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Received - DIANE L. BATTIATO  
 Register of Deeds, Douglas County, NE  
 9/28/2009 13:21:18.76



2009105206

APARTMENT  
 September 21, 2009

DOC.# 3.002 06(989)

## RIGHT-OF-WAY EASEMENT

MAPLE CREEK OFFICE OWNERS ASSOCIATION, INC. Owner(s) of the real estate described below, and hereafter referred to as Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

**Maple Creek Office Condominiums Units 1-12, as created by Declaration of Condominium Ownership for Maple Creek Office Condominiums, Instrument Number 2006089236; formerly known as; Lot Two (2), Maple Creek Replat, as surveyed, platted and recorded in Douglas County, Nebraska.**

## CONDITIONS:

- (a) Since Grantor does not intend to dedicate any streets, alleys or public ways for public use, where Grantees facilities are to be constructed to serve Grantor's apartment project. Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate service lines, switches, wires, cable, and other instrumentalities for the transmission of electric current for light, heat and power, including services of the Grantee to the improvements on the above described real estate, over, above, along, under, in and across a strip of land Ten feet (10') in width, being Five feet (5') each side of and parallel to facilities as constructed by Grantee and as shown on the attached Exhibit "A".

See reverse side hereof for sketch of approximate easement areas.

- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted excepting those portions thereof which will be occupied by apartment structures and or garages (The term apartment house structures shall not include adjacent walks, driveways, parking areas or streets) and excepting those portions which may hereafter be occupied by a swimming pool and bathhouse, the specific location thereof to be hereafter agreed upon between the parties. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Grantor, its successors and assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantees' facilities have been constructed.
- (d) Grantees shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be and shall repair any other damage caused by the construction and reconstruction of its facilities on the easement area.
- (e) Grantees may extend any facilities constructed hereunder from which service to said project is accomplished through and beyond said project the same as if said facilities were in dedicated streets, alleys or public ways.
- (f) The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to grant such right and that their executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this right.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 25th day of SEPTEMBER, 2009.

## OWNERS SIGNATURE(S)

CONNY GAULTE, TREASURER  
 MAPLE CREEK OFFICE OWNERS ASSOCIATION  
 CHARLES GEHMINER, SECRETARY  
 MAPLE CREEK OFFICE OWNERS ASSOCIATION

RETURN TO:  
 OMAHA PUBLIC POWER DISTRICT  
 % Land Rights 5E/EP2  
 444 South 16th Street Mall  
 Omaha, NE 68102-2247

**CORPORATE ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 2009, before me the undersigned, a Notary Public in and for said County, personally \_\_\_\_\_ came \_\_\_\_\_ President of \_\_\_\_\_

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC

**INDIVIDUAL ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_

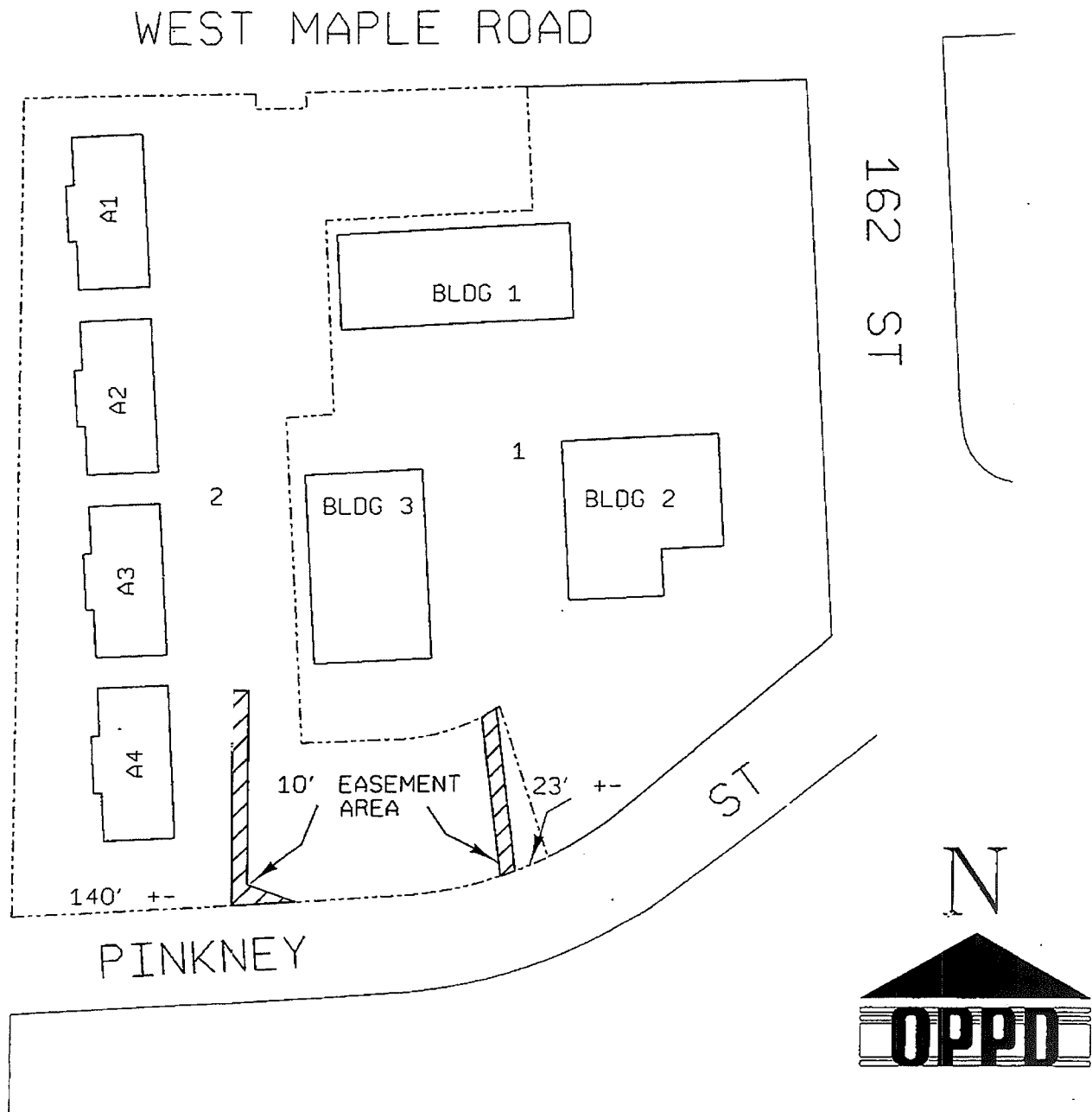
COUNTY OF \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 2009, before me the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC



NW¼, Section 10, T 15 N, R 11 W, County Douglas ROW Jake Farrell Date September 21, 2009

Customer Rep Carnazzo Engineer N/A Svc. Req. # 0034130 W.O.# 0034904401

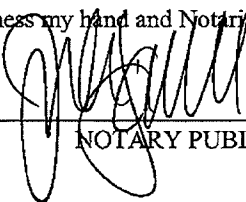
**CORPORATE ACKNOWLEDGEMENT**

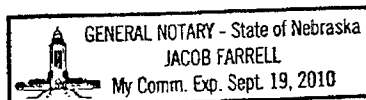
STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 25 day of SEPTEMBER, 2009, before me the undersigned, a Notary Public in and for said County, personally came Conly Schulte Treasurer of Maple Creek Office Owners Association, Inc. Executive Board personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

  
\_\_\_\_\_  
NOTARY PUBLIC



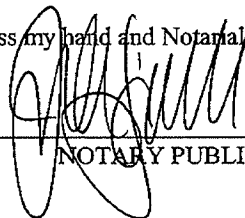
**CORPORATE ACKNOWLEDGEMENT**

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 25 day of SEPTEMBER, 2009, before me the undersigned, a Notary Public in and for said County, personally came Charles Geissinger Secretary of Maple Creek Office Owners Association, Inc. Executive Board personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

  
\_\_\_\_\_  
NOTARY PUBLIC

