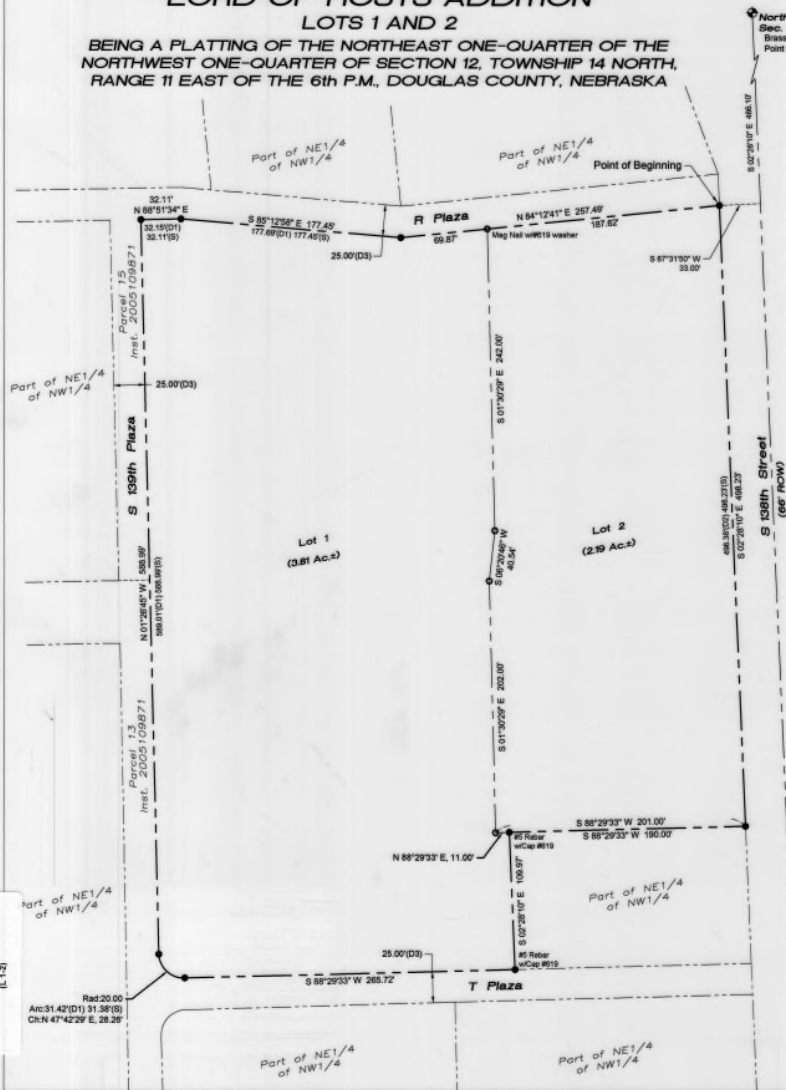
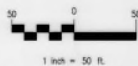


MISC Inst # 202202866, Pg. 1 of 1  
 Rec Date 02/02/2022 09:11:23:553  
 Fee Received \$52.00 By M.S.  
 NE Doc Stamp Tax Fee  
 Douglas County, NE Assessor  
 Register of Deeds DIANE L. BATTWIST

**LORD OF HOSTS ADDITION  
 LOTS 1 AND 2**  
 BEING A PLATTING OF THE NORTHEAST ONE-QUARTER OF THE  
 NORTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 14 NORTH,  
 RANGE 11 EAST OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA



North One-Quarter Corner  
 Sec. 12-T14N-R11E  
 Brass Cap  
 Point of Commencement



**LEGEND**

- ◆ SECTION CORNER (as noted)
- CORNER FOUND (May Nail w/ #19 washer unless noted)
- CORNER SET (#5 Rebar w/ Cap #619 unless noted)
- (D1) DEED DIMENSION (Instrument #201504247)
- (D2) DEED DIMENSION (Instrument #200500154)
- (D3) DEED DIMENSION (Parcel 13, Instrument #2010109871)
- (C) COMPUTED DIMENSION
- (S) SURVEYED DIMENSION



**LAND SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND THAT PERMANENT MARKERS WILL BE SET AT ALL CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS LORDS OF HOSTS ADDITION, BEING A PLATTING OF PART OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 12; THENCE SOUTH 02°28'10" EAST (ASSUMED BEARING) FOR 486.10 FEET ALONG THE EAST LINE OF SAID NORTHWEST ONE-QUARTER; THENCE SOUTH 87°31'50" WEST FOR 33.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02°28'10" EAST FOR 498.23 FEET ALONG A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST ONE-QUARTER, ALSO BEING THE WEST LINE OF S 138th STREET RIGHT-OF-WAY; THENCE SOUTH 88°29'33" WEST FOR 180.00 FEET; THENCE SOUTH 02°28'10" EAST FOR 109.97 FEET; THENCE SOUTH 88°29'33" WEST FOR 265.72 FEET; THENCE ALONG A 20.00 FOOT RADIUS CURVE TO THE RIGHT FOR 31.38 FEET WITH A LONG CHORD BEARING NORTH 47°42'29" EAST FOR 28.26 FEET; THENCE NORTH 01°26'45" WEST FOR 588.99 FEET; THENCE NORTH 88°51'34" EAST FOR 32.11 FEET; THENCE SOUTH 85°12'56" EAST FOR 177.45 FEET; THENCE NORTH 84°12'41" EAST FOR 257.49 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED TRACT CONTAINS 6.00 ACRES, MORE OR LESS.

CORY J. GROSS, PLS #1519

DATE 1/10/22

**DEDICATION**

KNOW ALL PERSONS BY THESE PRESENTS, THAT WE, LORD OF HOSTS WORLD OUTREACH AND 5332 So. 138th St. LLC, BEING THE OWNER OF THE LAND DESCRIBED WITHIN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID PROPERTY TO BE SUBDIVIDED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS LORD OF HOSTS ADDITION, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO HEREBY GRANT A PERPETUAL EASEMENT TO OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION AND THEIR SUCCESSORS AND ASSIGNS, WHICH HAVE BEEN GRANTED A FRANCHISE TO PROVIDE SERVICES IN THE AREA TO BE SUBDIVIDED, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION OR, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AN EIGHT FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR LOT LINES, A PERPETUAL EASEMENT IS GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA AND ANY OTHER NATURAL GAS PROVIDER, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES AND THE EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') STRIP OF LAND ABUTTING ALL STREETS, EITHER PUBLIC OR PRIVATE, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN SAID EASEMENTS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT, THEN OR LATER, INTERFERE WITH THE RIGHTS AND USES HEREBY GRANTED.

*[Signature]*  
 REPRESENTATIVE  
 LORD OF HOSTS WORLD OUTREACH  
 AKAI LORD OF HOSTS WORLD OUTREACH, INC.

DATE 1-10-2022

*[Signature]*  
 REPRESENTATIVE  
 5332 So. 138th St. LLC

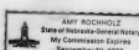
DATE 1-17-22

**ACKNOWLEDGMENT OF NOTARY**

STATE OF Nebraska  
 COUNTY OF Douglas

ON THIS 17 DAY OF January, 2022, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC, QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AKAI LORD OF HOSTS WORLD OUTREACH, INC. AS REPRESENTATIVE FOR LORD OF HOSTS WORLD OUTREACH, KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION.

*[Signature]*  
 NOTARY PUBLIC



**ACKNOWLEDGMENT OF NOTARY**

STATE OF Nebraska  
 COUNTY OF Douglas

ON THIS 17 DAY OF January, 2022, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC, QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEIGH D. GULLA AS REPRESENTATIVE FOR 5332 So. 138th St. LLC, KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION.

*[Signature]*  
 NOTARY PUBLIC

**COUNTY TREASURERS CERTIFICATION**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

*[Signature]*  
 COUNTY TREASURER

DATE 1/10/2022

**PLANNING DIRECTORS APPROVAL**

APPROVED AS A SUBDIVISION OF LORD OF HOSTS ADDITION IN COMPLIANCE WITH SECTION 53-10(3), OMAHA MUNICIPAL CODE, WITH PLAT REQUIREMENTS WANTED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

*[Signature]*  
 PLANNING DIRECTOR

DATE 2/10/22



Consultant  
 Owner  
  
 R.W. Engineering & Surveying, Inc.  
 7026 N 104th Street  
 Omaha, NE 68122 | 402-873-2255  
 www.RWsurvey.com

LORD OF HOSTS ADDITION  
 NORTHEAST ONE-QUARTER OF THE NORTHWEST  
 ONE-QUARTER, SECTION 12 - T14N - R11 E  
 DOUGLAS COUNTY, NEBRASKA

CITY OF OMAHA  
 ADMINISTRATIVE  
 SUBDIVISION

PROJECT NO: 21-1981  
 DATE: 10/25/2021  
 DESIGNED BY: CJB  
 DRAWN BY: CJB  
 CHECKED BY: CJB