				BOOK 463 PAGE 209
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Rev. 4/15/66	A			PROJECT NO. 3111
\$ 1. \$ \$ 2. \$ \$ 7. \$ \$				TRACT NO. 9
• •		EASEMEN	<u>T</u>	i i i i i i i i i i i i i i i i i i i
THIS IA	NDENTURE, made this		Hovemb	1967.
between	Wilma C. Moo	,		
	rred to as "Granto	· · · · · · · · · · · · · · · · · · ·	of Omaha, Nebras	ska, a Municipal Corpora-
WITNESSETH:	, ,			
	aid Grantor(s) in	consideration of the		
		ONE	_ Dollars (\$ / ²	and other valu-
forever, a sewer repair and constructures, and constructures, and constructures, and constructures, and constructures of land in recorded in Doug easterly corner or line of said Lot 1 southwesterly line Lot 10, Block 12	and drainage easer out sanitary or so or storm water, to other applicable ed and under the pair of Lot 10, Block 12, L glas County, Nebrask f said Lot 10, Block 0, Block 12 a distan- e of said Lot 10, Block 1,55 feet to the most	ment for the right of torm sewer pipe or of ogether with all app quipment pertaining cel of land describ eawood Addition to the a, more particularly day, 12, Leawood Addition, ce of 20 feet; thence so ck 12; thence southeds southerly corner of sai	to use, constructural rainage way for burtenances, wire to any sewer, or bed as follows, the City of Omaha, escribed as follows; thence northwester outhwesterly 99.5 terly along the souid Lot 10, Block 12	r drainage facility, to-wit: as surveyed, platted, and Beginning at the most orly along the northeasterly
Area - 3,566 squ	uare feet.		•	•
No buildings, improvements, or structures, shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of the City of Omaha. Any trees, grass, and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.				
and shall cause of in a neat and ord	grass seed to be sa derly condition.	ண்சி over said trench	n, and shall caus so for the benef	o be properly refilled, se the premises to be left it of any contractor, agent and work.
ministrators does tor(s) is or are have the right to or they will, and	s or do confirm wi well seized in fea o grant and convey his or their hei said City and its	th the said City and e of the above desc this easement in th es, executors and ad	d its assigns, the ibed property and the manner and foot ministrators, sh	neirs, executors and ad- nat he or they, the Gran- nd that he or they has or rm aforesaid, and that he nall warrant and defend and demands of all persons.
The cor	mideration recited	included damages that of grade or	for change of grading are here	ade, if any, and any and
IN WITNESS WHERE		has or have hereunt		eir hand(s) and seal(s)
		_	ma C M	wre
·				
Corporate	•	Name of Corporation	1	
				esident
ATTEST	<u>-</u>		Sec	cretary .
		(Acknowle	edgment on revers	se side hereof)

Landmark Web Official Records Search BOOK 463 PAGE 210 STATE OF NEBRASKA) COUNTY OF DOUGLAS) day of November, 19 67, before me a Notary Public in and for said County, personally came the above named: who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her, (their) voluntary act and deed for the purpose therein stated. THE THE PARTY OF T RPTNESS my hand and Notarial Seal the date aforesaid. Commission Expires est the might have STATE OF NEBRASKA) COUNTY OF DOUGLAS) On this ______ day of ______, 19____, before me, the undersigned, a Notary Public in and for said County, personally came ____President of ____Corporation, and _____ ____, Secretary of said Corporation, to me personally known to be the President and Secretary respectively of said Corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority. WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written. Notary Public My Commission Expires_

