

MISC 2004025870



FEB 27 2004 15:40 P 2

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
2/27/2004 3:40:27 PM



2004025870

CONSENT AND ACKNOWLEDGMENT OF FORMATION
OF SANITARY AND IMPROVEMENT DISTRICT

COMES NOW, the Carroll County State Bank under its Mortgages filed* against the real property legally described on the attached Exhibit "A" and hereby consents to the formation of Sanitary and Improvement District No. 495 of Douglas County, Nebraska (Manchester Ridge), agrees to be bound by all of the terms and conditions of the Articles of Association of the District, and further agrees that its interest in and to the property shall be subject to and subordinate to any real estate taxes or special assessments levied by the District. * as Instruments Nos. 2003146261 and 2003217695

DATED this 25 day of FEBRUARY, 2004.

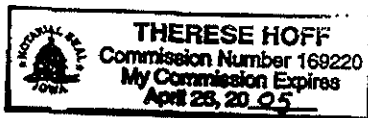
Carroll County State Bank

By: Matthew D. Gronstal
Matthew D. Gronstal, President

STATE OF Iowa)
COUNTY OF Pottawattamie) ss.

Before me, the undersigned Notary Public in and for said County and State appeared Matthew D. Gronstal, to me known to be the President of the Carroll County State Bank and the identical person who executed the above instrument and acknowledged his execution thereof to be his voluntary act and deed and the voluntary act and deed of said corporation.

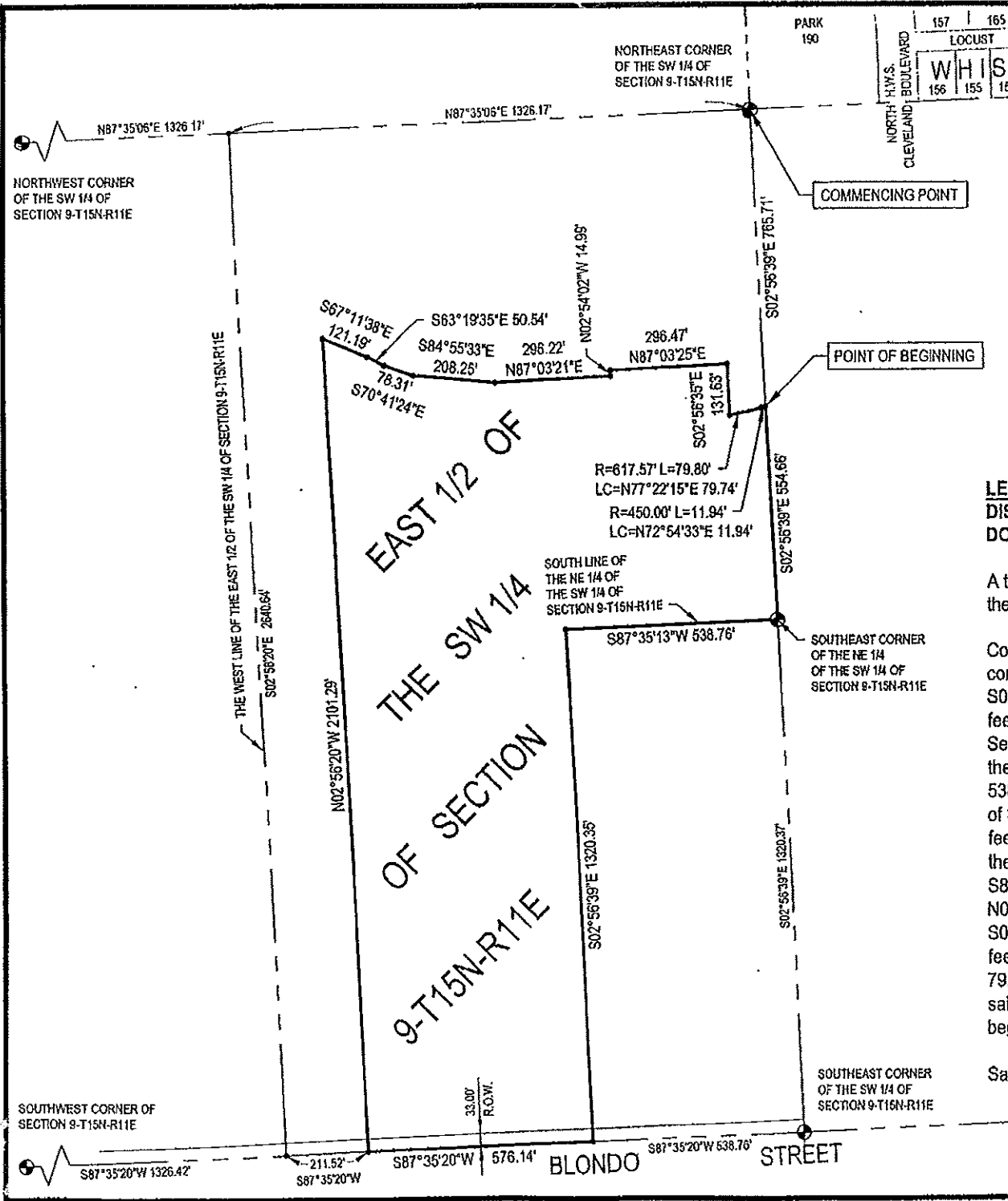
WITNESS my hand Notarial Seal this 25 day of February, 2004.



Therese M Hoff
Notary Public

Return to:
Welsh Law
13304 W. Center Rd #222
Omaha NE 68144

MISC
FEE 10.50 FB 61-60000
BKP 215-118 C/O _____ COMP _____
DEL _____ SCAN _____ FV _____



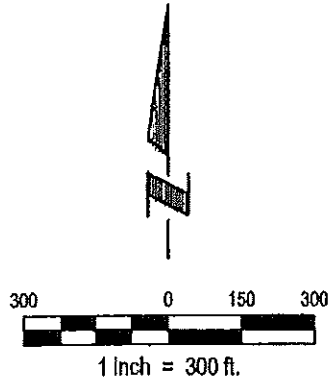
LEGAL DESCRIPTION

**DISTRICT BOUNDARY
DOUGLAS COUNTY S. & I. D. No. 495**

A tract of land located in the East 1/2 of the SW 1/4 of Section 9, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said SW 1/4 of Section 9, said point also being the Southwest corner of Lot 190, Whispering Ridge, a subdivision located in the NE 1/4 of said Section 9; thence S02°56'39"E (assumed bearing) along the East line of said SW 1/4 of Section 9, a distance of 765.71 feet to the point of beginning; thence continuing S02°56'39"E along said East line of the SW 1/4 of Section 9, a distance of 554.66 feet to the Southeast corner of the NE 1/4 of said SW 1/4 of Section 9; thence S87°35'13"W along the South line of said NE 1/4 of the SW 1/4 of Section 9, a distance of 538.76 feet; thence S02°56'39"E, a distance of 1320.35 feet to a point on the South line of said SW 1/4 of Section 9; thence S87°35'20"W along said South line of the SW 1/4 of Section 9, a distance of 576.14 feet; thence N02°56'20"W, a distance of 2101.29 feet; thence S67°11'38"E, a distance of 121.19 feet; thence S63°19'35"E, a distance of 50.54 feet; thence S70°41'24"E, a distance of 78.31 feet; thence S84°55'33"E, a distance of 208.25 feet; thence N87°03'21"E, a distance of 296.22 feet; thence N02°54'02"W, a distance of 14.99 feet; thence N87°03'25"E, a distance of 296.47 feet; thence S02°56'35"E, a distance of 131.63 feet; thence Northeasterly on a curve to the left with a radius of 617.57 feet, a distance of 79.80 feet, said curve having a long chord which bears N77°22'15"E, a distance of 79.74 feet; thence Northeasterly on a curve to the left with a radius of 450.00 feet, a distance of 11.94 feet, said curve having a long chord which bears N72°54'33"E, a distance of 11.94 feet to the point of beginning.

Said tract of land contains an area of 1,500,785 square feet or 34.453 acres, more or less.



E&A CONSULTING GROUP, INC.
ENGINEERS • PLANNERS • SURVEYORS

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7130 SOUTH 26TH STREET, SUITE D
LINCOLN, NE 68516-5841
PHONE: (402) 426-7217
FAX: (402) 426-7218

**DISTRICT BOUNDARY
DOUGLAS COUNTY
S. & I. D. NO. 495**

Proj: 2003099.01	Drawn By: J.A.F.
Date: 10/01/2003	Chkd by:
Scale: 1" = 300'	Date:
Sheet No: 1 of 1	Chkd by:
	Date: