

Miscellaneous Record No. 14

JACK F. BUFFINGTON SR. & WF.

TO

WHOM IT MAY CONCERN  
Affidavit \$1.25 pd.

Filed February 3, 1951 at 9:30 o'clock A.M.  
*Lester Hauschild* County Clerk.

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) ss.

AFFIDAVIT

The undersigned, being first duly sworn, upon oath deposes and says: that the undersigned knows positively that JACK E. BUFFINGTON, SR., and DOROTHY A. BUFFINGTON, who are husband and wife, as Joint Tenants, are the sole owners of, and now are in the sole and full possession of, all of the following described real estate, to-wit:

TAX LOT SIXTEEN -E (16-E) IN SECTION TWENTY-SEVEN (27), IN TOWNSHIP FOURTEEN (14), NORTH IN RANGE TWELVE (12), EAST OF THE SIXTH PRINCIPAL MERIDIAN, THE EAST ONE HUNDRED THIRTY-TWO (132) FEET ONLY OF SAID TAX LOT BEING WITHIN THE VILLAGE OF PAPILLION, ALL SITUATED IN SARPY COUNTY, NEBRASKA.

Further affiant sayeth not.

JACK F. BUFFINGTON SR.  
DOROTHY A. BUFFINGTON

Subscribed and sworn to before me in said county on January 31, 1951

RUTH MILLER, Notary Public

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RUTH MILLER NOTARIAL SEAL \*  
DOUGLAS COUNTY, NEBRASKA \*  
COMMISSION EXPIRES SEPT 15, 1953 \*  
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My commission expires Sept. 15, 1953.

WILLIAM H. MYERS

TO

PEOPLE'S NATURAL GAS COMPANY  
Easement Grant \$3.25 pd.

: ocd. RL  
: 31-510

Filed February 8, 1951 at 9:30 o'clock A.M.  
*Lester Hauschild* County Clerk.

KNOW ALL MEN BY THESE PRESENTS: That William H. Myers (widower) of the County of Douglas and State of Nebraska for and in consideration of the sum of One Dollar (\$1.00), receipt of which consideration is hereby acknowledged, do hereby GRANT, REMISE, SELL and CONVEY unto PEOPLE'S NATURAL GAS COMPANY, a corporation, its successors and assigns, the RIGHT, PRIVILEGE and EASEMENT to construct, maintain and operate a natural gas pipe line for local service, and appurtenances thereto, over and through the following described lands situated in Sarpy County, State of Nebraska:

West 50 feet of the following described property.

Beginning at a stake in the public road as now traveled, which point is 486-3/4 feet East and 275.9 feet North of the Southwest corner of Section 35, Township 14, Range 13, and running thence North 66 feet; thence East 211.2 feet; thence South 66 feet; thence West 211.2 feet to the point of beginning; also commencing at the quarter corner on the South line of Section 35, Township 14, Range 13, and running thence East 6.75 chains; thence North 25.44 chains; thence West 39.375 chains; thence South 19.18 chains; thence East 3.20 chains; thence South 6.26 chains to the Section line; thence East 29.425 chains to the place of beginning containing 98.14 acres, more or less, except the following described tract of land to-wit: A tract out of the Southwest Quarter (SW 1/4) and Westerly 445.5 feet of the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) of Section 35, Township 14, Range 13, described as follows: Beginning at a point where the South line of said Section 35 intersects the Easterly Right-of-way line of Public Highways 73 and 75, thence East along South line of said Section 2285 feet; thence Northwesterly along a straight line a distance of 2365 feet to a point in the Easterly Right-of-way line of said Public Highways, said point being 610 feet North of the South line of said Section measured along the Easterly Right-of-way line of said Public Highway, thence South 610 feet to beginning, excepting from the parcel above described, that certain parcel of land in the southwest corner thereof known as Tax Lot 10, containing an area of approximately one (1) acre; also except that parcel of land known as Tax Lot 11E, containing 0.32 acres, containing 14.7 acres, more or less. Excepting from the above described lands that parcel of land purchased by the state of Nebraska, Department of Roads and Irrigation for highway purposes.

(2) That it will pay to grantor any damages which may arise to growing crops, trees, shrubbery, fences or buildings from the construction, maintenance or operation of said pipe lines, said damages, if not mutually agreed upon, to be ascertained and determined by three

disinterested persons, one of whom shall be appointed by the grantor, one by the grantee, and the third to be selected by the two appointed as aforesaid, and the written award of such three persons shall be final, conclusive and binding upon the parties hereto.

As a further consideration, grantee agrees to run without cost to grantor a 3/4" service line from gas main to grantors present tenant's house adjacent to gas main.

TO HAVE AND TO HOLD unto said PEOPLES NATURAL GAS COMPANY, its successors and assigns, so long as such natural gas pipe line and appurtenances thereto shall be maintained, together with the right of ingress to and egress from said premises, for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of the Grantee located thereon, or the removal thereof, in whole or in part, at the will of the Grantee; it being the intention of the parties hereto that Grantor hereby granting the uses herein specified without divesting Grantor of the rights to use and enjoy said above described premises, subject only to the right of the Grantee to use the same for the purposes herein expressed.

WITNESS the execution hereof this 18th day of October, 1941.

WILLIAM H. MYERS

Witness

J.E. KOPIETZ

STATE OF NEBRASKA )
COUNTY OF DOUGLAS ) ss.

On this 18 day of October, A.D. 1941, before me the undersigned duly commissioned and qualified authority in and for said county and state, personally came William H. Myers to me known to be the identical person whose name is subscribed to the foregoing instrument as Grantor and duly acknowledged the execution of the same as his voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year above written.

J.E. KOPIETZ

Notary Public in and for Douglas County, Nebraska

My commission expires July 29, 1945.

J.F. KOPIETZ NOTARIAL SEAL
DOUGLAS COUNTY, NEBRASKA
COMMISSION EXPIRES JULY 29, 1945

WILLIAM H. MYERS ET AL :
TO :
PEOPLES NATURAL GAS COMPANY :
Easement Grant \$4.05 pd. :

Filed February 8, 1951 at 9:30 o'clock A.M.
County Clerk.

KNOW ALL MEN BY THESE PRESENTS: That William H. Myers, Widower and Lloyd Myers & Etta Myers, husband and wife of the County of \_\_\_\_\_ and State of \_\_\_\_\_, for and in consideration of the sum of Fifty Cents (50¢) per lineal rod, receipt of One Dollar (\$1.00) of which consideration is hereby acknowledged and balance of which is to be paid when and as the location of pipe lines over and through the lands hereinafter described shall be established, surveyed, and measured, and the further consideration of the performance of the covenants and agreements by the grantee as hereinafter set out and expressed, do hereby GRANT, REMISE and RELINQUISH unto PEOPLES NATURAL GAS COMPANY, a Delaware corporation, its successors or assigns, the RIGHT, PRIVILEGE and EASEMENT to construct, maintain and operate pipelines, and appurtenances thereto, over and through the following described lands and appurtenances thereunto belonging, including riparian rights, situated in the County of Sarpy and State of Nebraska, to-wit:

South 100 feet

Beginning at a stake in the public road as now traveled, which point is 486-3/4 feet East and 275.9 feet North of the Southwest corner of Section 35, Township 14, Range 13, and running thence North 66 feet; thence East 211.2 feet; thence South 66 feet; thence West 211.2 feet to the point of beginning; also commencing at the quarter corner on the South line of Section 35, Township 14, Range 13, and running thence East 6.75 chains; thence North 25.44 chains; thence West 39.375 chains; thence South 19.18 chains; thence East 3.20 chains; thence South 6.26 chains to the Section line; thence East 29.425 chains to the place of beginning, containing 98.14 acres, more or less, except the following described tract of land to-wit: A tract out of the Southwest Quarter (SW 1/4) and Westerly 445.5 feet of the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) of Section 35, Township 14, Range 13, described as follows: Beginning at a point where the South line of said Section 35 intersects the Easterly Right-of-way line of Public Highways 73 and 75, thence East along South line of said Section 2285 feet; thence Northwesterly along a straight line a distance of 2365 feet to a point in the Easterly Right-of-way line of said Public Highways, said point being 610 feet North of the South line