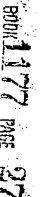
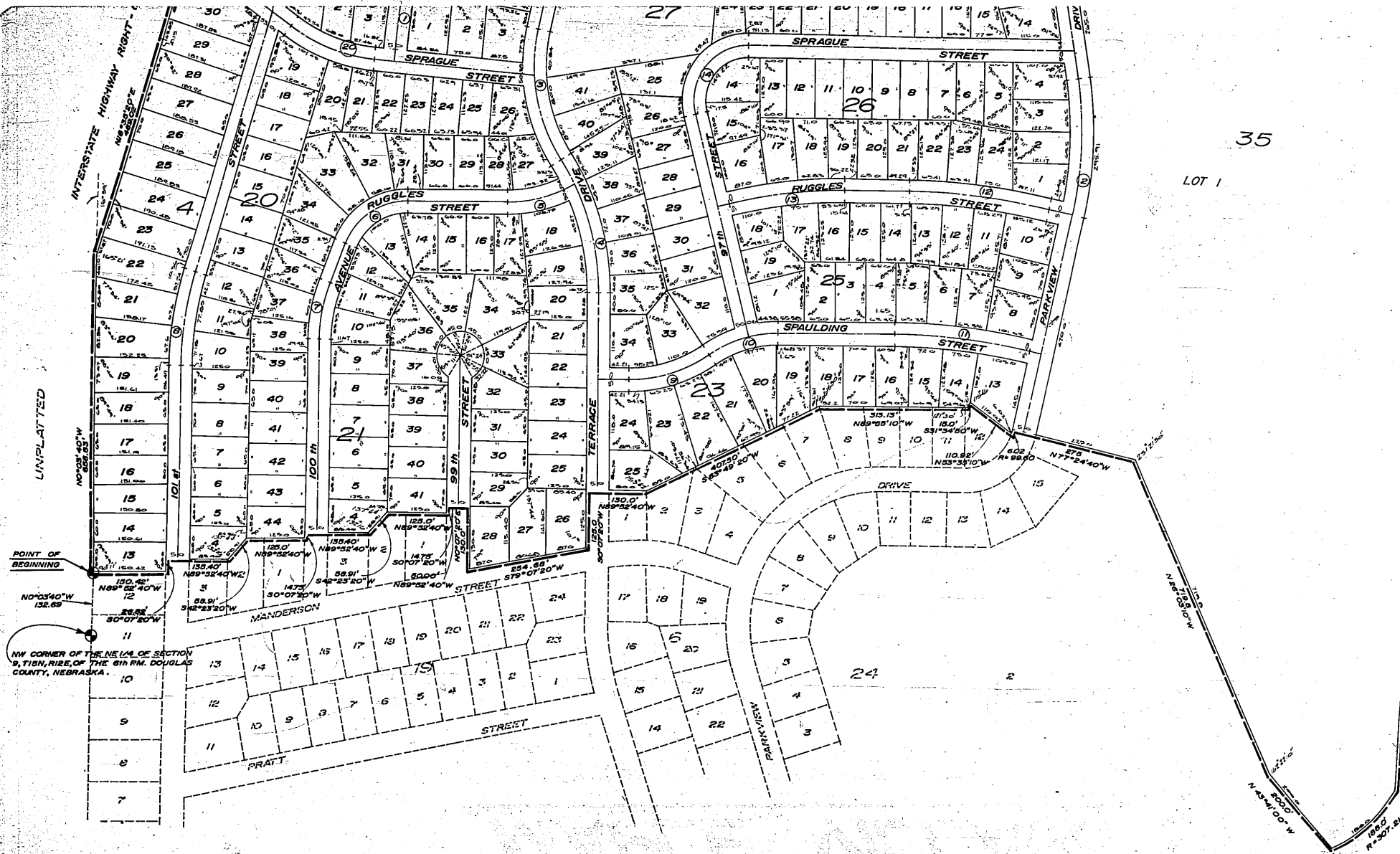


LOTS 13 THRU 30, INCLUSIVE, BLOCK 4; LOTS 4, THRU 44, INCLUSIVE, BLOCK 20; LOTS 4 THRU 41, INCLUSIVE, BLOCK 21; LOTS 13 THRU 25, INCLUSIVE, BLOCK 23; LOTS 1 THRU 19, INCLUSIVE, BLOCK 25; LOTS 1 THRU 24, INCLUSIVE, BLOCK 26; LOTS 1 THRU 41, INCLUSIVE, BLOCK 27; LOTS 1 THRU 8, INCLUSIVE, AND LOTS 14 THRU 17, INCLUSIVE, BLOCK 28; LOTS 1 THRU 7, INCLUSIVE, BLOCK 29; LOTS 1 THRU 17, INCLUSIVE, BLOCK 30; LOTS 1 THRU 3, INCLUSIVE, BLOCK 31; LOTS 1 THRU 3, BLOCK 32; LOT 1, BLOCK 33; LOT 1, BLOCK 34; AND LOT 1, BLOCK 35. BEING A PLATTING OF PART OF THE SW 1/4 OF SECTION 3, PART OF THE SE 1/4 OF SECTION 4, PART OF THE NE 1/4 OF SECTION 9, AND PART OF THE NW 1/4 OF SECTION 10, ALL IN T15N, R12E, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA; AND A REPLATTING OF LOTS 1,2 AND 3, BLOCK 22, MAPLE VILLAGE AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.



LOT 1



## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY that I have accurately surveyed and staked, with iron pipe, all corners of all lots, streets, angle points, and ends of all curves in MAPLE VILLAGE; Lots 13 thru 30, inclusive, Block 4; Lots 4 thru 44, inclusive, block 20; Lots 4 thru 41, inclusive, Block 21; Lots 13 thru 25, inclusive, Block 23; Lots 1 thru 19, inclusive, Block 25; Lots 1 thru 24, inclusive, Block 26; Lots 1 thru 41, inclusive, Block 27; Lots 1 thru 8 and Lots 14 thru 17, inclusive, Block 28; Lots 1 thru 7, inclusive, Block 29; Lots 1 thru 17, inclusive, Block 30; Lots 1 thru 3, inclusive, Block 31; Lots 1 thru 3, inclusive, Block 32; Lot 1, Block 34; Lot 1, Block 33; and Lot 1, Block 35; being a platting of part of the Southwest 1/4 of Section 3, part of the Southeast 1/4 of Section 4, part of the Northeast 1/4 of Section 9, and part of the Northwest 1/4 of Section 10, all in T 15 N, R 12 E, of the 6th P.M., Douglas County, Nebraska, and a Replatting of Lots 1, 2 and 3, Block 22, MAPLE VILLAGE, as surveyed, platted and recorded in Douglas County, Nebraska, to-wit:

Point of beginning being N 0° 03' 40" W, 132.69 ft. of the Northwest corner of the Northeast 1/4 of Section 9, T 15 N, R 12 E, of the 6th P.M., Douglas County, Nebraska; and said point of beginning also being the Northwest corner of Lot 12, Block 4, Maple Village, as surveyed, platted and recorded in Douglas County, Nebraska; thence continuing N 0° 03' 40" W, 656.83 feet; thence N 16° 35' 20" E, 469.02 feet; thence on a curve to the left (radius being 5904.58 feet) for a curved distance of 251.10 feet; thence S 81° 14' 30" E, 173.30 feet; thence S 79° 44' 30" E, 60.0 feet; thence S 0° 15' 30" W, 44.57 feet; thence S 82° 35' 30" E, 102.83 feet; thence N 11° 40' 00" E, 255.39 feet; thence S 78° 02' 40" E, 110.0 feet; thence N 11° 57' 20" E, 19.11 feet; thence S 78° 02' 40" E, 50.0 feet; thence S 78° 14' 40" E, 125.0 feet; thence N 11° 57' 20" E, 68.52 feet; thence S 79° 42' 20" E, 124.92 feet; thence on a curve to the left (radius being 866.30 feet) for a curve distance of 80.80 feet; thence S 85° 10' 20" E, 50.0 feet; thence S 88° 52' 30" E, 564.76 feet; thence N 89° 16' 10" E, 203.79 feet; thence N 22° 50' 20" W, 60.0 feet; thence N 2° 59' 20" W, 91.89 feet; thence on a curve to the right (radius being 248.53 feet) for a curve distance of 25.30 feet; thence S 89° 49' 50" W, 37.54 feet; thence N 0° 10' 10" W, 137.93 feet; thence N 8° 58' 30" W, 47.42 feet; thence N 0° 10' 10" W, 135.0 feet; thence S 89° 49' 50" W, 5.0 feet; thence N 0° 10' 10" W, 360.0 feet; thence N 89° 49' 50" E, 35.0 feet; thence N 0° 10' 10" W, 119.88 feet; thence N 89° 52' 00" E, 140.0 feet; thence S 0° 10' 10" E, 479.96 feet; thence S 89° 49' 50" W, 5.0 feet; thence S 0° 10' 10" E, 88.32 feet; thence on a curve to the left (radius being 422.36 feet) for a curve distance of 167.70 feet; thence S 22° 55' 10" E, 191.82 feet; thence on a curve to the right (radius being 1204.1 feet) for a curve distance of 210.93 feet; thence S 83° 47' 10" E, 815.26 feet; thence S 2° 17' 10" W, 1724.4 feet; thence on a curve to the right (radius being 307.21 feet) for a curve distance of 188.0 feet; thence N 43° 41' 00" W, 200.0 feet; thence N 26° 03' 10" W, 719.8 feet; thence N 77° 24' 40" W, 275.0 feet; thence on a curve to the right (radius being 99.60 feet) for a curve distance of 6.02 feet; thence N 53° 35' 10" W, 110.92 feet; thence S 31° 34' 50" W, 15.0 feet; thence N 89° 55' 10" W, 313.13 feet; thence S 63° 49' 20" W, 407.50 feet; thence S 89° 52' 40" W, 130.0 feet; thence S 0° 07' 20" W, 125.0 feet; thence S 79° 07' 20" W, 254.68 feet; thence N 0° 07' 20" E, 130.0 feet; thence N 89° 52' 40" W, 50.0 feet; thence S 0° 07' 20" W, 14.75 feet; thence N 89° 52' 40" W, 125.0 feet; thence S 42° 23' 20" W, 58.91 feet; thence N 89° 52' 40" W, 135.0 feet; thence S 0° 07' 20" W, 14.75 feet; thence N 89° 52' 40" W, 125.0 feet; thence S 42° 23' 20" W, 58.91 feet; thence N 89° 52' 40" W, 135.0 feet; thence S 0° 07' 20" W, 26.82 feet; and thence N 89° 52' 40" W, 150.42 feet to the point of beginning.

August 10, 1962  
Date

Ivan O. Rold, L.S. No. 99

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That We, N. P. DODGE Corporation, a Delaware Corporation with authority to do business in the State of Nebraska, (Owner), and LOUISE E. EVERETT (Mortgagee), being respectively the sole owner and mortgage holder of the property described within the Surveyor's Certificate, and embraced within this Plat, have caused said property to be divided into Lots and Streets, to be numbered and named as shown, said Subdivision to be hereafter known as MAPLE VILLAGE, and we do hereby ratify and approve of the disposition of our property as shown on this plat; and we hereby dedicate to the public, for public use, the streets as shown on this Plat. We do further grant a perpetual license in favor of and granted to the Omaha Public Cable, Power District and the Northwestern Bell Telephone Company, their successors and assigns, to erect and operate, maintain, repair and renew poles with conduit and the necessary supports, sustaining wires, cross-arms, guys and anchors, and to extend thereon wires for the carrying and transmission of electric current for light, heat, and power, and for all telephone and telegraph and message service over, upon or under a 5-foot strip of land adjoining the rear and side boundary lines of said lots (these easements apply only to land within said Subdivision); said license being granted for the use and benefit of all present and future owners of lots in said Subdivision; provided, however, that said side lot line easement is granted upon the specific condition that if both said utility companies fail to construct poles and wires along any of said side lot lines within 36 months of the date hereof; or, if any poles or wires are constructed but hereafter removed without replacement within 60 days after their removal, then this side line easement shall automatically terminate and become void as to such unused or abandoned easement ways.

Edgar M. Morsman  
Louise E. Everett  
By: Edgar M. Morsman, Attorney-in-Fact

R. H. Abernathy, Jr., Vice President  
R. T. Ross, Secretary

## ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) ss

On this 12 day of September, 1962, before me, a Notary Public, duly commissioned and qualified, in and for said county, appeared Edgar M. Morsman (Attorney-in-Fact for Louise E. Everett), who is personally known by me to be the Attorney-in-Fact for Louise E. Everett, the mortgage holder of the property described within the Surveyor's Certificate on this Plat, and he did acknowledge his execution of the foregoing Dedication to be his voluntary act and deed.

Witness my hand and official seal in Omaha, Nebraska, the date last aforesaid.

My commission expires on the 8 day of December, 1966.

## ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) ss

On this 23rd day of August, 1962, before me, a Notary Public, duly commissioned and qualified, in and for said county, appeared R. H. Abernathy, Jr. and R. T. Ross, who are personally known by me to be respectively the Vice-President and Secretary of the N. P. Dodge Corporation, a Delaware corporation with authority to do business in the State of Nebraska, Owner of the property described within the Surveyor's Certificate on this plat, and they did acknowledge their execution of the foregoing Dedication to be their voluntary act and deed, and the voluntary act and deed of said corporation.

Witness my hand and official seal, in Omaha, Nebraska, the date last aforesaid.

My commission expires on the 14th day of October, 1966.

## COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes, due or delinquent, against the property described in the Surveyor's Certificate and embraced in this Plat, as shown by the records of this office, this 10th day of December, 1962. Except a Special Assessment for Paving and Storm Sewer Improvements levied by Sanitary and Improvement District No. 25 of Douglas County, Nebraska in the sum of \$10,010.70, the lien of which has been released by said Sanitary and Improvement District as to all public streets dedicated by this within Plat.

CHAS. E. [Signature]  
Deputy

## APPROVAL OF CITY ENGINEER

I hereby approve the plat of Maple Village, on this 10th day of December, 1962.

City Engineer

## APPROVAL OF CITY PLANNING BOARD

This plat of MAPLE VILLAGE was approved by the City Planning Board of the City of Omaha, this 12<sup>TH</sup> day of DECEMBER, 1962.

Wallace Flaherty  
Chairman, City Planning Board

## APPROVAL OF OMAHA CITY COUNCIL

This plat of MAPLE VILLAGE was approved and accepted by the City Council of Omaha, on this 15<sup>th</sup> day of January, 1963.

James J. Sworak  
Mayor

Henry J. Sworak  
President

Mary J. Sworak  
City Clerk

## ACKNOWLEDGMENT OF GRADING

I hereby certify that the streets within this plat are built to the grades approved by the City Engineer and filed with the City, this 10<sup>th</sup> day of August, 1962.


Donald G. Lamp  
Donald G. Lamp, P.E.

## CENTERLINE CURVE DATA

Curve No.		D	T	L	
1.	7°00'00"	3.35959	104.31	208.36	1705.44
2.	21°00'00"	7.32355	145.00	286.75	782.35
3.	15°00'00"	15.82189	150.00	284.42	362.13
4.	33°00'00"	11.31456	150.00	291.66	506.39
5.	26°11'00"	20.24944	65.80	129.30	282.95
6.	68°56'00"	39.3299	100.00	175.27	145.68
7.	21°00'00"	17.69864	60.00	118.65	323.73
8.	17°00'00"	8.562858	100.00	198.53	669.12
9.	34°50'00"	18.98343	94.68	183.49	301.82
10.	35°00'00"	22.5814	80.00	154.99	253.73
11.	12°30'00"	4.341906	144.52	287.89	1319.60
12.	12°28'00"	4.172	150.00	298.82	1373.34
13.	14°16'00"	5.827244	123.05	244.83	983.24
14.	104°17'00"	49.138765	150.00	212.22	116.60
15.	22°45'00"	23.053876	50.00	98.68	248.53
16.	18°39'00"	7.52654	125.00	247.79	761.25
17.	25°00'00"	20.17813	62.95	123.90	283.95
18.	22°45'00"	12.807532	90.00	177.63	447.36
19.	14°30'00"	4.85928	150.00	298.40	1179.10
20.	31°41'00"	16.258278	100.00	194.87	352.41
21.	26°00'00"	6.61385	200.00	393.11	866.30

DOUGLAS COUNTY  
SURVEYOR'S OFFICE

James J. Sworak

 <b>LAMP, PYNE &amp; ASSOCIATES</b> CONSULTING ENGINEERS - LAND SURVEYORS	SCALE	<b>MAPLE VILLAGE (4th PLATTING)</b>  <b>FINAL PLAT</b>	DRAWING NUMBER <b>59-11-250</b>
	DRAWN BY		
	DATE		
	REVISIONS		

14  
 27 JAN. 1963  
 10:37 A.M.  
 THOMAS J. O'DONNOR, REGISTER OF DEEDS 7410