



EK 2239 PG 371-377



DEED 2003 05382

RICHARD H. TAKECHI
REGISTER OF DEEDS
BOULDER COUNTY, CO

2003 APR 14 PM 2:15

RECEIVED

THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

jud
1/3

FEE 36.50 FB 01-60000-ald
 BKP 1-15-11 CIO _____ COMP _____
 DEL _____ SCAN CR FV _____

Temp. 12.4.01

C12213

LIBRARY ADDIT

LOT 1 AND OUTLOT "A"

BEING A PLATTING OF THE WEST 307.55 FEET OF THE EAST 340.55 FEET OF THE SOUTH 661.50 FEET OF THE SE THE NE 1/4 OF SECTION 1, T15N, R11E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA.

PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 1-15-11

U N P L A T T E D

S89°41'15"E, 307.25'

290.25'

90°05'48"

17.00'

446.58'

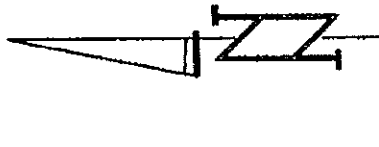
17.00 FOOT RIGHT-OF-WAY DEDICATION

S00°12'57"W, 661.50'

LOT 1

531.50'

0' 30' 60'
SCALE IN FEET



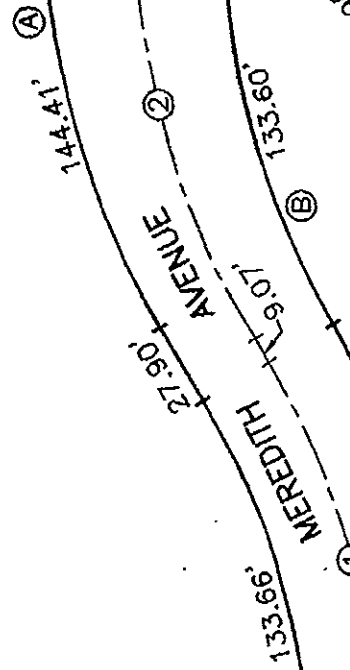
NOTES:

1. THERE WILL BE NO DIRECT VEHICULAR ACCESS ONTO 132nd STREET OVER THE EAST LINES OF LOT 1 AND OUTLOT "A".
2. OUTLOT "A" SHALL BE MAINTAINED BY THE CITY OF OMAHA AS AN OPEN LANDSCAPED AREA.

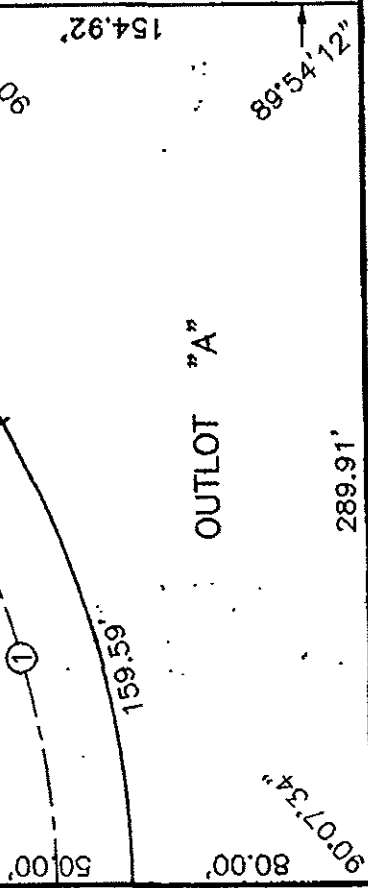
LOT 97

HILLSBOROUGH ESTATES

MEREDITH AVENUE



OUTLOT "A"



289.91'

N00°11'15"W, 306.01'

80.00'

121°45'58"

17.00'

ITION

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND AT ADDITION, LOT 1 AND OUTLOT "A", BEING A PLATTING OF THE WEST THE SE 1/4 OF THE NE 1/4 OF SECTION 1, T15N, R11E OF THE 6 AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID SE 1/4;

THENCE N89°41'15"W (ASSUMED BEARING) 33.00 FEET ON THE SOUTH ON THE WEST LINE OF 132ND STREET;

THENCE CONTINUING N89°41'15"W 306.91 FEET ON THE SOUTH LINE OF SE 1/4, SAID WEST LINE BEING COINCIDENT WITH THE EAST LINE OF

THENCE N00°11'11"E 661.50 FEET ON THE WEST LINE OF THE EAST SE 1/4 AND ON THE EAST LINE OF SAID HILLSBOROUGH ESTATES TO SOUTH 661.50 FEET OF SAID SE 1/4;

THENCE S89°41'15"E 307.25 FEET ON THE NORTH LINE OF THE SOUTH SE 1/4 TO A POINT 33.00 FEET WEST OF THE EAST LINE OF SAID SE THE WEST LINE OF 132ND STREET;

THENCE S00°12'57"W 661.50 FEET ON A LINE 33.00 FEET WEST OF EAST LINE OF SAID SE 1/4 AND ON THE WEST LINE OF 132ND STREET

AUGUST 10, 2001

DATE:

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE CITY OF OMAHA, OWNERS, OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND NUMBERED IN ADDITION, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSAL DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN THE OMAHA PUBLIC POWER DISTRICT, QWEST CORPORATION, AND ANY CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SURFACE RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLE WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRICAL SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT BOUNDARY LOT LINES; AND AN EIGHT (8') FOOT WIDE STRIP OF LAND BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER AFORESAID USES OR RIGHTS HEREIN GRANTED.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME, ME OF THE CITY OF OMAHA, A MUNICIPAL CORPORATION, AND I HEREBY AS A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA.



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUES, SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, 2001.

Carol J. Parker 12-30-02
DEPUTY

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THIS PLAT OF LIBRARY ADDITION ON THIS 10th DAY OF August, 2001.

[Signature]
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE INSTALLATION AND MAINTENANCE OF ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN COMPLETED, IN ACCORDANCE WITH THE CITY ENGINEER'S REQUIREMENTS.

DATE
12/26/2001

REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF LIBRARY ADDITION WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 10th DAY OF August, 2001.

17.00' FEET OF THE SE 1/4 OF SECTION 1, T15N, R11E, NEBRASKA.

15-11

17.00'

440.08

S00°12'57"W, 661.50'

17.00 FOOT RIGHT-OF-WAY DEDICATION

132nd STREET

LOT 264

LOT 263

LOT 262

LOT 261

LOT 260

LOT 259

LOT 258

LOT 257

LOT 256

MEREDITH AVENUE

LOT 165
GREEN TREE

17.00'

ARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE
) BOUNDARY AND AT ALL LOT CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS LIBRARY
) TING OF THE WEST 307.55 FEET OF THE EAST 340.55 FEET OF THE SOUTH 661.50 FEET OF
) 15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED
) OF SAID SE 1/4;

) FEET ON THE SOUTH LINE OF SAID SE 1/4 TO THE POINT OF BEGINNING, SAID POINT BEING

ON THE SOUTH LINE OF SAID SE 1/4 TO THE WEST LINE OF THE EAST 340.55 FEET OF SAID
 H THE EAST LINE OF HILLSBOROUGH ESTATES A SUBDIVISION IN SAID DOUGLAS COUNTY;

T LINE OF THE EAST 340.55 FEET OF SAID
 BROUGH ESTATES TO THE NORTH LINE OF THE

TH LINE OF THE SOUTH 661.50 FEET OF SAID
 EAST LINE OF SAID SE 1/4, SAID POINT BEING ON

3.00 FEET WEST OF AND PARALLEL WITH THE
 LINE OF 132ND STREET TO THE POINT OF BEGINNING.



JAMES D. WARNER
 NEBRASKA R.L.S. 308

THE CITY OF OMAHA, A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA, BEING THE
 SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE
 ED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS LIBRARY
) VE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY
) STREETS AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO
) PORATION, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A
) UBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND
) AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON
) MISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF
) CEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND
) ND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE
) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF THE LOTS. NO PERMANENT
) CCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR
) IVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE

THE CITY OF OMAHA
 A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA

BY: Mike Fahey
 MIKE FAHEY, MAYOR

WITNESSED BEFORE ME THIS 4 DAY OF Sept, 2001 BY MIKE FAHEY, MAYOR
) RATED AS VICE-MAYOR OF NEBRASKA, ON BEHALF OF THE CITY OF OMAHA, A



Dennis D. Breen
 NOTARY PUBLIC

SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE
 HIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS 27 DAY OF

Leslie M. Haney
 DOUGLAS COUNTY TREASURER

IN ON THIS 3 DAY OF Sept, 2001.
Henry Kereses
 CITY ENGINEER

HE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.
 EN COMPLETED, INSPECTED AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.

Henry Kereses
 CITY ENGINEER

NEER
 THE DOUGLAS
August, 2001.

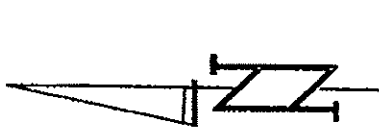
THOMPSON, DRESSSEN & DORNER, INC.
 Consulting Engineers & Land Surveyors
 10836 OLD MILL ROAD
 OMAHA, NE 68154
 (402) 330 - 8860

LIBRARY ADDITION

FINAL PLAT

SCALE:
DATE: AUG. 10, 2001
DRAWN BY: RJR
CHECKED BY: JDW
REVISIONS:

REQUIREMENT OF THE CITY OF OMAHA AS AN OPEN LANDSCAPED AREA.



0' 30' 60'
SCALE IN FEET

HILLSBOROUGH ESTATES

LOT 97

N00°11'11"E, 661.50'

531.50'

LOT 1

446.58'

17.00 FOOT RIGHT-OF-WAY DEDICATION

144.41' (A)

60.00'

27.90' MEREDITH AVENUE

133.60' (B)

133.60' (C)

159.59'

50.00'

MEREDITH AVENUE

159.59'

OUTLOT "A"

80.00'

90°07'34"

289.91'

N89°41'15"W, 306.91'

POINT OF BEGINNING

U N P L A T T E D

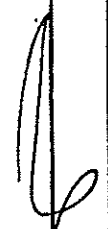
N89°41'15"W, 33.00'

SE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 1, T15N, R11E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. (COMMENCING POINT)

APPROVED AS A SUBDIVISION OF LIBRARY ADDITION IN COMPLIANCE WITH 53-10 (3), OMAHA MUNICIPAL CODE, WITH PLAT REQUIREMENTS W, 7.08, HOME RULE CHARTER OF THE CITY OF OMAHA.

12/26/07

PLANNING DIRECTOR



THENCE S00°12'57"W 661.50 FEET ON A LINE 33.00 F
EAST LINE OF SAID SE 1/4 AND ON THE WEST LINE O

AUGUST 10, 2001
DATE:

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE CI
OWNERS, OF THE LAND DESCRIBED WITHIN THE SURVEY
SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND
ADDITION, AND WE DO HEREBY RATIFY AND APPROVE OF
DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREET
THE OMAHA PUBLIC POWER DISTRICT, QWEST CORPORATI
CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVI
RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND AT
WIRES OR CABLES FOR THE CARRYING AND TRANSMISSI
SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEP
THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND AC
BOUNDARY LOT LINES; AND AN EIGHT (8') FOOT WIDE S
BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK W
GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAY
AFORESAID USES OR RIGHTS HEREIN GRANTED.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED
OF THE CITY OF OMAHA, A MUNICIPAL CORPORATION,
MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECI
SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PL
October, 2001.

Carol J. Parker 12-30-02
DEPUTY

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THIS PLAT OF LIBRARY ADDITION ON

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEE
ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN CO

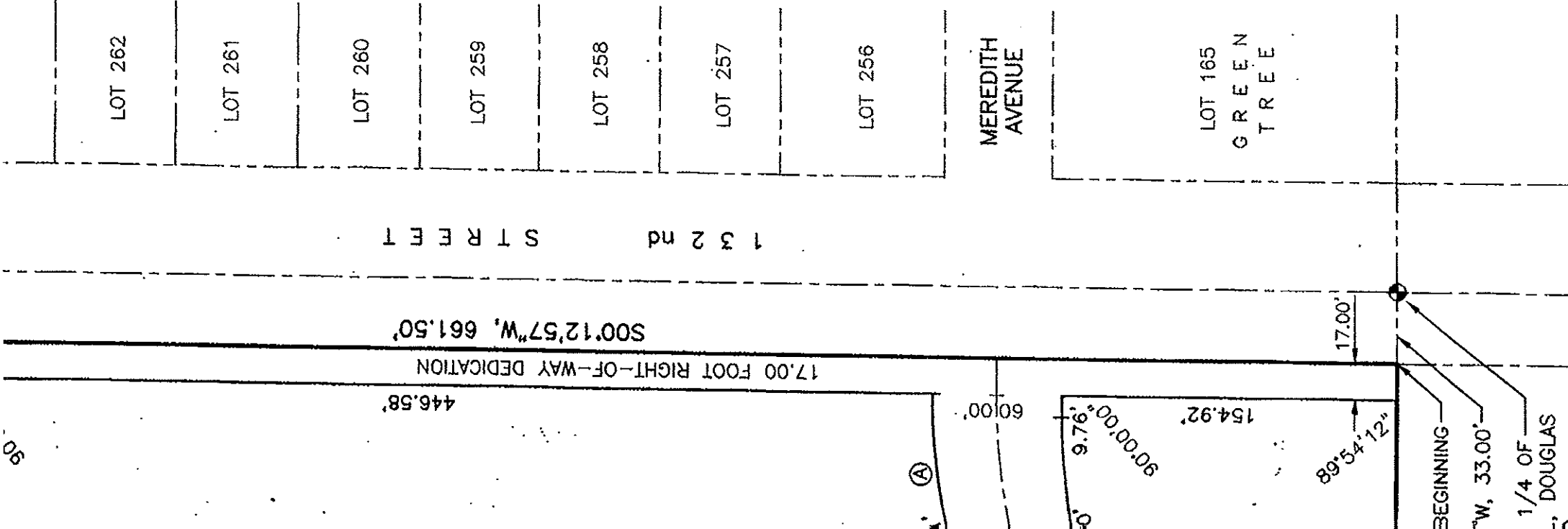
DATE
12/26/02

REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF LIBRARY ADDITION WAS REVIEWED BY THE
COUNTY ENGINEER'S OFFICE ON THIS 17th DAY OF *April*

CENTERLINE CURVE DATA			
CURVE	DELTA	TANGENT	ARC LENGTH
1	29°42'30"	75.00'	146.62'
2	29°44'16"	75.99'	148.55'

PROPERTY LINE CURVE DATA			
CURVE	DELTA	TANGENT	ARC LENGTH
A	29°44'16"	73.87'	144.41'
B	29°44'16"	68.34'	133.60'



IN COMPLIANCE WITH SECTION
REQUIREMENTS WAIVED PER SECTION

POINT BEING ON SAID SE 1/4, SAID POINT BEING ON

33.00 FEET WEST OF AND PARALLEL WITH THE
LINE OF 132ND STREET TO THE POINT OF BEGINNING.

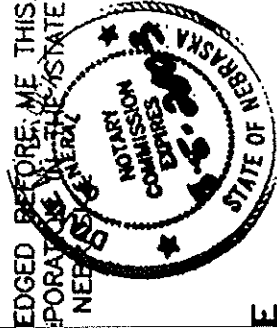


JAMES D. WARNER
NEBRASKA R.L.S. 308

THE CITY OF OMAHA, A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA, BEING THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE LINED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS LIBRARY GROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY ERECTIONS AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO CORPORATION, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE T WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF THE LOTS. NO PERMANENT ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE

THE CITY OF OMAHA
A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA

BY: Mike Fahey
MIKE FAHEY, MAYOR



WITNESSED BEFORE ME THIS 4 DAY OF Sept, 2001 BY MIKE FAHEY, MAYOR CORPORATION IN THE STATE OF NEBRASKA, ON BEHALF OF THE CITY OF OMAHA, A NEBRASKA

Diane M Baker
NOTARY PUBLIC

OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS 24 DAY OF

Julie M. Haney
DOUGLAS COUNTY TREASURER

ITION ON THIS 3 DAY OF Sept, 2001.

Jerry Kresser
CITY ENGINEER

HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE. BEEN COMPLETED, INSPECTED AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.

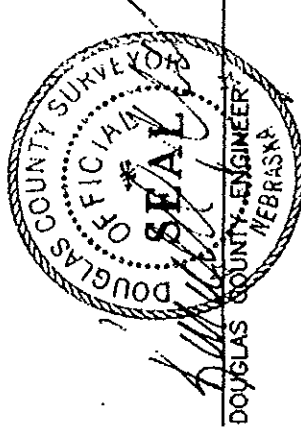
Jerry Kresser
CITY ENGINEER

GINEER

BY THE DOUGLAS
OF August, 2001.

DATA	LENGTH	RADIUS
	5.62'	282.78'
	5.55'	286.22'

DATA	LENGTH	RADIUS
	5.41'	278.23'
	5.60'	257.40'



200-288-64

2 THOMPSON, DRESSSEN & DORNER, INC.
Consulting Engineers & Land Surveyors
10836 OLD MILL ROAD
OMAHA, NE 68154
(402) 330 - 8860



LIBRARY
ADDITION
FINAL PLAT

SCALE
DATE
DRAW
CHECK
REVIEW