



DEED 2003167843



SEP 05 2003 09:06 P 1

N for Doc	
Stamp Tax	
9-5-03	Date
\$ 770.00	
By	<i>[Signature]</i>

RICHARD N TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

RECEIVED

CORPORATE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, Zimmerman Properties, L.L.C., a Missouri limited liability company, by and through its duly authorized agent, herein called the Grantor, in consideration of One Dollar and other valuable consideration received from Grantee, does hereby grant, bargain, sell, convey and confirm unto the William R. Cordell, Trustee of the William R. Cordell Revocable Trust, herein called the Grantee, the following described real property:

Lot One (1), Maple Creek Subdivision, located in the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's successors and assigns forever.

And the Grantor does hereby covenant with the Grantee and with Grantee's successors and assigns that Grantor is lawfully seized of said premises; that the premises are free from encumbrances except covenants, easements and restrictions of record; that all regular taxes and special assessments, except those levied or assessed subsequent to date hereof have been paid in full; that Grantor has the right and lawful authority to convey the same; and that Grantor warrants and will defend the title to said premises against the lawful claims of all persons claiming an interest through the Grantor.

This Deed is not effective until: August 29, 2003

Zimmerman Properties, L.L.C.

BY:

[Signature]
Vaughn C. Zimmerman
Member

STATE OF MISSOURI)
COUNTY OF Greene) ss.

The foregoing instrument was acknowledged before me this 29 day of August, 2003 by Vaughn C. Zimmerman, Member, on behalf of Zimmerman Properties, L.L.C.

[Signature]
Notary Public

My Commission expires: _____

FEE 5.50 10-11-03
BKP 10-11-03 COMP 71
DEL _____ SCAN _____ FV _____



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#20034905
\$5.50