUNTY TREASURER

Sie, Larade

## REVIEWED BY DOUGLAS COUNTY ENGINEER:

THIS PLAT OF MALLARD 1 REPLAT 1, LOTS 22 THROUGH 47, / WAS REVIEWED BY THE NTY ENGINEERS OFFICE , 200<u>-</u>2.

DOUGLAS/COUNTY

SURVEYOR'S CERTIFICATE:

I, LOUIS WHISONANT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBI "MALLARD LAKE PHASE 1 REPLAT 1, LOTS 22 THROUGH 47 AND OUTLOTS / OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT ALL LOT CORNERS REPLAT 1, LOTS 22 THROUGH 47 AND OUTLOTS A AND B" WILL BE MARKEI THE LEGAL DESCRIPTION OF THE BOUNDARY OF SAID "MALLARD LAKE PHASE OUTLOTS A AND B" IS AS STATED IN THE PERIMETER DESCRIPTION.

LOUIS WHISONANT R RLS 421

DATE: APRIL 2, ZL

DEED.

April , 200 9.	
CERTIFICATE:  REGULAR OR SPECIAL TAXES DUE OR DELINQUENT,  N THE SURVEYORS CERTIFICATE AND EMBRACED  ECORDS OF THIS OFFICE, THIS DAY  DOUGLAS COUNTY TREASURER	PHASE
S COUNTY ENGINEER:	LAKE
1 REPLAT 1, LOTS 22 THROUGH 47, AND OUTLOTS A AND B  NTY ENGINEERS OFFICE  200	ALLARD
ND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THOUS 22 THROUGH 47 AND OUTLOTS A AND B", HAS BEEN SURVEYED ERVISION AND THAT ALL LOT CORNERS OF SAID "MALLARD LAKE PHAS OUTLOTS A AND B" WILL BE MARKED WITH PERMANENT MONUMENTS IDARY OF SAID "MALLARD LAKE PHASE 1 REPLAT 1, LOTS 22 THROUTHE PERIMETER DESCRIPTION.  DATE: APRIL 2, 2009  LS421	SE 1 SAND THAT

Louis Surveying LS
12100 West Center Road, Suite 523A
Omaha, NE. 68144 (402-334-7982)