



MISC 2005121266



SEP 28 2005 08:28 P 1

TRUSTEES AFFIDAVIT

Received - DIANE L. BATTIATO  
Register of Courts, Douglas County, NE  
9/28/2005 08:28:14.59



2005121266

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

Comes now, the undersigned Affiant, being duly sworn, deposes and states that the following information is true and correct:

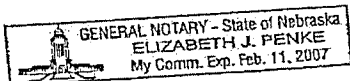
1. That the undersigned is of age and not a minor having been born on 9/29/74
2. That the undersigned is domiciled in Douglas County, in the State of Nebraska
3. That the undersigned executed the W.R. Cordell Trust a/k/a the William R. Cordell Revocable Trust, and that said Trust has not been revoked and is in full force and effect.
4. That the undersigned is sole Trustee of said Trust and has sole and absolute power To sell, pledge, encumber and assign any and all assets of the Trust, pursuant to powers granted to the Trustee under Article VIII (8) of said Trust Agreement including the power granted therein under the Neb. Rev. Stat. § 30-2821 (1)(g) including real estate and improvements thereon legally described as:  
  
Lot 1, Maple Creek Subdivision, located in the E 1/2 of NW 1/4 of 10-15-11, Douglas County, Nebraska.
5. That the tax identification number of said Trust is the Grantor's/Trustee's Social Security Number NOT STATED FOR RECORDING PURPOSES.
6. That the undersigned gives this Affidavit pursuant to the transaction executed Herewith between the undersigned and L.C. Enterprises, Inc., and MPE Investments, Inc.

Further, Affiant Sayeth Not.

Date: 9/28/05

William R. Cordell Trustee of the  
William R. Cordell Revocable Trust

Subscribed, sworn to and acknowledged before me, a Notary Public in and for said County and State by  
William R. Cordell, Trustee  
to be the identical person named in and whom executed the foregoing instrument, and acknowledged that  
he/she is the same as her free and voluntary act and deed this  
20th day of Sept, 20 05.



Elizabeth J. Penke  
NOTARY PUBLIC

File 20035229

mix

ES0 MC-23625  
FEE \_\_\_\_\_ FB \_\_\_\_\_  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP MB  
CEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_



\$5.50

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