



BK 0864 PG 158



MISC 1988 16570

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

August 30, 1988

BOOK 864 PAGE 158 1004

File _____
Doc. _____

RIGHT-OF-WAY EASEMENT

I, DON ROBERT Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

That part of the S $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 06, T15N, R10E of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the S.E. corner of said S $\frac{1}{2}$; thence S 88° 47' 40" W (Assumed bearing) on the South line of said S $\frac{1}{2}$, 1597.90 feet; thence N 01° 12' 20" W, 250.00 feet; thence S 88° 47' 40" W, 474.75 feet; thence S 05° 21' 59" W, 218.44 feet; thence S 01° 12' 20" E, 33.00 feet to a point on the South line of said S $\frac{1}{2}$; thence S 88° 47' 40" W on the South line of said S $\frac{1}{2}$, 250.27 feet to a point 511.80 feet East of the S.W. corner of said S $\frac{1}{2}$; thence N 01° 12' 20" W, 55.00 feet; thence Northwestery on a 467.20 foot radius curve to the right (chord bearing N 45° 32' 54" W, chord distance 668.25 feet), an arc distance of 744.60 feet; thence N 89° 53' 28" W, 55.00 feet to a point on the West line of said S $\frac{1}{2}$, said point also being 511.80 feet North of the S.W. corner of said S $\frac{1}{2}$; thence N 00° 06' 32" E on the West line of said S $\frac{1}{2}$, 807.32 feet to the N.W. corner of said S $\frac{1}{2}$; thence N 88° 43' 22" E on the North line of said S $\frac{1}{2}$, 2657.32 feet to the N.E. corner of said S $\frac{1}{2}$; thence S 00° 00' 06" W 1322.39 feet to the point of beginning.

STATE OF NEBRASKA
COUNTY OF DOUGLAS
DON ROBERT
3.80 acres more or less of which 2.84 acres more or less is occupied by County Road

RECEIVED
1988 OCT -5 AM 11:1
GEORGE J. BUSLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width to provide for the installation of customers service.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this _____ day of _____, 19 ____.

16570 Mic

Don Robert
BK 864 N 6-15-10 C/O _____ FEE 10.
PG 158-159 N 6-15-10 DEL MC we
OF _____ COMP FJB 01060000

Distribution Engineer RZJ Date 9-29-88 Property Management RH Date 9-29-88
Section SE 1/4 6 Township 15 North, Range 10 East
Salesman Tomanek Engineer Tomanek Est. # 8801768 W.O. # 9896

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this 7 day of Sept., 1988,
before me the undersigned, a Notary Public in and
for said County, personally came

Don ROBERT

President of NE

personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at _____
_____ in said County the day and year
last above written.

NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF NEBR.

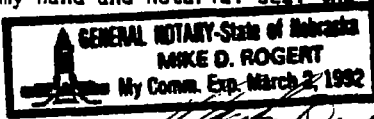
COUNTY OF Douglas

On this 7 day of Sept., 1988,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

Don ROBERT

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
His voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.



Mike D. Rogert

NOTARY PUBLIC

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247