



MISC 2005041160



APR 13 2005 08:30 P 3

Received - DIANE L. BATTIATO
Registrar of Deeds, Douglas County, NE
4/13/2005 08:30:32.48



2005041160

**CONSENT TO AND ACKNOWLEDGMENT OF ANNEXATION
BY SANITARY AND IMPROVEMENT DISTRICT**

COMES NOW, the Council Bluffs Savings Bank, as the Lender under a certain Mortgage filed as Instrument Number 2004163226 on December 17, 2004, and hereby consents to the annexation of the real property that is legally described on the attached Exhibit A by Sanitary and Improvement District No. 495 of Douglas County, Nebraska, and agrees to be bound by all of the terms and conditions of the Articles of Association of the District, and further agrees that its interest in and to the real property that is legally described in the aforementioned mortgage shall be subject to and subordinate to any real estate taxes or special assessments levied by the District.

DATED this 28 day of February, 2005.

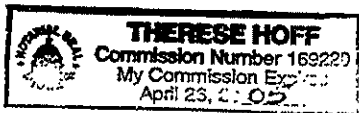
Council Bluffs Savings Bank

By: Matthew D. Gronstal
Matthew D. Gronstal, President

STATE OF Iowa)
) ss.
COUNTY OF Pottawattamie

Before me, the undersigned Notary Public in and for said County and State appeared Matthew D. Gronstal, to me known to be the President of the Council Bluffs Savings Bank and the identical person who executed the above instrument and acknowledged his execution thereof to be his voluntary act and deed and the voluntary act and deed of said corporation.

WITNESS my hand Notarial Seal this 28 day of February, 2005.

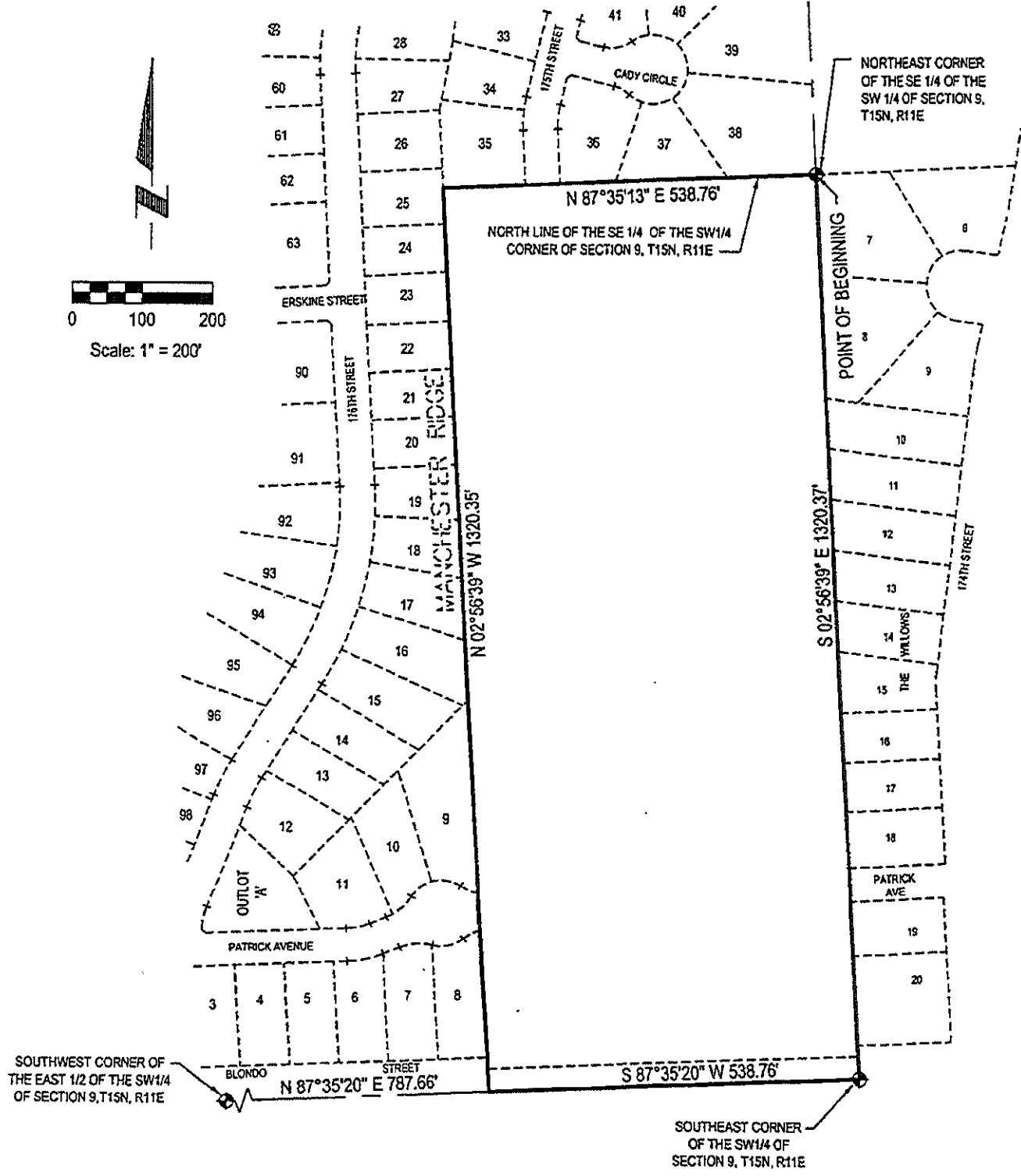
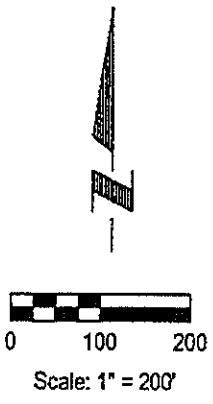


Therese Hoff
Notary Public

After recording please return to:
Daniel D. Walsh
WALSH LAW, P.C.
13304 W. Center Rd., Ste. 222
OMAHA, NE 68144-3458
J7084

misc.
FEE 15.00 FB 01-60000
3 BKP 9-15-11 C/O _____ COMP _____
1 DEL _____ SCAN _____ FV _____

EXHIBIT "A"



SEE PAGE 2 OF 2 FOR LEGAL DESCRIPTION

PAGE 1 OF 2

E&A CONSULTING GROUP, INC.
 ENGINEERS • PLANNERS • SURVEYORS
 12001 Q STREET, OMAHA, NE 68137 PHONE: (402) 695-4700

Drawn by: LDD Chkd by: LDD 11-22-04 Chkd by: _____
 Job No.: 2003099.01 Date: 10/19/2004 Book No.: _____

ANNEXATION BOUNDARY
 DOUGLAS COUNTY
 S. & I. D. NO. 495

EXHIBIT "A"

**LEGAL DESCRIPTION
ANNEXATION BOUNDARY
DOUGLAS COUNTY S.I.D. NO. 495**

A tract of land located in part of the East 1/2 of the SW1/4 of Section 9, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Northeast corner of the SE1/4 of said SW1/4 of Section 9, said point also being the Southeast corner of Lot 38, Manchester Ridge, a subdivision located in said East 1/2 of the SW 1/4 of Section 9, said point also being on the West line of Lot 7, The Willows, a subdivision located in part of the SE1/4 of said Section 9; thence S02°56'39"E (assumed bearing) along the West line of said The Willows and the Southerly extension thereof, said line also being the East line of said SW1/4 of Section 9, a distance of 1320.37 feet to the Southeast corner of said SW1/4 of Section 9; thence S87°35'20"W along the South line of said SW 1/4 of Section 9, a distance of 538.76 feet; thence N02°56'39"W along the East line of Lot 8, said Manchester Ridge and the Southerly extension thereof, and also the East right-of-way line of Patrick Avenue, and also the East line of Lot 9, said Manchester Ridge, and also the East line of Lots 16 thru 25 inclusive, said Manchester Ridge, a distance of 1320.35 feet to the Southwest corner of Lot 35, said Manchester Ridge; thence N87°35'13"E along the South line of said Lot 35, Manchester Ridge, and also the South right-of-way line of 175th Street, and also the South line of Lots 36, 37 and 38, said Manchester Ridge, said line also being the North line of said SE 1/4 of the SW 1/4 of Section 9, a distance of 538.76 feet to the point of beginning.

Said tract of land contains an area of 711,326 square feet or 16.330 acres, more or less.

SEE PAGE 1 OF 2 FOR DRAWING

PAGE 2 OF 2



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ANNEXATION BOUNDARY
DOUGLAS COUNTY
S. & I. D. NO. 495

Drawn by: LDD Chkd by: 629C-11-22-04 Chkd by: _____

Job No.: 2003099.01 Date: 10/19/2004 Book No.: _____