

E A S E M E N T

THIS INDENTURE, Made this 14th day of November,
1963, between N. P. Dodge Company

a corporation organized and existing under and by virtue of the laws
of the State of Nebraska, hereinafter called the Grantor,
and The State of Nebraska, hereinafter called the Grantee:

WITNESSETH, That the Grantor, in consideration of the sum of
ONE DOLLAR AND OTHER VALUABLE CONSIDERATION-----DOLLARS
in hand paid, the receipt of which is hereby acknowledged, and the
further consideration that the premises herein conveyed shall be
used for the control of outside advertising signs, displays, and
other advertising devices adjacent to the National System of Inter-
state and Defense Highways, does hereby grant, convey, and confirm
unto the Grantee a permanent easement in and to a tract of land
situated in Douglas County, Nebraska, described as
follows: That part of Lots 14, 18 & 19, Block 1, all of Lots 1 thru 30, Block 4, Lots 11
12 & 13, Block 5, Lots 13 thru 15, Block 18, Lots 9 thru 14, and Lot 16, Block 19, Lots
4 thru 8, and Lots 14 thru 17, Block 28, Lots 4 thru 7, Block 29, Lot 1, Block 33, all in
Maple Village a subdivision in Douglas County, Nebraska; The Northwest Quarter of the
Northeast Quarter, except that part deeded for Interstate Highway, the Southwest Quarter
of the Northeast Quarter, except that part deeded for Interstate Highway and that part
deeded to School District of Omaha, and the West Half of the Southeast Quarter, except
that part deeded for Interstate Highway, and that part deeded to School District of
Omaha, and that part which has been surveyed, platted and recorded as Maple Village, all
in Section 4, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska,
lying within 660 feet of Interstate Highway right of way controlled access line as
measured at right angles to Interstate Highway centerline, and being in accordance
with the Rules and Regulations Relating to the Control of Advertising in Areas Adjacent
to the National System of Interstate and Defense Highways in Nebraska, which were
adopted pursuant to Section 39-1320.03, R. S. Supp., 1961 and in accordance with Section
84-907, R. R. S. 1943; approved and filed on June 15, 1961.

The Grantor, for itself, successors and assigns, does hereby
covenant with the Grantee and its assigns, that the Grantor has
good right and lawful authority to convey said permanent easement;
and that the Grantor warrants and will defend the title to said
premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto caused its
corporate seal to be affixed and these presents signed by its
President this 14th day of November, 1963.

Grantor

N. P. DODGE COMPANY

By: N. P. Dodge Jr.
President



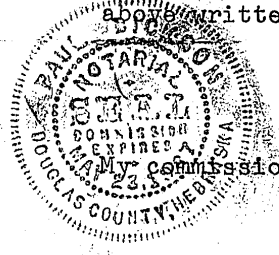
STATE OF NEBRASKA

COUNTY COUNTY

ss.

On this 14th day of November, A.D. 1963, before me the undersigned Paul Dickson a Notary Public, duly commissioned and qualified for and residing in said County, personally came N. P. Dodge, Jr., President of N. P. Dodge Company, a corporation, known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation, and that its corporate seal was thereto affixed by its authority.

WITNESS my hand and Notarial Seal the day and year last above written.



Paul Dickson
Notary Public

My commission expires the 23 day of May, 1967.

1/1
mailed

RECEIVED

1963 NOV 14 AM 11 35

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA
Douglas County

Entered in the office of
Records of said County

Book 404 Mail
Page 683

Thomas J. O'Connor
Register of Deeds

By Deputy
Lincoln, Nebraska
N 69-7 36
County Clerk 9 128
Deputy 26 135
27 136
28 198
29 202-203-204-225
30 31-32-32A

Project No. I-280-9 (97)
AFE R-1746

Easement
For
Control of Advertising

From

N. P. Dodge Company

To

THE STATE OF NEBRASKA

STATE OF _____) ss.
COUNTY _____)

Entered in numerical
index and filed for record in
the office of the Register of
Deeds of said County, the

19____ day of _____
at _____
o'clock and _____
minutes _____
recorded in Book _____
of _____ Page _____

County Clerk

Deputy