TOT PACE TO WARRANTY DEED (Individual - 1 Page

PROJECT:

F-BEF-64-7(102)

AFU: R-432

TRACT: 34

KNOW ALL MEN BY THESE PRESENTS:

THAT: CHARLES TROPHOLE & LENORE 7	, TROPHOLE
hereinafter known as the Grantor, whether one or more, for and in consideration	of the sum of
Four Thousand Fifty and no/100(\$4,050.0 in hand paid does hereby grant, bargain, sell, convey and confirm unto THE STA	0) polias
real estate situated in Douglas County, and St	
PROJECT RF-64-7(102) TRACT 34	
A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 15 NORTH, R PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA,	QUARTER OF THE NORTHWEST ANGE 11 EAST OF THE SIXTH DESCRIBED AS FOLLOWS:
THENCE WESTERLY A DISTANCE OF 1321.94 FEE SAID QUARTER QUARTER SECTION; THENCE SOUTHERL 17 MINUTES, 29 SECONDS LEFT, A DISTANCE OF 12 LINE OF SAID QUARTER QUARTER SECTION; THENCE DEGREES, 35 MINUTES, 24 SECONDS LEFT, 45 THENCE EASTERLY DEFLECTING 007 DEGREES, 11 MINUTES, 12 SECONDS RIGHT, A DISTANCE OF 768. DEFLECTING 091 DEGREES, 29 MINUTES, 03 SE 88.48 FEET TO THE POINT OF BEGINNING CONTAILESS, WHICH INCLUDES 1.00 ACRES, MORE OR LE	CE EASTERLY DEFLECTING 089 DISTANCE OF 315.91 FEET; NUTES, 03 SECONDS LEFT, A DEFLECTING 008 DEGREES, 18 02 FEET; THENCE NORTHERLY ECONDS LEFT, A DISTANCE OF
PUBLIC HIGHWAY.	
THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID QUARTER QUARTER SECTION. EXCEPT, OVER TWO UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE EAST AND WEST LINE(S) OF SAID QUARTER QUARTER SECTION.	
SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.	
•	
TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto The State of Nebraska and to its successors and assigns forever.	
And the Grantor does hereby covenant with The State of Nebraska and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.	
Signed this 29 day of OCTOBER A.D. 19 8.2	
- Maylishifferes	NEBRASKA DOGUMENTARY STAMP TAX 2-81
+ Denore & Softers	JAN 6 1983
	EL_BY_VK
i Teor	

	MOGANA VILLE NOOP
3.00 W 3/2/	On this 29 day of OCTOBER A.D. 1982, before -
	The the undersigned CU / NOW 95
	General Notary Public, duly commissioned and qualified, personally came
W Inches	CHARLES & LEWORE T TROPHOLE
BOOK OF NEDWORKS	to me known to be the identical person 5 whose name 5 ACE
Spanning Control of Co	to me known to be the identical person
	HER voluntary act and deed.
en e	WITNESS my shand and potarial Seal the day and year last above written.
	Notary Putlic.
	My Commission expires the 10 day of OCT 1985
	AD 19 before
STATE OF	On thisday of, A.D. 19, before
	N D. Lie duly commissioned and qualified, personally came
Goun.	a General Notary Public, unity commissions
	to me known to be the identical personwhose name
	offixed to the foregoing instrument as granter and acknowledged the same to be
	voluntary act and deed.'
	WITNESS my hand and notarial Seal the day and year last above written.
	Notary Public.
	My Commission expires the day of
Particular	
3 6	
HECEIVED C. HANDLO DSTLET C. HANDLO DSTLET C. HANDLO DSTLET C. HANDLO DSTLET DOUGLAS COUNTY, HEBR.	
RECEIVED BOS JAN - 6 AH C. HANGLO DSTU MEGISTER OF DE	Z 12/14/ 18101
RECE STEEL ASSECT	Child Fill ?
	Sook Lesson Comped
	Book Page
	0 of 60 of 6
<u> </u>	and filled for siter of Deeds day of and 19 of and beds day of a page.
E 21	19 de [11ee of 1 by De 2 co of De
	County on pa
General General	Nebraska Nebraska County) Iss. Gounty It Index and (illed fule Register of Dee
	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Pard Bard	To The State of Nebraska The State of Nebraska MEBRASKA M. Coun in Numerical Index ee office of the Regis anty, the minutes. ed in Book L. J. C. S.
	The State of Nebraska
	TO THE STATE OF TH