



BK 0841 PG 572



MISC 1988 03538

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

RIGHT-OF-WAY EASEMENT

I, Estate of Irma Shramek Owner(s)
We, _____ of the real estate described as follows, and hereafter referred to as "Grantor",

The Northwest Quarter (NW $\frac{1}{4}$) except roads, of Section Twenty-six (26), Township Sixteen (16) North, Range Eleven (11) East of the 6th P.M., Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width to provide for the installation of customers service.

RECORDED
PAUL W. G. SMITH
Notary Public - Nebraska
DODGE COUNTY



CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 5th day of February, 1988.

Estate of Irma Shramek by Joseph M. Shramek Grantor

RECEIVED

1988 MAR -9 PM 2:03

GEORGE J. EUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

841 N 26-16-11 W/4 Q10
572 N 26-16-11 DEL. JN MC WS
DE NEED COMP SR/E/B 01-6000

FEE 10.50

Distribution Engineer _____ Date _____ Property Management _____ Date _____

Section NW $\frac{1}{4}$ 26 Township 16 North, Range 11 East

Salesman Hagan Engineer Korte Est. # 6808 W.O. # 6725

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

3538
mud

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF
COUNTY OF

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County, personally came _____

On this Feb day of 5, 1988,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

JOSEPH M. SHRAMER

President of _____
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

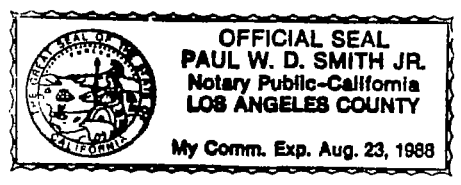
personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at _____
_____ in said County the day and year
last above written.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

Paul W. D. Smith Jr.
NOTARY PUBLIC



RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1023 HARNEY ST. - RM. 401
OMAHA, NE 68102