

MISCELLANEOUS RECORD No. 11

| | | | | |
|--|---|--|--|--|
| 4. Sex male | 5. Color or race W | 6. (a) Single widowed, married, divorced | from 12-9-40, 19__ to 1-14-41, 19__; that I last saw him alive on 1-14-41, 19__ and that death occurred on the date and hour stated above | Duration 12-9-40 |
| 6(b) Name of husband or wife. Grace | 6(c) Age of husband or wife if alive yrs. | | Immediate cause of death carcinoma of recto-sigmoid | |
| 7. Birth date of deceased 4 26 1873 (Month)(Day)(Year) | | | Due to juncture. Due to 46D | |
| 8. AGE: Years Months Days 67 6 18 | | If less than one day -hr. -min. | Other conditions acute uremia (Include pregnancy within 3 months of death) Major findings: colostomy 1-9-41 Of operations Of autopsy none | PHYSICIAN Underline the cause to which death should be charged statistically. |
| 9. Birthplace East Port, Maine (City, Town, or county) (State or foreign country) | | | 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) (b) Date of occurrence (c) Where did injury occur: (d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place) While at work? (e) Means of injury | |
| 10. Usual occupation retired band master | | | 23. Signature GEO. F. SIMANEK (M. D. or other) Address 540 N. A. S. Dated signed OMAHA, NEB. | |
| 11. Industry or business U. S. | | | | |
| 12. Name DANIEL SLEZINGER | | | | |
| 13. Birthplace Manchester, England (City, Town, or county) (State or foreign country) | | | | |
| 14. Maiden name: Jennie ? | | | | |
| 15. Birthplace don't know (City, Town, or county) (State or foreign country) | | | | |
| 16(a) Informant's own signature MRS. GRACE SLEZINGER | | | | |
| (b) Address Bellevue | | | | |
| 17(a) bur. (b) Date (Burial, cremation, or removal) thereof 1-17-41 (Month) (Day) (Year) | | | | |
| (c) Place: burial or cremation BELLEVUE NEB. | | | | |
| 18(a) Signature of funeral director W. H. KUHOLD (b) Address 24 and J. | | | | |
| 19(a) 1-18-41 (b) R. A. HARMON (Date received local registrar) (Registrar's signature) | | | | |

I hereby certify that the above is a true and correct copy of the certificate of death recorded in the City of Omaha, County of Douglas, State of Nebraska.

Dated this 14 of November, 1941.

OFFICE OF THE BOARD OF HEALTH
SEAL OMAHA, NEB.

R. A. Harmon
Registrar

LLOYD MYERS & WF. :
TO :
PEOPLES NAT. GAS CO.:
EASEMENT \$1.45 Pd. :

Filed November 20, 1941, at 9:30 o'clock A. M. A.C.D.R.
31-510
R. A. Harmon
County Clerk

KNOW ALIEN BY THESE PRESENTS:

Airview

That Lloyd Myers and Etta Myers, his wife of the County of Douglas and State of Nebraska for and in consideration of the sum of One Dollar (\$1.00), receipt of which consideration is hereby acknowledged, do hereby GRANT, REMISE, SELL and CONVEY unto PEOPLES NATURAL GAS COMPANY, a corporation, its successors and assigns, the RIGHT, PRIVILEGE and EASEMENT to construct, maintain and operate a natural gas pipe line for local service, and appurtenances thereto, over and through the following described lands situated in Sarpy County, State of Nebraska;

West 50 feet of the following described property.
Beginning at a stake in the public road as now traveled, which point is 486-3/4 feet East and 275.9 feet North of the Southwest corner of Section 35, Township 14, Range 13, and running thence North 66 feet; thence East 211.2 feet; thence South 66 feet; thence West 211.2 feet to the point of beginning; also commencing at the quarter corner on the South line of Section 35, Township 14, Range 13, and running thence East 6.75 chains; thence North 25.44 chains; thence West 39.375 chains; thence South 19.18 chains; thence East 3.20 chains; thence South 6.25 chains to the Section line; thence East 29.425 chains to the place of beginning, containing 98.14 acres.

MISCELLANEOUS RECORD No. 11

more or less, except the following described tract of land to-wit: A tract cut of the Southwest Quarter (Sw $\frac{1}{4}$) and Westerly 445.5 feet of the Southwest Quarter of the Southeast Quarter (Sw $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 35, Township 14, Range 13, described as follows: Beginning at a point where the South line of said Section 35 intersects the Easterly Right-of-way line of Public Highways 73 and 75, thence East along South line of said Section 2285 feet; thence Northwesterly along a straight line a distance of 2365 feet to a point in the Easterly Right-of-way line of Public Highways, said point being 610 feet North of the South line of said Section measured along the Easterly Right-of-way line of said Public Highway, thence South 610 feet to beginning, excepting from the parcel above described, that certain parcel of land in the Southwest corner thereof known as Tax Lot 10, containing an area of approximately one (1) acre; also except that parcel of land known as Tax Lot 11E, containing 0.32 acres, containing 14.7 acres, more or less, excepting from the above described lands that parcel of land purchased by the State of Nebraska, Department of Roads and Irrigation for highway purposes.

TO HAVE AND TO HOLD unto said PEOPLES NATURAL GAS COMPANY, its successors and assigns, so long as such natural gas pipe line and appurtenances thereto shall be maintained, together with the right of ingress to and egress from said premises, for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of the Grantee located thereon, or the removal thereof, in whole or in part, at the will of the Grantee: it being the intention of the parties hereto that Grantor hereby granting the uses herein specified without divesting Grantor of the rights to use and enjoy said above described premises, subject only to the right of the Grantee to use the same for the purposes herein expressed.

WITNESS the execution hereof this 23rd day of October, 1941.

Witness
 Jean Bartholow
 Gloria L. Miller
 STATE OF California)
) (SS.
 COUNTY OF San Diego)

Lloyd Myers
 Etta Myers

On this 23rd day of October, A. D. 1941, before me the undersigned duly commissioned and qualified authority in and for said county and state, personally came Lloyd Meyrs and Etta Meyrs, his wife to me known to be the identical persons whose names are subscribed to the foregoing instrument as Grantor and duly acknowledged the execution of the same as their voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year above written.

 DELLE D. REPS NOTARY PUBLIC * My commission expires
 SANDIEGO, CO. CALIF. EUREKA * San Diego County, California
 ***** My Commission Expires Sept. 4, 1945.

Delle D. Reps
 Notary Public in and for
 San Diego County, California

Y. R. OAKLEY :
 TO :
 PEOPLES NAT. GAS CO. :
 EASEMENT \$1.10 Pd. :

Filed November 20, 1941, at 9:30 o'clock A. M.
Beane D. Steer
 County Clerk

KNOW ALL MEN BY THESE PRESENTS: Airview
 That Y. R. Oakley Widower of the County of Sarpy and State of Nebraska, for and in consideration of the sum of One Dollar (\$1.00), receipt of which consideration is hereby acknowledged, do hereby GRANT, REMISE, SELL and CONVEY unto Peoples Natural Gas Co., a corporation, its successors and assigns, the RIGHT, PRIVILEGE and EASEMENT to construct, maintain and operate a natural gas pipe line for local service, and appurtenances thereto, over and through the following described lands situated in Sarpy County, State of Nebraska:
 Tax Lots 10 and 10E in Section 35, Township 14,
 Range 13.

TO HAVE AND TO HOLD unto said Peoples Natural Gas Co. its successors and assigns, so long as such natural gas pipe line and appurtenances thereto shall be maintained, together with the right of ingress to and egress from said premises, for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of the Grantee located thereon, or the removal thereof, in whole or in part, at the will of the Grantee; it being the intention of the parties hereto that Grantor hereby granting the uses herein specified without divesting Grantor of the rights to use