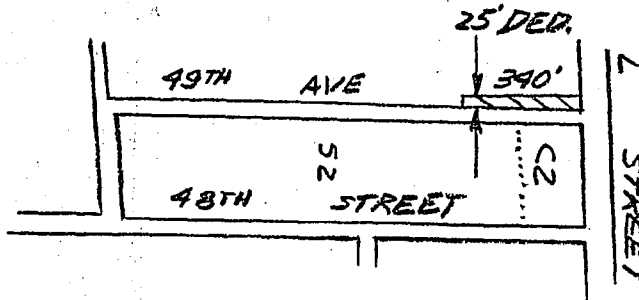


"PLAT & DEDICATION FOR STREET WIDENING"

PLAT:



DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (I) the undersigned CLEMENS J. KOSIBA and ISABELLE L. KOSIBA, sole owners of the 25 foot strip of land described below and embraced within the above plat and shown as additional right of way for 49th Avenue hereby dedicate (s) to the public for public use the said 25 foot strip for street purposes to be hereafter known as 49th Avenue, and (we) (I) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public for public use the lane as shown.

LEGAL DESCRIPTION: A twenty-five (25⁰) foot strip along the west side of 49th Avenue, commencing at the southwest corner of 49th Avenue & L Streets in Omaha, Nebraska, thence south along the line of 49th Avenue three hundred forty (340') feet, thence west at right angles for a distance of twenty-five (25⁰) feet, thence north at right angles to the south line of L Street, thence east twenty-five (25') feet to the point of beginning, all in the Northwest Quarter of the Southeast Quarter of Section Six (6), Township Fourteen (14), Range Thirteen (13), east of the Sixth (6th) P.M., all in Douglas County, Nebraska.

Clemens J. Kosiba (OWNER)
Isabelle L. Kosiba (OWNER)

State of Nebraska) S.S.
 County of Douglas)

On this 9 day of Dec 19 59 before me a Notary Public, duly qualified and commissioned in and for said

County and State, personally appeared CLEMENS J. KOSIBA and ISABELLE L. KOSTBA who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Michael P. Malone
 NOTARY PUBLIC

MORTGAGE RELEASE: That _____ Mortgagee (s) under Mortgage dated _____ day of _____ 19 _____ recorded at _____ Book No. _____, Page No. _____, Mortgage Records, Douglas County, Nebraska, covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

MORTGAGEE

State of Nebraska) S. S.
 County of Douglas)

On this 30 day of March 19 60 before me a Notary Public, duly qualified and commissioned in and for said

County and State, personally appeared John P. DeBard who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

John P. DeBard
 NOTARY PUBLIC

APPROVALS: Above plat and dedication recommended for approval: by:

A. P. DeBard City Engineer Date _____
Alden Auld Planning Director Date _____

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of July 23 1960

ATTEST M. J. [Signature]
 City Clerk

John P. DeBard MAYOR
[Signature] PRESIDENT, CITY COUNCIL