



MAR 16 2004 10:53 P

Exhibit "B"

Received - RICHARD TAKECHI Register of Deeds, Douglas County, NE

Register of Deeds, Douglas County, NE 3/16/2004 10:53:47 AM 2 0 0 4 0 3 3 3 7 1

WHEN RECORDED RETURN TO:

Julie Dermody Cox Communications Omaha, Inc. 11505 W. Dodge Rd. Omaha NE 68154

## MEMORANDUM OF AGREEMENT (NEBRASKA)

PLEASE TAKE NOTICE that Cambury Hills Apartments Limited Partnership, ("Owner") and CoxCom, Inc. d/b/a Cox Communications
Onnaha, Inc., a Nebraska corporation ("Cox Communications") have entered into a Telecommunications Agreement ("Agreement") dated January 1, 2004,
which, in accordance with its terms, entitles Cox Communications to provide cable television services throughout the property described on Exhibit A
attached hereto and incorporated herein by this reference. Among other things, the Agreement provides Cox Communications with rights of ingress and
attached hereto and incorporated herein by this reference and maintain its facilities on the property used in providing such services. The Agreement
egress to the property necessary or useful to provide such service and maintain its facilities on the property used in providing such services. The Agreement
binds any successors and assigns of the Owner in accordance with its terms. A copy of relevant provisions of the Agreement will be provided to any properly interested person upon written request.

Cox Communications requests that it receive notice of any pending trustee or foreclosure sale or receivership, bankruptcy or other proceeding affecting the property, sent to the address above.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date and year

GENERAL HOTARY-State of Hebre Cox Communications Omaha JULIE A. WERN My Comm. Exp. A.J. GEPLERAL KOTARY-State of Nebraska A Nebraska corporation My Comm. Exp. Apr. 1, 2004 Vice Its: Print Name: Pecon STATE OF NEBRASKA COUNTY OF DOUGLAS The forgoing instrument was acknowledged before me this The forgoing instrument was acknowledged obtain, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications Omaha, Inc. a Nebraska corporation, on behalf of said cornmunications of the said NENK My Commission Expires SENU 10.50 FB 01-10000 Cambury Hills Apartments Limited Partnership FEE COMP La Miniger By: Liu affitisher Its: Hr (2) Windser West Van Berry VIII F٧ STATE OF NECOUNTY OF DOUGLA

The foregoing instrument was acknowledged before m
of March, 2004 by av Solvay-ine,

Avea Managar, of Mark
Limited Partnership, on behalf of said GENERAL NOTARY-State of Nebraska JULIE A. KATEALO My Comm. Exp. June 24, 2007 NOTARY PUBLIC
My Commission Expires: fune 24, 2007 7

Ugal Description

Conbury Hells



## LEGAL DESCRIPTION

## TOTAL AREA

A Legal description of part of the East Half of the Northwest Quarter of Section 10. Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and more particularly described by metes and bounds as follows:

Referring to the North 1/4 Corner of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska; Thence S 00°15′54″ E, (an assumed bearing), and on the East Line of the Northwest Quarter of said Section 10, a distance of 88.46 feet to the Northwesterly Corner of Huntington Park to the City of Omaha, located in the East Half of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and also said point is on the Southerly Right-of-way Line of West Maple Road and the POINT OF BEGINNING Thence continuing on the last described course, S 00°15′54″ E, and on the East Line of the Northwest Quarter of said Section 10 or the Westerly Line of said Huntington Park, a distance of 1320.28 feet; Thence N 88′46′27″ W, a distance of 608.38 feet; Thence N 03′13′16″ E, a distance of 1320.80 feet to a point on the Southerly Right-of-way Line of said West Maple Road; Thence on the Southerly Right-of-way Line of said West Maple Road; Thence on the Southerly Right-of-way Line of said West Maple Road for the next five (5) courses, S 88′46′27″ E, a distance of 147.86 feet; Thence S 00′41′47″ E, a distance of 10.08 feet; Thence S 88′15′38″ E, a distance of 32.27 feet; Thence N 02′24′02″ W, a distance of 10.32 feet; Thence S 88′45′25″ E, a distance of 348.23 feet to the point of beginning and containing a calculated area of 749,686.16 square feet or 17.210 acres, more or less.

NE NW

Ross Engineering,

CA CANALA CON CANALA C

645 M Street Sulte 201 Lincoln, NE 68508 Phone 402-474-7677 FAX 402-474-7678

ev. Date (30/97