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RICHARD N. TAKECIII REGISTER OF DEEDS DOUGLAS COUNTY, NE

98 JUL 17 AM II: 07

Exhibit "B"

WHEN RECORDED RETURN TO:

Cox Communications Omaha, Inc. 11505 W. Dodge Rd. Omaha NE 68154

MEMORANDUM OF AGREEMENT (NEBRASKA)

PLEASE TAKE NOTICE that Cambury Hills Apariments., ("Owner") and CoxCom, Inc. d/b/a Cox Communications Omaha, Inc., a Nebraska corporation ("Cox Communications") have entered into a Cable Service and Access Agreement ("Agreement") dated September 1,1997, which, in accordance with its terms, entitles Cox Communications to provide cable television services throughout the property described on Schedule C attached hereto and incorporated herein by this reference. Among other things, the Agreement provides Cox Communications with rights of ingress and egrees to the property needing such services. The Agreement binds any successors and necessary or useful to provide such service and maintain its facilities on the property used in providing such services. The Agreement binds any successors and assigns of the Owner in accordance with its terms. A copy of relevant provisions of the Agreement will be provided to any properly interested person upon written request

Cox Communications requests that it receive notice of any pending trustee or foreclosure sale or receivership, bankruptcy or other proceeding affecting the property, sent to the address above.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date and year first above written.

Signed, sealed and delivered in the presence of:

Witness Print Name:

STATE OF NEBRASKA

COUNTY OF DOUGLAS
The forgoing instrument was acknowledged before me this 20th day of 0 0, 1997 by Ric Vour Fro Kas
Communications Omaha, Inc. a Nebraska corporation, on behalf of said corporation
NOTARY PUBLIC
My Commission Expires:

My Comm. Exp. May 1, 2

Cambury Hills Apartments. hanner Suruson

Cox Communications Omaha

hisan Vice Pres

A Nebraska corporation

Witness Print Name: Tanni Cronson

Print Name

Signed, sealed and delivered in the presence of:

STATE OF SDUN

The foregoing instrument was acknowledged before me this of No. 1997 by Shamkon Such and as of World on behalf of said can behalf of said can behalf of sa

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Greene County

My Commission Problem Pab. 8, 1999

-GENERAL NOTARY-State of Nebraska DEBORAH J. DAVIS My Comm. Exp. May 1, 2002

MELISSAS. KECK Notary Public - Notary Seal

STATE OF MISSOURI

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C/G

NOTARIAL SEAL AFFIXED REGISTER OF DEEDS

Conbury
Bells



LEGAL DESCRIPTION

TOTAL AREA

A Lagal description of part of the East Half of the Northwest Quarter of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska and more particularly described by metes and bounds as follows:

Referring to the North 1/4 Corner of Section 10, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska; Thence S 00'15'54" E, (an assumed bearing), and on the East Line of the Northwest Quarter of said Section 10, a distance of 88.46 feet to the Northwesterly Corner of Huntington Park to the City of Omaha, located in the East Half of Section 10, Township 15 North, Range 11 East of the 6th P.M.; Douglas County, Nebraska and also said point is on the Southerly Right-of-way Line of West Maple Road and the POINT OF BEGINNING. Thence continuing on the last described course, S 00'15'54" E, and on the East Line of the Northwest Quarter of said Section 10 or the Westerly Line of said Huntington Park, a distance of 1320.28 feet; Thence N 88'46'27" W, a distance of 608.38 feet; Thence N 03'13'16" E, a distance of 1320.80 feet to a point on the Southerly Right-of-way Line of said West Maple Road; Thence on the Southerly Right-of-way Line of said West Maple Road for the next five (5) courses, S 88'46'27" E, a distance of 147.86 feet; Thence S 00'41'47" E, a distance of 10.08 feet; Thence S 88'15'38" E, a distance of 32.27 feet; Thence N 02'24'02" W, a distance of 10.32 feet; Thence S 88'45'25" E, a distance of 348.23 feet to the point of beginning and containing a calculated area of 749,666.16 square feet or 17.210 acres, more or less.

NE NW

Ross Engineering



645 M Street Sulte 201 Lincoln, NE 68508 Phone 402-474-7677 FAX 402-474-7678

ev. Date 730/97

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