

# LINDEN ESTATES

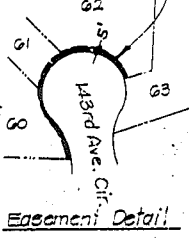
Lots 1 Thru 121, Inclusive and Outlots 1, 2 & 3  
 Being a platting of part of the NW¼ of Section 13, T15N, R11E of the 6th P.M., Douglas County, Nebraska.

16203 feet  
 flat  
 D

CENTERLINE CURVE DATA							
1. Δ = 28°40'00" D = 3.9047 T = 103.01' L = 917.00' R = 911.05'	2. Δ = 28°00'00" D = 6180.0 T = 209.00' L = 408.47' R = 324.70'	3. Δ = 28°00'00" D = 6289.7 T = 208.00' L = 448.72' R = 910.97'	4. Δ = 81°58'00" D = 8489.0 T = 338.00' L = 911.14' R = 679.22'	5. Δ = 4°00'00" D = 0.0209 T = 110.00' L = 218.02' R = 604.07'	6. Δ = 10°14'27" D = 18.0000 T = 88.18' L = 71.55' R = 234.04'	7. Δ = 38°00'00" D = 18.0000 T = 188.00' L = 201.31' R = 421.74'	8. Δ = 12°00'00" D = 16.3072 T = 40.00' L = 78.00' R = 398.24'
9. Δ = 82°05'34" D = 25.1030 T = 90.00' L = 110.89' R = 203.25'	10. Δ = 83°00'00" D = 18.0000 T = 170.00' L = 308.41' R = 300.47'	11. Δ = 10°18'00" D = 11.9060 T = 90.00' L = 150.00' R = 490.07'	12. Δ = 48°18'00" D = 24.4250 T = 98.00' L = 177.00' R = 284.98'	13. Δ = 28°37'07" D = 10.0014 T = 80.00' L = 178.97' R = 540.41'	14. Δ = 12°40'08" D = 6.8470 T = 75.00' L = 148.80' R = 070.80'	15. Δ = 17°18'00" D = 16.0000 T = 90.00' L = 128.00' R = 490.84'	16. Δ = 108°00'00" D = 20.2782 T = 280.00' L = 348.28' R = 199.28'
17. Δ = 18°01'50" D = 13.6899 T = 95.00' L = 98.70' R = 500.00'	18. Δ = 90°11'40" D = 18.0000 T = 180.00' L = 320.15' R = 503.98'	19. Δ = 23°49'54" D = 19.0010 T = 92.00' L = 123.21' R = 289.01'	20. Δ = 71°18'00" D = 44.0782 T = 51.80' L = 181.80' R = 122.22'	21. Δ = 72°00'00" D = 17.0048 T = 240.00' L = 414.10' R = 527.82'	22. Δ = 90°00'00" D = 32.3408 T = 178.00' L = 214.80' R = 178.00'	23. Δ = 27°48'11" D = 18.7076 T = 80.00' L = 170.40' R = 504.77'	24. Δ = 50°00'00" D = 47.3408 T = 120.00' L = 100.50' R = 120.00'
25. Δ = 87°00'00" D = 91.1000 T = 100.00' L = 158.28' R = 184.10'	26. Δ = 22°00'00" D = 7.9591 T = 140.70' L = 270.35' R = 720.24'	27. Δ = 11°00'00" D = 8.0189 T = 90.00' L = 113.00' R = 595.00'	28. Δ = 25°00'00" D = 11.8900 T = 105.00' L = 207.05' R = 504.01'	29. Δ = 20°00'00" D = 20.7072 T = 70.00' L = 187.10' R = 275.03'	30. Δ = 10°20'10" D = 20.3540 T = 100.00' L = 48.00' R = 278.08'	31. Δ = 12°00'00" D = 0.2748 T = 100.00' L = 189.21' R = 918.08'	32. Δ = 14°20'20" D = 28.1084 T = 28.00' L = 48.70' R = 180.07'

PROPERTY LINE CURVE DATA							
1. Δ = 18°30'00" D = 24.1012 T = 40.00' L = 90.91' R = 237.78'	2. Δ = 90°59'15" D = 62.0387 T = 103.20' L = 184.71' R = 91.93'	3. Δ = 68°58'50" D = 47.0802 T = 110.80' L = 170.60' R = 118.04'	4. Δ = 52°25'15" D = 34.7247 T = 51.80' L = 98.27' R = 165.00'	5. Δ = 44°00'00" D = 24.8128 T = 34.00' L = 170.02' R = 228.98'	6. Δ = 62°50'00" D = 84.0074 T = 92.00' L = 181.18' R = 105.00'	7. Δ = 2°34'58" D = 24.0877 T = 82.84' L = 102.84' R = 250.74'	8. Δ = 48°57'15" D = 22.8167 T = 101.80' L = 204.48' R = 250.74'
9. Δ = 90°48'00" D = 17.9835 T = 90.00' L = 106.89' R = 78.90'	10. Δ = 27°11'24" D = 16.0828 T = 70.64' L = 150.75' R = 317.74'	11. Δ = 51°58'00" D = 6.0740 T = 384.85' L = 628.34' R = 682.78'	12. Δ = 51°58'00" D = 6.0074 T = 821.48' L = 590.98' R = 905.00'	13. Δ = 28°48'00" D = 0.8040 T = 108.80' L = 381.11' R = 687.70'	14. Δ = 29°48'00" D = 9.7778 T = 185.04' L = 504.25' R = 589.97'		

Permanent Utility Easement granted to M.U.D. as recorded in Misc. Book 704 at Page 209 of the Douglas County Records.

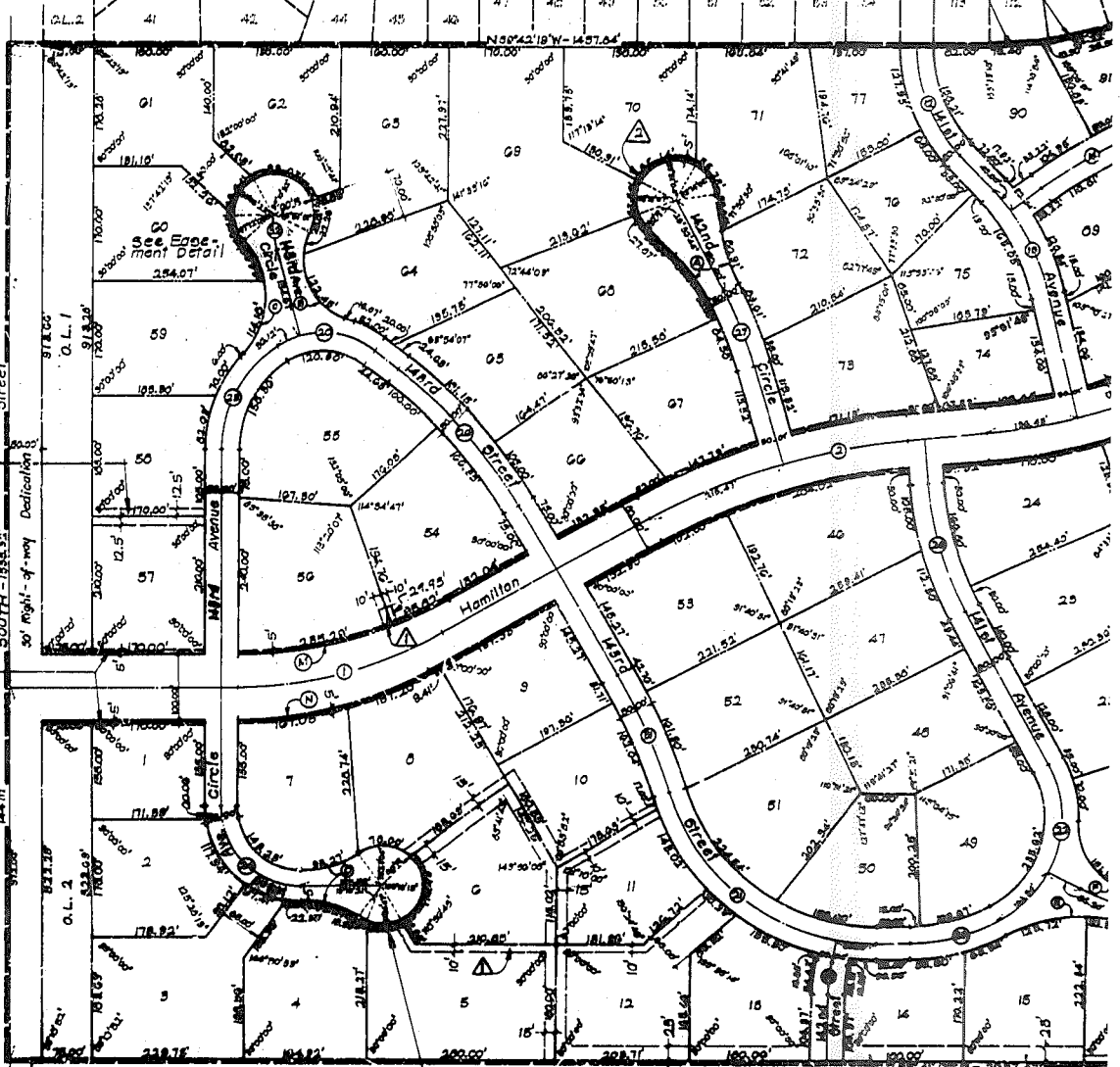


Permanent Utility Easement granted to M.U.D. as recorded in Misc. Book 704 at Page 209 of the Douglas County Records.

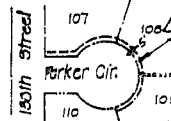
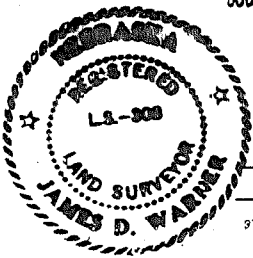
Permanent Utility Easement granted to M.U.D. as recorded in Misc. Book 704 at Pages 203 thru 204 inclusive of the Douglas County Records.

Permanent Utility Easement granted to M.U.D. as recorded in Misc. Book 707 at Page 66 of the Douglas County Records.

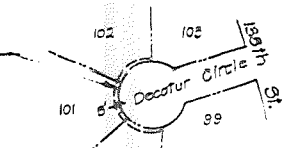
Permanent Utility Easement granted to M.U.D. as recorded in Misc. Book 705 of the Douglas County Records.



RECORDED  
 FEB 7 2 55 PM '13  
 BK 162 N  
 PG 225 N  
 13-15-118  
 DEL W MC  
 FEB 6 1913  
 OF 1000 COMP  
 FEB 01-6000  
 FEB 20-2585



5' Permanent Utility Easement granted to M.U.D. as recorded in Misc. Book 904 at Page 105 of the Douglas County Records.



Point of Beginning NE Corner of the NW 1/4 of Section 15, T15N, R11E of the 6th P.M., Douglas County, Nebraska.

I hereby certify that I have made a boundary survey of the NW 1/4 of Section 15, T15N, R11E of the 6th P.M., Douglas County, Nebraska, as the same appears on the attached map... James D. Warner, Registered Land Surveyor, L.S. 308, Nov 28, 1989.

Now all men by these presents that on and after the 1st day of January, 1990, the following instrument was acknowledged before me as this 28th day of November, 1989, by Robert J. Morgan, President of First National Bank of Omaha, a Nebraska Corporation, as behalf of said bank.

GENERAL ROBERT J. MORGAN, President of First National Bank of Omaha, signed the instrument.

The foregoing instrument was acknowledged before me as this 28th day of November, 1989, by Robert J. Morgan, President of First National Bank of Omaha, a Nebraska Corporation, as behalf of said bank.

GENERAL ROBERT J. MORGAN, President of First National Bank of Omaha, signed the instrument.

This is to certify that I find no regular or special taxes, due or delinquent, against the property described in the survey's specifications and returned in this plat, as shown on the records of this office this 28th day of November, 1989.

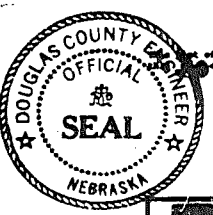
I hereby approve the plat of Linden Estates on this 28th day of Nov. 1989.

I hereby certify that adequate provision have been made for compliance with Chapter 53 of the Omaha Municipal Code.

This plat of Linden Estates was approved and granted by the City Council of Omaha this 28th day of November, 1989.

This plat of Linden Estates was reviewed by the Douglas County Surveyor's Office on this 28th day of November, 1989.

5' Permanent Utility Easement granted to M.U.D. as recorded in Misc. Book 904 at Page 105 of the Douglas County Records.



THOMAS W. BRIDGESON & SONS, Consulting Engineers & Land Surveyors, Omaha, Nebraska.

LINDEN ESTATES, Final Plat, n2-180, Linden Estates.

