



MISC 2008012898



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Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
2/11/2008 10:29:29.90



2008012898

RETURN TO:
KENDRA J. RINGENBERG
KOLEY JESSEN P.C., L.L.O
1125 SOUTH 103 STREET, SUITE 800
OMAHA, NE 68124

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR MAPLE CREEK OFFICE PARK CONDOMINIUMS

THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR MAPLE CREEK OFFICE PARK CONDOMINIUMS ("**Amendment**") is made and entered into as of this 14th day of January, 2008 ("**Effective Date**") by **Bremcon NE, LLC**, a Minnesota limited liability company ("**Declarant**"), **Maple Creek Condominium, LLC**, a Nebraska limited liability company; **Open A-Z, LLC**, a Nebraska limited liability company; and **First Outing, LLC**, a Nebraska limited liability company (each, an "**Owner**" and collectively referred to hereinafter as the "**Owners**").

Recitals

A. Declarant previously executed that certain Declaration of Condominium Ownership for Maple Creek Office Park Condominiums, dated August 4, 2006 and recorded on August 7, 2006 as Instrument No. 2006089236 in the Douglas County, Nebraska Recorder of Deeds Office (the "**Declaration**"), creating the Maple Creek Office Park Condominiums in accordance with the Nebraska Condominium Act, *Neb. Rev. State. § 76-825, et. seq.*, as amended from time to time (the "**Act**") on that certain real property located in the County of Douglas, State of Nebraska, which is more particularly described on Exhibit "A" attached hereto (the "**Property**").

B. Declarant and the Owners constitute all of the Unit Owners (as defined in the Declaration) as of the Effective Date.

C. Declarant and the Owners desire to modify certain terms of the Declaration.

25

2

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt of which are hereby acknowledged, the parties hereto agree as follows:

1. Defined Terms. All capitalized terms not otherwise defined herein shall have the meaning ascribed to such term(s) in the Declaration.
2. Section 6(a). The reference in the first sentence of Section 6(a) to "Condominium Plan" is hereby deleted and replaced with the following term "Plat and Plans."
3. Plat and Plans. The Plat and Plans attached as Exhibit B to the Declaration is hereby deleted in its entirety and replaced with the Plat and Plans attached hereto as Exhibit B.
4. Conflicts. In the event of a conflict between the terms and conditions of this Amendment and the terms and conditions of the Declaration, the terms and conditions of this Amendment shall control and prevail.
5. Full Force and Effect. Except as amended by this Amendment, the Declaration is and shall remain in full force and effect.
6. Counterparts. This Amendment may be executed in counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.

**[Remainder of Page Intentionally Left Blank.
Signature Page to Follow.]**

3

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Declaration of Condominium Ownership for Maple Creek Office Park Condominiums as of the 14th day of January, 2008.

DECLARANT:

BREMCON NE, LLC,
a Minnesota limited liability company

By: Bryan Brems
Name: BRYAN BREMS
Title: member/owner

Owner of Units 3, 4 and 7 thru 12

STATE OF Nebraska)
COUNTY OF Douglas) ss.

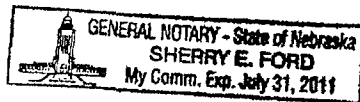
SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me this 28th day of December, 2008, by Bryan Brems as Member/Owner of BREMCON NE, LLC, a Minnesota limited liability company.

WITNESS my hand and official seal.

Sherry E. Ford Notary Public

My commission expires:

7-31-2011



OWNERS:

MAPLE CREEK CONDOMINIUM, LLC,
a Nebraska limited liability company

By: [Signature]
Name: JEFFREY P. WELCH
Title: member

Owner of Unit 1

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) ss.

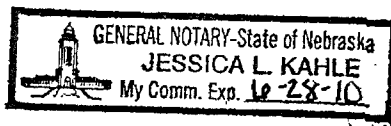
SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me this 30th day of JULY, 2007, by JEFFREY P. WELCH as MEMBER of MAPLE CREEK CONDOMINIUM, LLC, a Nebraska limited liability company.

WITNESS my hand and official seal.

[Signature]
Notary Public

My commission expires:

10-28-2010



OPEN A-Z, LLC,
a Nebraska limited liability company

By: Patricia L. Peetz
Name: Patricia L. Peetz
Title: Owner

Owner of Unit 2

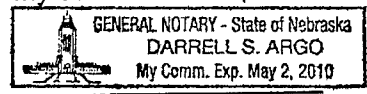
STATE OF Nebraska)
) ss.
COUNTY OF Douglas)

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me this 14th day of January, 2008, by Patricia L. Peetz as Owner of OPEN A-Z, LLC, a Nebraska limited liability company.

WITNESS my hand and official seal.

Darrell S. Argo Notary Public

My commission expires:



FIRST OUTING, LLC,
a Nebraska limited liability company

By: Carly Silva
Name: Carly Schulte
Title: Member

Owner of Units 5 and 6

STATE OF Nebraska)
) ss.
COUNTY OF Douglas)

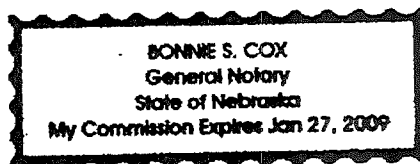
SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me this 28th day of December, 2007, by Carly J. Schulte as Member of FIRST OUTING, LLC, a Nebraska limited liability company.

WITNESS my hand and official seal.

Bonnie S. Cox Notary Public

My commission expires:

1/27/09



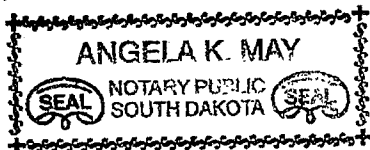
7

IN WITNESS WHEREOF, Great Western Bank has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf, all done at Sioux Falls, South Dakota on this 26 day of July, 2007.

By Brian L. Grady
Name Brian L. Grady
Title Vice President

STATE OF South Dakota)
COUNTY OF Minnehaha) ss.

The foregoing instrument was acknowledged before me this 26th day of July, 2007 by Brian L. Grady, the Vice President Great Western Bank on behalf of the company.



Congleask Mary
Notary Public
My commission expires: 5.24.2010

EXHIBIT "A"**LEGAL DESCRIPTION**

Condominium Units 1 thru 12, in accordance with the Declaration of Condominium Owners of Maple Creek Office Park Condominiums, recorded August 7, 2006, at Instrument No. 2006089236 of the Douglas County, Nebraska records.

389136.2

Exhibit A

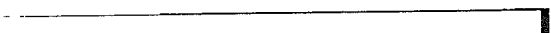


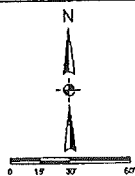
EXHIBIT "B"
PLAT AND PLANS

389136.2

Exhibit B

I

MAPLE CREEK



LEGEND: COMMON AREA
 PROPERTY LINE

NOTE: ALL ADDRESS NUMBERS ARE FOR N. 152ND PLAZA, OMAHA, NE 68116

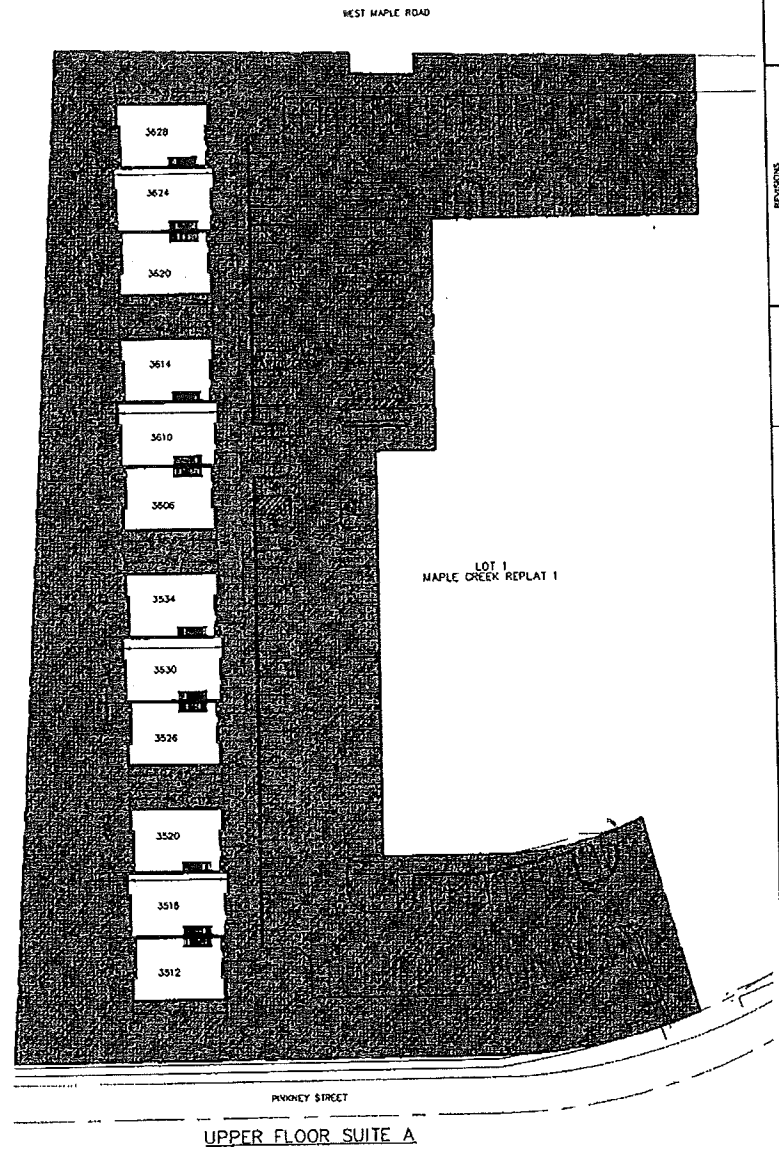
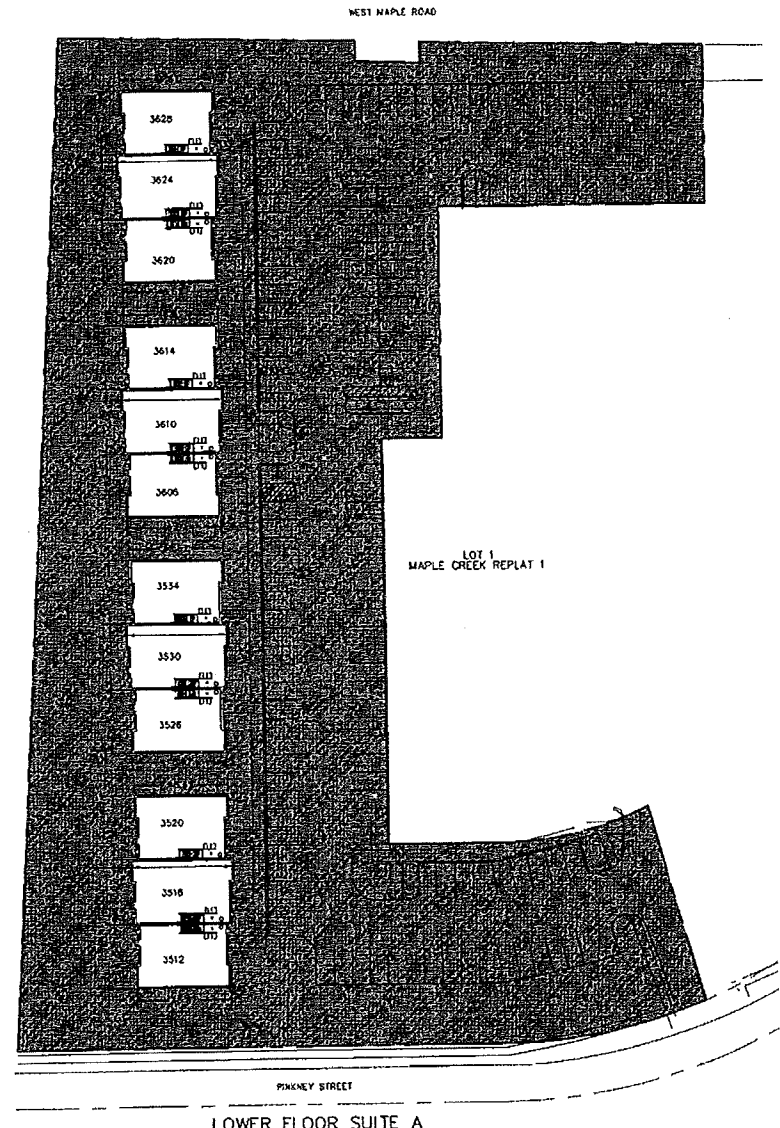
2 UNIT WALKOUT DIMENSIONS
CENTER: 1150 S.F. (USABLE)
50' 0" X 32' 0" (EXTERIOR)
END: 1300 S.F. (USABLE)
51' 0" X 44' 0" (EXTERIOR)
USABLE AREA INCLUDES ONLY THE MAIN FLOOR.

FINISHED FLOOR ELEVATION

UNIT	ELEVATION
3512	1165.31
3516	1165.31
3520	1165.31
3524	1167.41
3528	1167.41
3532	1167.41
3536	1167.41
3540	1169.53
3544	1169.53
3548	1171.61
3552	1171.61

EASEMENTS ARE SHOWN ON THE RECORDED FINAL PLAT FOR MAPLE CREEK LOTS 1-2, INCLUSIVE, RECORDED IN THE DOUGLAS COUNTY RECORDS IN BOOK 2071, PAGE 725-735, 9/25/1997.

NOTE: EXTERIOR AND INTERIOR WALL THICKNESSES, CEILING, AND FLOOR THICKNESSES ARE COMMON ELEMENTS.



REVISIONS	
NO.	DATE
1	11/1/97

MAPLE CREEK OFFICE PARK CONDOMINIUMS

152ND ST. AND WEST MAPLE ROAD
DOUGLAS COUNTY, NEBRASKA

BREMCON OFFICE CONDOS

PROJECT NO.: 010404-99	DATE: SEPTEMBER 2001
DESIGNED: MTP	DRAWN: MTP
CHECKED: MTP	NOTES: 1 OF 1

10

SHEET NOTES

1. FINAL RESPIRATOR AND MECHANICAL ROOM LOCATIONS AND DIMENSIONS TO BE DETERMINED BY MECHANICAL UNIT VENDORS.

KEY NOTES

① AUTO ACCESS - SEE EXISTING BUILD OUT PLANS FOR FINAL LOCATIONS

MAPLE CREEK
OFFICE PARK
162ND STREET AND
MAPLE STREET
OMAHA, NE

BREMCON INC
1038 CENTERVILLE
CIRCLE
VADNAIS HTS, MN
55127

Mohsen
Hartman
Architectural
Group



1115 E. Maple Rd.
Suite 200
Vadnais Heights, MN 55127
Tel: 612-251-1885
Fax: 612-251-1886
www.mohsenhartman.com

I HEREBY CERTIFY THAT THIS PLAN,
SPECIFICATION OR REPORT WAS PREPARED BY
ME OR UNDER MY DIRECT SUPERVISION, AND
THAT I AM A DULY LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF MINNESOTA.

[Signature]
TODD HENNER, AIA
MINNESOTA NUMBER: A 3555

THE ARCHITECT SHALL BE DEEMED TO HAVE
AND OWNERS OF SUCH SERVICES.
INSTRUMENTS OF SERVICE AND SHALL REMAIN
ALL COMMON LAW, STATUTORY AND OTHER
AGREEMENTS, INCLUDING COVENANTS OF
THE ATTACHED DOCUMENTS.

NO.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENTS	10/20/08
2	REVISIONS	10/20/08
3	ADDITIONAL REVISIONS TO BE MADE	10/20/08

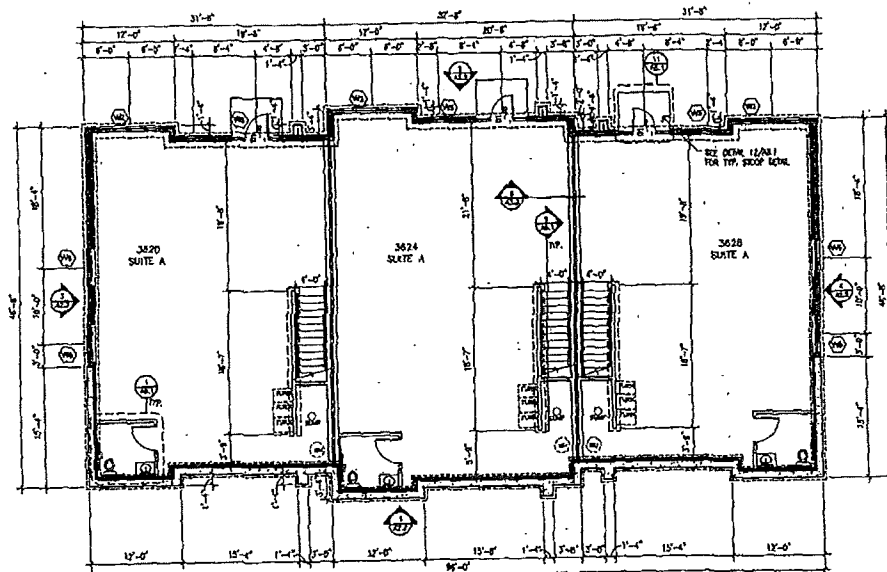
NO.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENTS	10/20/08
2	REVISIONS	10/20/08
3	ADDITIONAL REVISIONS TO BE MADE	10/20/08

PROJECT NAME: 44'x0" BAC
OWNER BY: SEP
CHECKED BY: T. MOHSENI
DATE: 10/20/08
COMPILED BY: T. MOHSENI
DATE: 10/20/08

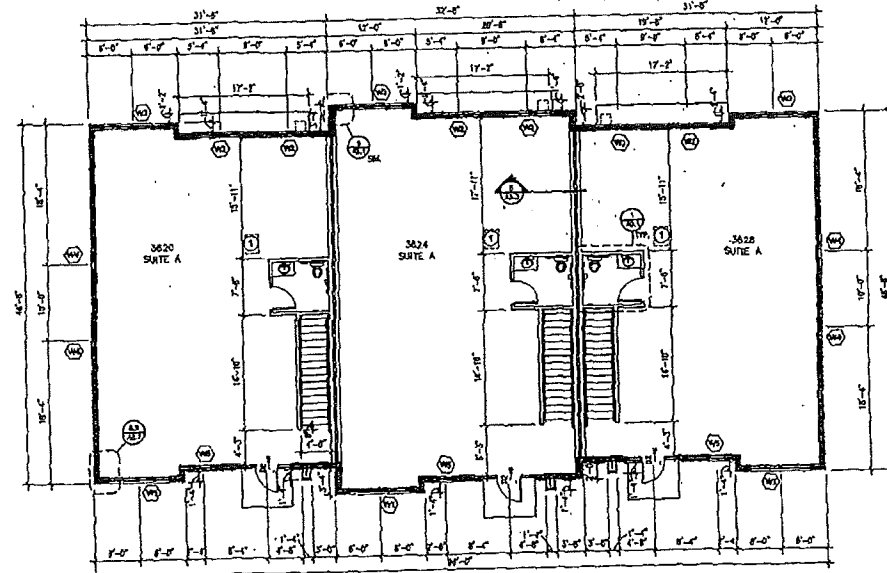
TRIPLE 44'x0"
WALK-OUT TYPE
PLANS
(type A)

CONSTRUCTION DOCUMENTS

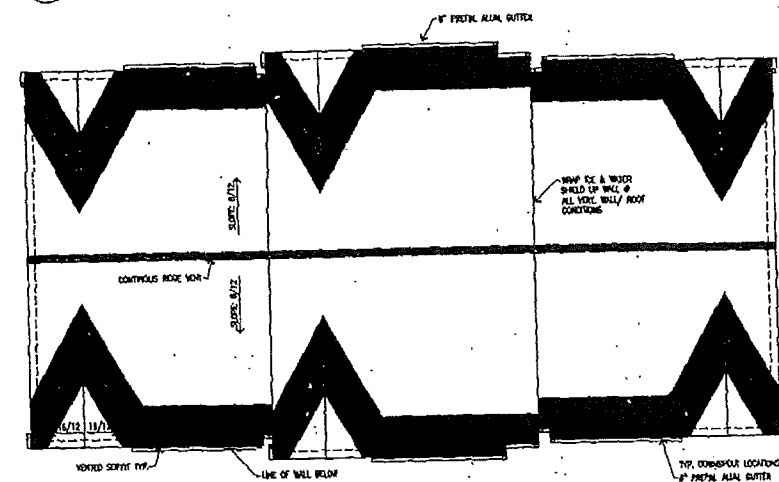
A2.1



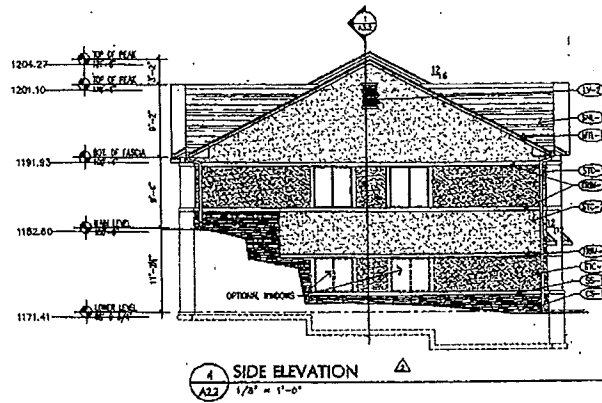
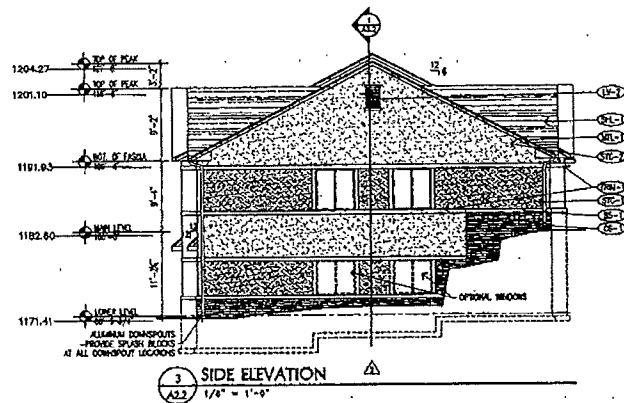
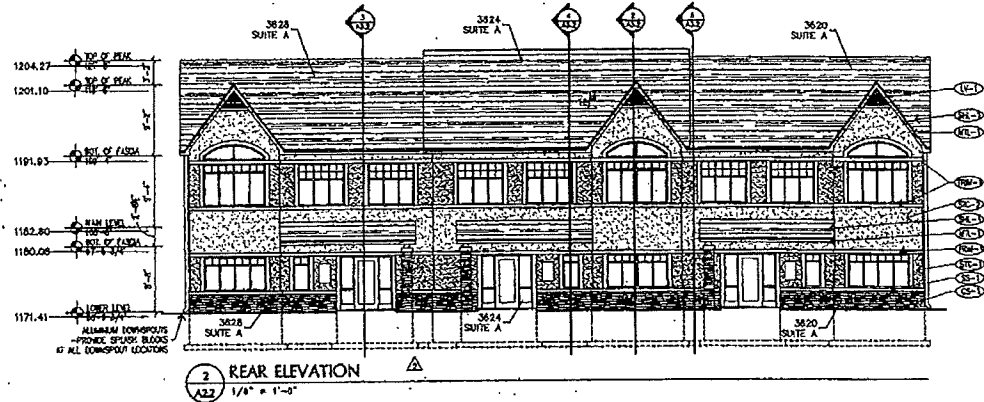
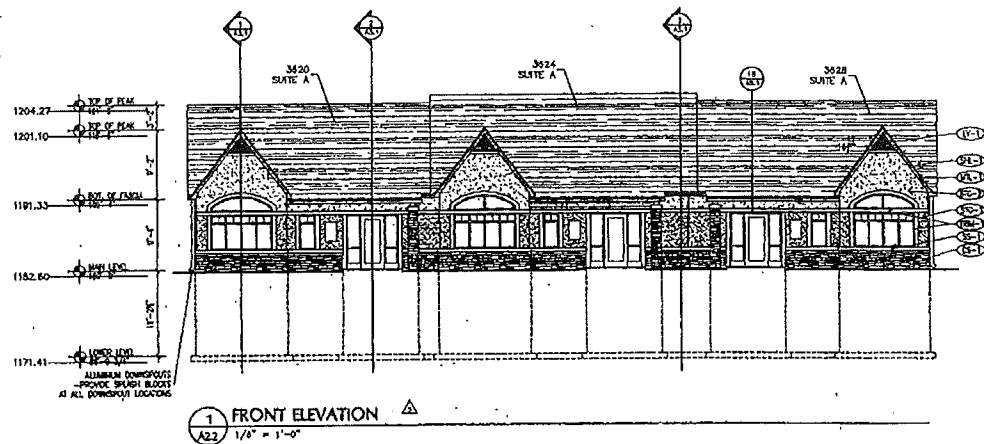
1 LOWER LEVEL FLOOR PLAN
A2.1 1/8" = 1'-0"



2 MAIN LEVEL FLOOR PLAN
A2.1 1/8" = 1'-0"



3 ROOF PLAN
A2.1 1/8" = 1'-0"



EXTERIOR MATERIALS

- (S-1) QUARRIED STONE-1; QUARRIED STONE CORPORATION QUARRIED LUTHERSTON QUARRIES (201-2007)
- (M-1) METAL-1; PROTECTED ALUMINUM SCOTCH FASCIA, OUTSIDE COLOR TO MATCH BROWN MOORE WARMED WHITE PEST-WEED
- (S-2) STUCCO-1; COLOR TO BE DETERMINED
- (S-3) STUCCO-2; COLOR TO BE DETERMINED
- (C-1) COMPOSITE TRAIL, PEST COLOR TO BE DETERMINED
- (S-4) ASPHALT SHINGLES, CERTAINTED INTERDEPENDENCE SHINGLES, BLUNT BEAM
- (S-5) STONE SILL, QUARRIED STONE SILL, COLOR TO BE DETERMINED (SHT-1375)
- (S-6) 24" HIGH FUNCTIONAL COVER WITH 11/12 SLATE, CA SOL, COLOR TO MATCH SFS-1
- (S-7) 20x32 FUNCTIONAL COVER, COLOR TO MATCH SFS-1

MAPLE CREEK
OFFICE PARK
162ND STREET AND
MAPLE STREET
OMAHA, NE

BREMCON INC
1038 CENTERVILLE
CIRCLE
VADNAIS HTS, MN
55127

McHagan
Hansen
Architectural
Group



1115 E. 10th Street, Suite 200
Omaha, NE 68101
Tel: 402.462.1995
Fax: 402.462.1996
www.mhaganhansen.com

I HEREBY CERTIFY THAT THIS PLAN
SPECIFICATION OR REPORT WAS PREPARED BY
ME OR UNDER MY DIRECT SUPERVISION, AND
THAT I AM A DULY LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF NEBRASKA.

[Signature]
1000 NORTH 10TH, A 3535

THE ARCHITECT SHALL BE BOUND BY THE AUTHORITY
AND OPINION OF THE ARCHITECT AND SHALL BE
INSTRUMENTS OF SERVICE AND SHALL BE
ALL OTHERS, INCLUDING ENGINEERS, AND OTHER
PERSONS, INCLUDING ENGINEERS, OF
THE ARCHITECT'S FIRM.

NO.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENTS	8/19/2008
2	1. MODIFICATIONS	8/19/2008
3	1. ARCHITECTURE TO BE DONE	8/19/2008

PROJECT NUMBER: 000000 BWC
DRAWN BY: JEP
CHECKED BY: J. MCHAGAN
DATE: 8/19/2008
COMPUTER GENERATED:
[Signature]

TRIPLE 44'-0"
WALK OUT
EXTERIOR
ELEVATIONS

CONSTRUCTION DOCUMENTS

A2.2

EXTERIOR MATERIALS

- (3512) CLAUDED STONE-1: CLAUDED STONE COMPOSITION DRYSTACK Limestone Capable (CSN-2007)
- (3518) METAL-1: PREFINISHED ALUMINUM SHUTTER, LAGUNA BOTTOMS, COLOR TO MATCH BOWMAN MOORE NANO WHITE RELY-4000
- (3520) STUCCO-1: COLOR TO BE DETERMINED
- (3522) STUCCO-2: COLOR TO BE DETERMINED
- (3524) COMPOSITE TRIM: PAINT COLOR TO BE DETERMINED
- (3526) ASPHALT SHINGLE: CERTANTIN INTERPOLAR SHINGLE, BLUNT DRAMA
- (3528) STONE SILL: CLAUDED STONE SILL, COLOR TO BE MATCH (DPT-1372)
- (3530) 3" HIGH FUNCTIONAL LOUVER WITH 16/12 SLOPE EA SIDE, COLOR TO MATCH EPS-1
- (3532) 20x32 FUNCTIONAL LOUVER, COLOR TO MATCH EPS-1

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OMAHA, NE

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Mohagen
Hanssen
Architectural
Group
110 E. 10th Street
Suite 200
Omaha, NE 68102
402.466.1111
www.mohagenhanssen.com

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X *[Signature]*
TODD MOHAGEN, AIA
PROFESSIONAL NUMBER: A 35335

THE ARCHITECT SHALL BE DEEMED THE AUTHOR AND OWNER OF THIS RESPECTIVE INSTRUMENTS OF SERVICE AND SHALL RETAIN ALL COPYRIGHT, LITIGATION AND OTHER REMEDIAL RIGHTS, INCLUDING COPIES OF THE ATTACHED DOCUMENTS.

NO.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENTS	8/18/2010
2	MODIFICATIONS	8/18/2010
3	ADDENDUM TO STUCCO	8/18/2010

PROJECT NUMBER: 000000 BWC

DESIGN BY: SHP

CHECKED BY: T. MOHAGEN

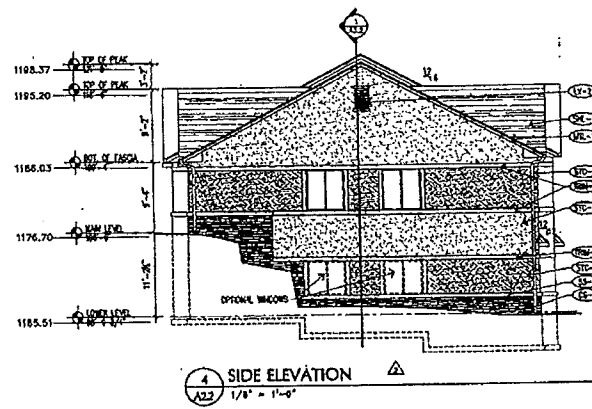
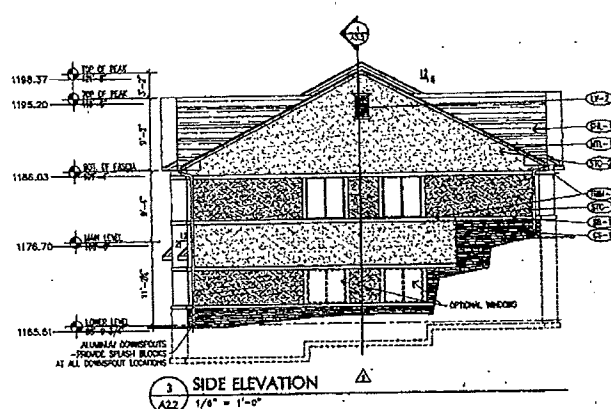
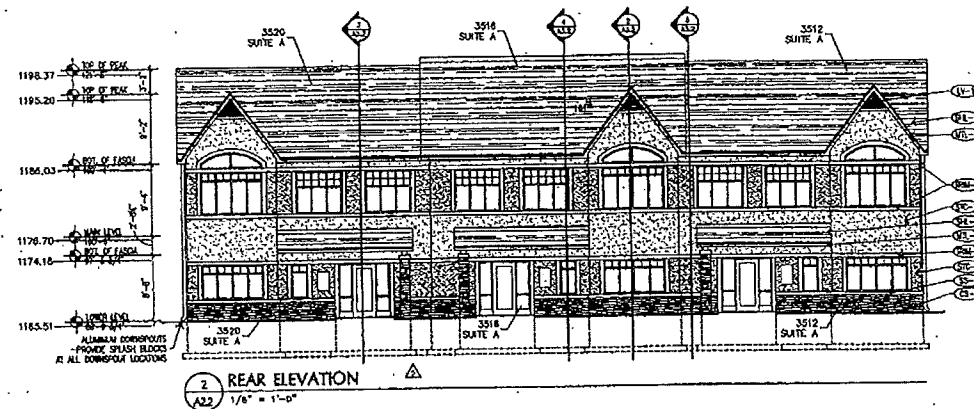
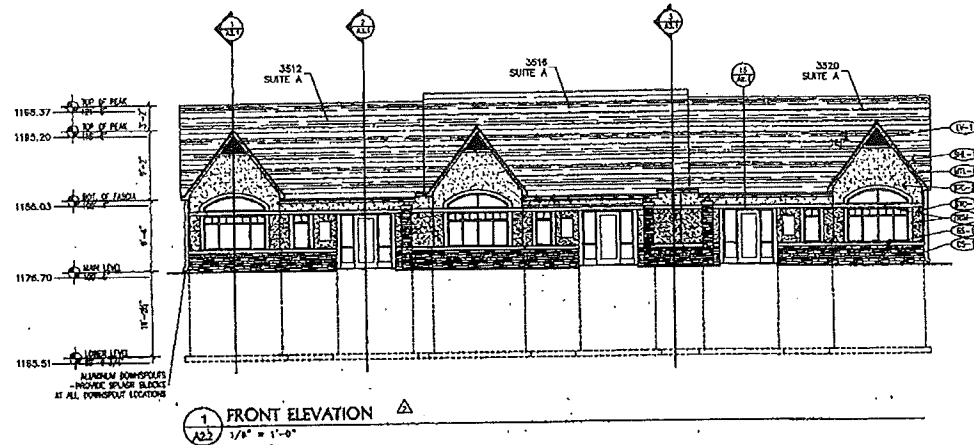
DRAWN BY: B. MOHAGEN

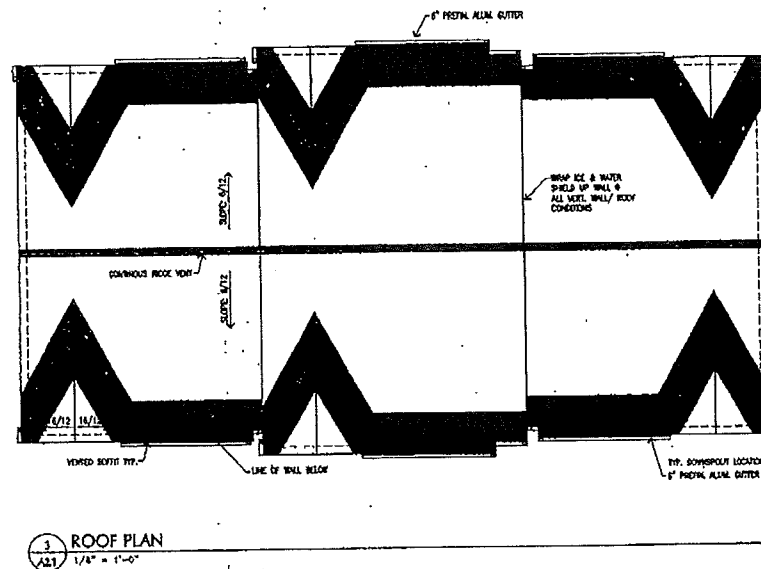
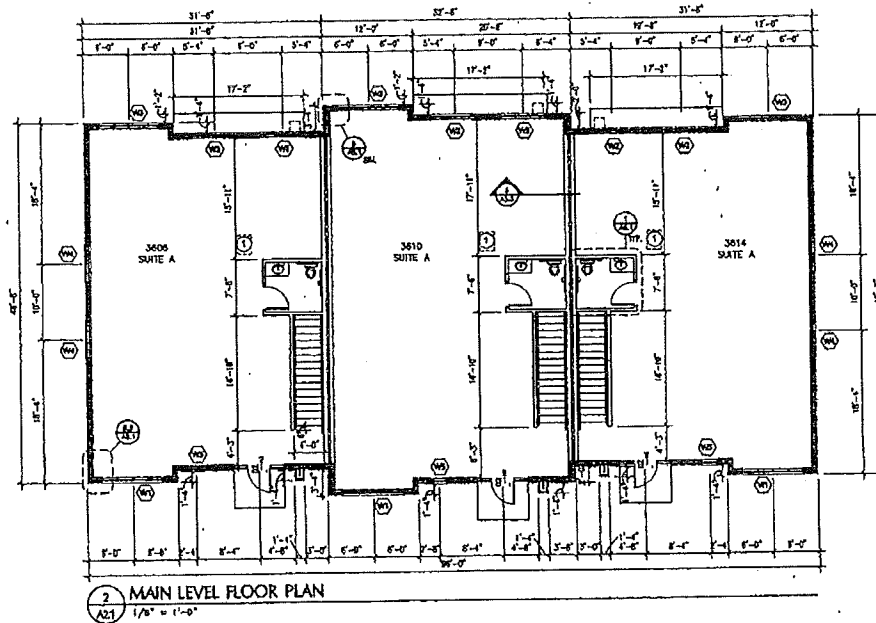
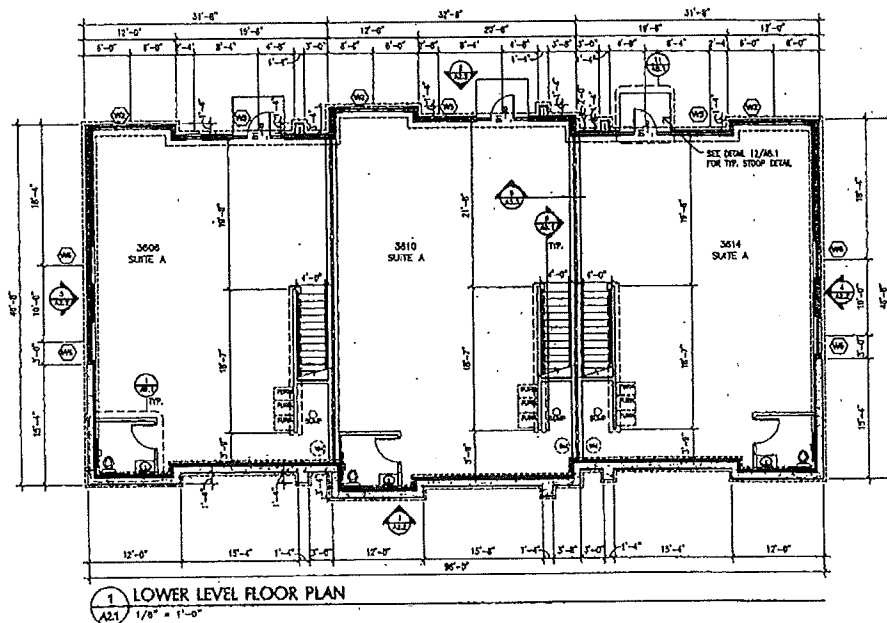
COMPUTER DIRECTION: 8/18/2010

TRIPLE 44'-0"
WALK OUT
EXTERIOR
ELEVATIONS

CONSTRUCTION DOCUMENTS

A2.2





- SHEET NOTES**
1. PLUMB, RESTROOM AND MECHANICAL ROOM LOCATIONS AND DIMENSIONS TO BE DETERMINED BY MECHANICAL UNIT LAYOUTS
- KEY NOTES**
1. ATIC ACCESS - SEE INTERIOR BUILD OUT PLANS FOR FINAL LOCATIONS

MAPLE CREEK
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MAPLE STREET
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1038 CENTERVILLE
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VADNAIS HTS, MN
55127

Mohagen
Hansen
Architectural
Group



144 E. Douglas Blvd.
Maple NE 68001

IN ASSOCIATION
WITH BREMCON INC.
1038 CENTERVILLE
CIRCLE
VADNAIS HTS, MN
55127

I HEREBY CERTIFY THAT THIS PLAN
SPECIFICATION OR REPORT WAS PREPARED BY
ME OR UNDER MY DIRECT SUPERVISION, AND
THIS I AM A DULY LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF NEBRASKA.

THE ARCHITECT SHALL BE BOUND BY THE LAWS
AND ORDINANCES OF THE JURISDICTION
IN WHICH HE OR SHE IS LICENSED, AND SHALL
RETURN ALL COPIES OF THE PLAN, SPECIFICATION
AND OTHER DOCUMENTS TO THE ARCHITECT
UPON THE COMPLETION OF THE PROJECT.

NO. DESCRIPTION DATE
1. CONSTRUCTION DOCUMENTS 10/07/00
2. MODIFICATIONS 10/07/00
3. ADDITION TO PLANS 10/07/00

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

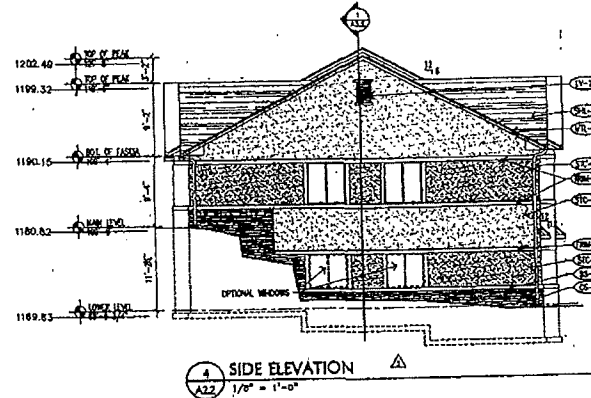
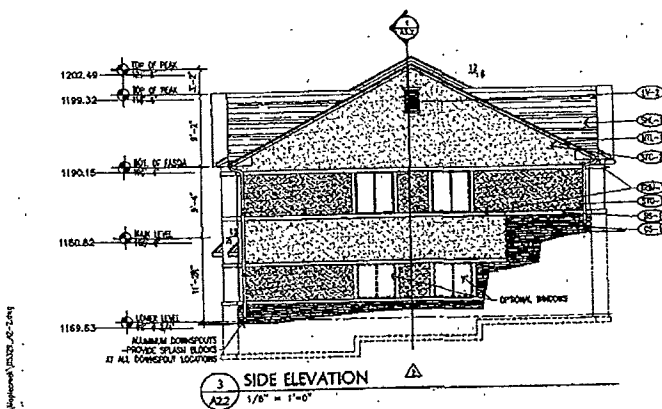
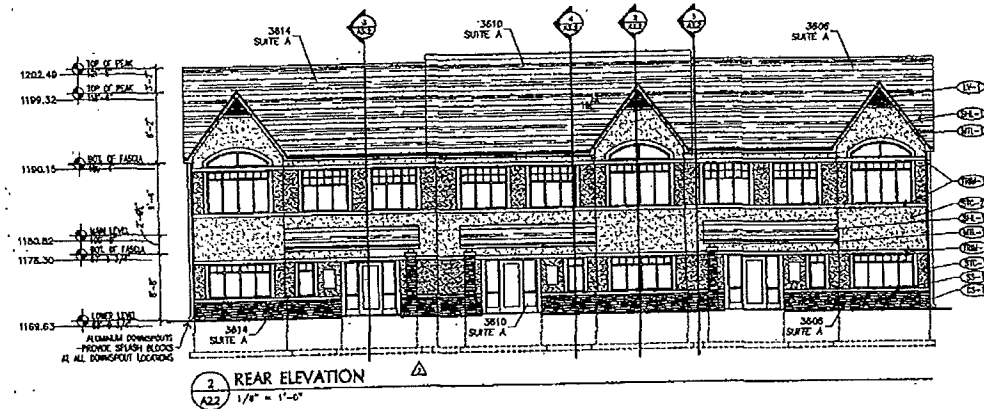
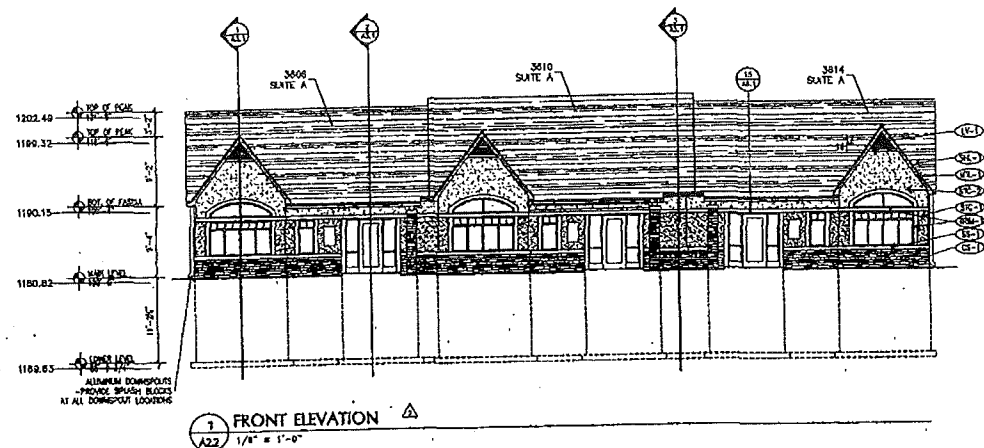
PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
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DATE: 10/07/00
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DATE: 10/07/00
COMPUTER PREPARED BY: JEF

PROJECT NUMBER: 002200-BAC
DRAWN BY: JEF
CHECKED BY: T. MOHAGEN
DATE: 10/07/00
COMPUTER PREPARED BY: JEF



EXTERIOR MATERIALS	
(CE-1)	CHARLES-ROCK-1: CHARLES-ROCK CORPORATION DRESSING LEONARD-ROCK-1 (199-2007)
(CE-2)	CEILING-1: PREPARED ALUMINUM ROOF, FASOM, OUTERS, COLOR TO MATCH BODILMANN MOORE, WARD- WHITE ROY-ROCK
(CE-3)	STUCCO-1: COLOR TO BE DETERMINED
(CE-4)	STUCCO-2: COLOR TO BE DETERMINED
(CE-5)	COMPOSITE TUB, PAINT COLOR TO BE DETERMINED
(CE-6)	ADHESIVE BINDER, CERTIFIED BODILMANN MOORE, WARD- WHITE ROY-ROCK
(CE-7)	STONE WALL, CLAYED STONE WALL, COLOR TO BE MATCH (199-1075)
(CE-8)	34\"/>
(CE-9)	30-32\"/>

MAPLE CREEK
OFFICE PARK
162ND STREET AND
MAPLE STREET
OMAHA, NE

BREMCON INC
103B CENTERVILLE
CIRCLE
VADNAIS HTS, MN
55127

Mohagen
Hansen
Architectural
Group

115 E. Douglas St.
Suite 200
Omaha, NE 68102

616.645.1100
Fax 616.645.1101
www.mohagenhansen.com

I HEREBY CERTIFY THAT THIS PLAN,
SPECIFICATION OR REPORT WAS PREPARED BY
ME OR UNDER MY DIRECT SUPERVISION, AND
I AM A duly LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF NEBRASKA.

[Signature]
TED MOHAGEN, III
A 35536

THE ARCHITECT SHALL BE DEEMED THE APPROVER
AND OWNER OF THEIR RESPECTIVE
INSTRUMENTS OF SERVICE AND SHALL RETURN
ALL ORIGINAL LINES, RESOURCES AND OTHER
RESOURCES RELEVANT, INCLUDING COPIES OF
THE ATTACHED DOCUMENTS.

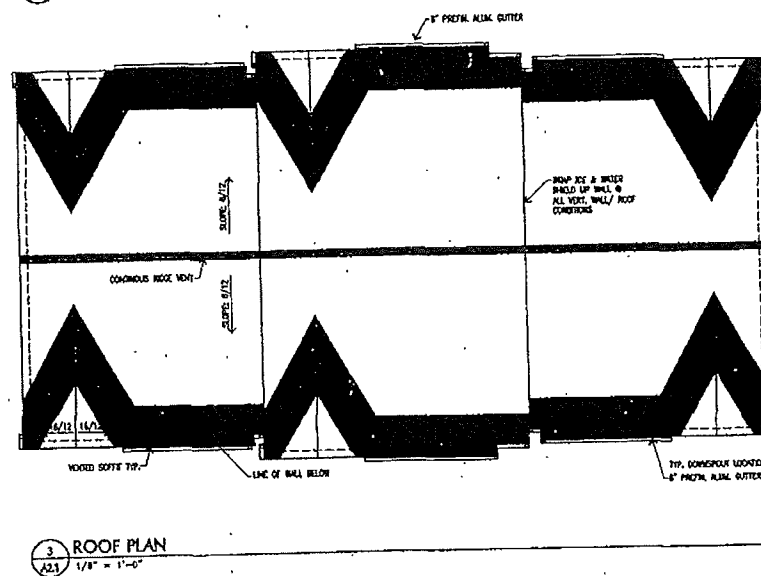
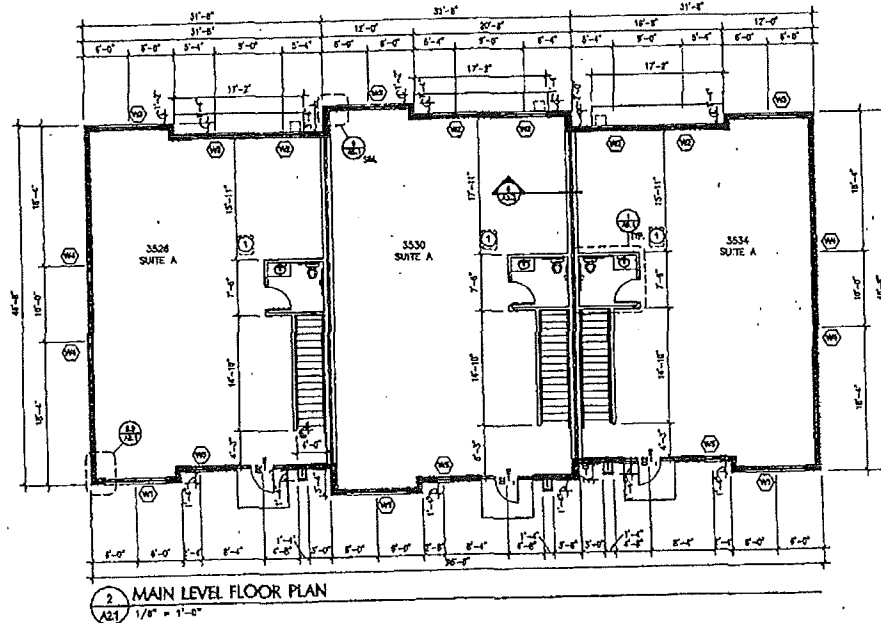
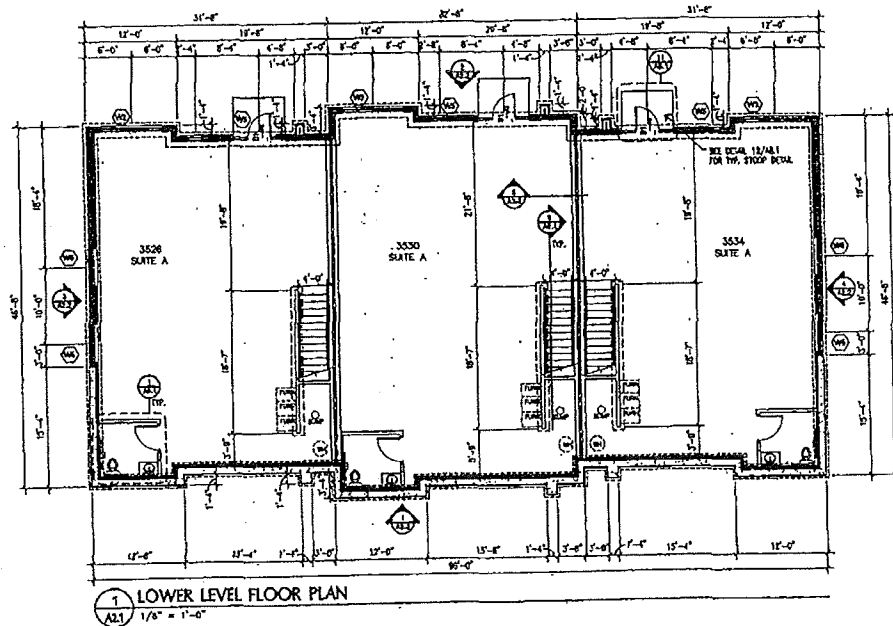
NO.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENT	8/15/05
2	MODIFICATION	8/15/05
3	ADDITIONAL EXTENSION TO STUCCO	7/15/05

PROJECT NUMBER	000000-0000
DRAWN BY	SEP
CHECKED BY	T. MOHAGEN
DATE	8/15/05
COMPUTER DIRECTOR	10/15/05

TRIPLE 44'-0"
WALK OUT
EXTERIOR
ELEVATIONS

CONSTRUCTION DOCUMENTS

A2.2



SHEET NOTES

1. FINAL RESTROOM AND MECHANICAL ROOM LOCATIONS AND DIMENSIONS TO BE DETERMINED BY MECHANICAL UNIT LAYOUTS

KEY NOTES

1. ATTC ACCESS - SEE INTERIOR BUILD OUT PLANS FOR FINAL LOCATIONS

MAPLE CREEK
OFFICE PARK
162ND STREET AND
MAPLE STREET
OMAHA, NE

BREMCON INC.
1038 CENTERVILLE
CIRCLE
VADNAIS HTS, MN
55127

Mohagen
Hansen
Architectural
Group

I HEREBY CERTIFY THAT THIS PLAN
SPECIFICATION OR REPORT WAS PREPARED BY
ME OR UNDER MY SUPERVISION AND
THAT I AM A duly LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF NEBRASKA

[Signature]
TED MOHAGEN, JR.
ARCHITECT

NEBRASKA LICENSE NUMBER: A 3535
THE ARCHITECT SHALL BE DEEMED THE AUTHOR
AND OWNER OF THESE RESPECTIVE
INSTRUMENTS OF SERVICE AND SHALL RETAIN
ALL COMMON LAW, STATUTORY AND OTHER
RESERVED RIGHTS INCLUDING COPIES OF
THE ATTACHED DOCUMENTS

NO.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENTS	8/25/2015
2	MODIFICATIONS	8/25/2015
3	MODIFY EXTERIOR TO STUDIOS	8/25/2015

PROJECT NUMBER: 002340 BANC
OWNER BY: BLP
CHECKED BY: T. MOHAGEN
DATE: 8/25/2015
COMPILED BY: BLP
COMPILED DATE: 8/25/2015

TRIPLE 44'-0"
WALK-OUT TYPE
PLANS
(type A)

CONSTRUCTION DOCUMENTS

A2.1

EXTERIOR MATERIALS

- 3528 OULAGED STONE-11 CALIBRO FROM CORPORATION (OPTIONAL LEICESTER, CHAMBER, (CIN-2007)
- 3530 METAL-11 PREPARED ALUMINUM BUTTE, FISH, QUITTER, COLOR TO MATCH BROWN MOORE WAPPA WHITE REY-4000
- 3532 STUCCO-11 COLOR TO BE DETERMINED
- 3534 STUCCO-21 COLOR TO BE DETERMINED
- 3536 COMPOSITE TRIM, PART COLOR TO BE DETERMINED
- 3538 ASPHALT SHINGLES, CERAMICATED INDEPENDENCE SHINGLE, BLUNT TRIM
- 3540 STONE SALLS, CULPERS STONE, COLOR TO BE DETERMINED (CUT-1075)
- 3542 24" HIGH FUNCTIONAL, LOWER WITH 18/12 SLOPE, CA-100, COLOR TO MATCH ETS-1
- 3544 20-32 FUNCTIONAL, LOWER, COLOR TO MATCH ETS-1

MAPLE CREEK
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MAPLE STREET
OMAHA, NE

BREMCON INC
1038 CENTERVILLE
CIRCLE
VADNAIS HTS, MN
55127

Mohagen
Hanson
Architectural
Group



1101 E Maple Street
Suite 100
Omaha, NE 68102

IN RECEIVED
FOR RECORD
DATE: 10/10/08

I HEREBY CERTIFY THAT THE PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND WHO I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF NEBRASKA.

[Signature]
TODD MOHAGEN, M.A.

REGISTRATION NUMBER: A 3533

THE ARCHITECT SHALL BE DEEMED THE AUTHOR AND OWNER OF THEIR RESPECTIVE INSTRUMENTS OF SERVICE AND SHALL RETAIN ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHTS OF THE ATTACHED DOCUMENTS.

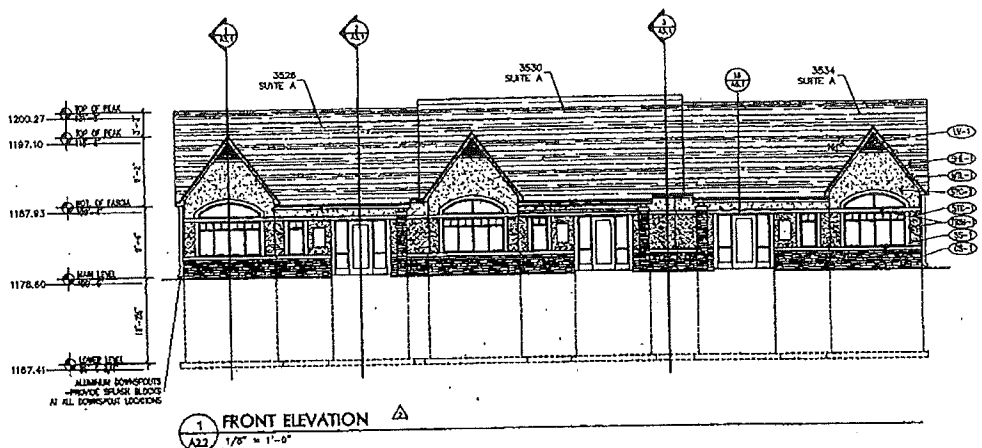
NO.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENTS	8/18/08
2	ADDENDUMS	8/18/08
3	ADDENDUMS TO 20000	10/10/08

PROJECT NUMBER:	001290 BAC
ISSUED BY:	SP
CHECKED BY:	T. MOHAGEN
DATE:	8/18/08
COMPUTER OPERATOR:	[Signature]

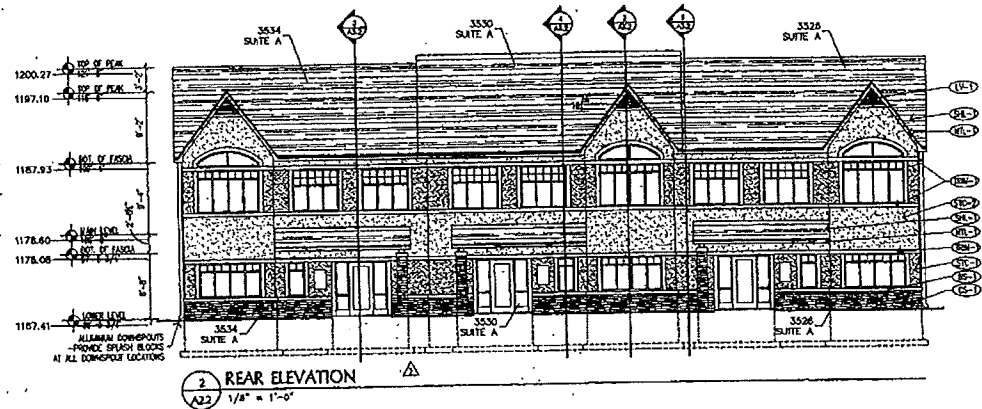
TRIPLE 44'-0"
WALK OUT
EXTERIOR
ELEVATIONS

CONSTRUCTION DOCUMENTS

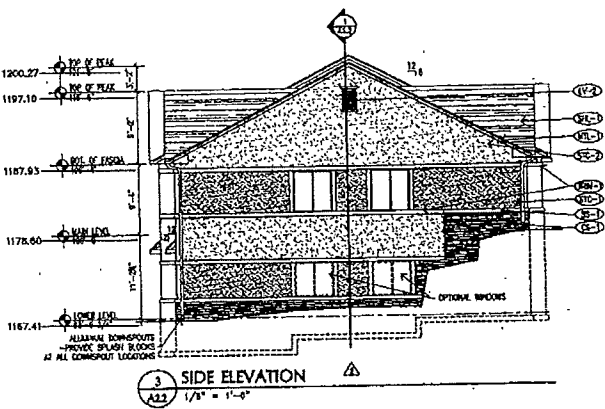
A2.2



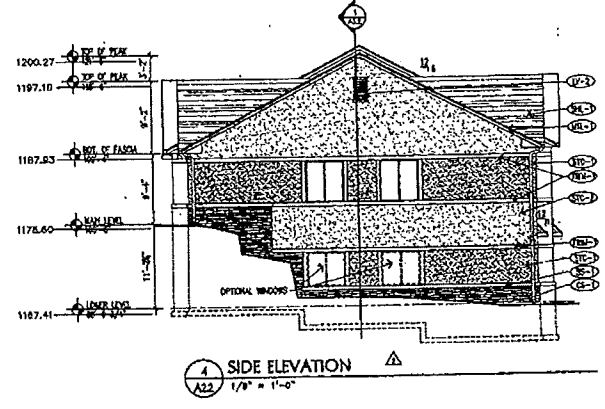
1 FRONT ELEVATION
A2.2 1/8" = 1'-0"



2 REAR ELEVATION
A2.2 1/8" = 1'-0"



3 SIDE ELEVATION
A2.2 1/8" = 1'-0"



4 SIDE ELEVATION
A2.2 1/8" = 1'-0"

SHEET NOTES

1. FINAL BEDROOM AND MECHANICAL ROOM LOCATIONS AND DIMENSIONS TO BE DETERMINED BY INDIVIDUAL UNIT LAYOUTS.

KEY NOTES

① AUTO ACCESS - SEE EXTERIOR BUILD OUT PLANS FOR FINAL LOCATIONS

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1415 E. Douglas Blvd.
Suite 200
Omaha, NE 68101

tel 402-471-1188
fax 402-471-1189
www.mohagenhansen.com

I HEREBY CERTIFY THAT THIS PLAN
SPECIFICATION OR REPORT WAS PREPARED BY
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THAT I AM A FULLY LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF NEBRASKA.

[Signature]
TODD MOHAGEN, AIA
NEBRASKA LICENSE NO. A 3535

THE ARCHITECT SHALL BE RESPONSIBLE FOR THE
DESIGN AND CONSTRUCTION OF THE PROJECT.
ALL CONSTRUCTION SHALL BE IN ACCORDANCE
WITH THE LATEST EDITIONS OF THE
NEBRASKA BUILDING CODE.

NO. DESCRIPTION DATE

1. CONSTRUCTION DOCUMENTS 07/20/02

2. ADDENDUMS 10/20/02

3. MODIFY EXTERIOR TO BRICK 11/20/02

TRIPLE 44'-0"
WALK-OUT TYPE
PLANS
(type A)

CONSTRUCTION DOCUMENTS

A2.1

