

# LEAWOOD

A SUBDIVISION LOCATED IN A PART OF THE SOUTHWEST QUARTER OF SECTION 18 EAST OF THE 6TH P.M., DOUGLASS COUNTY, MISSOURI.

## CURVE DATA

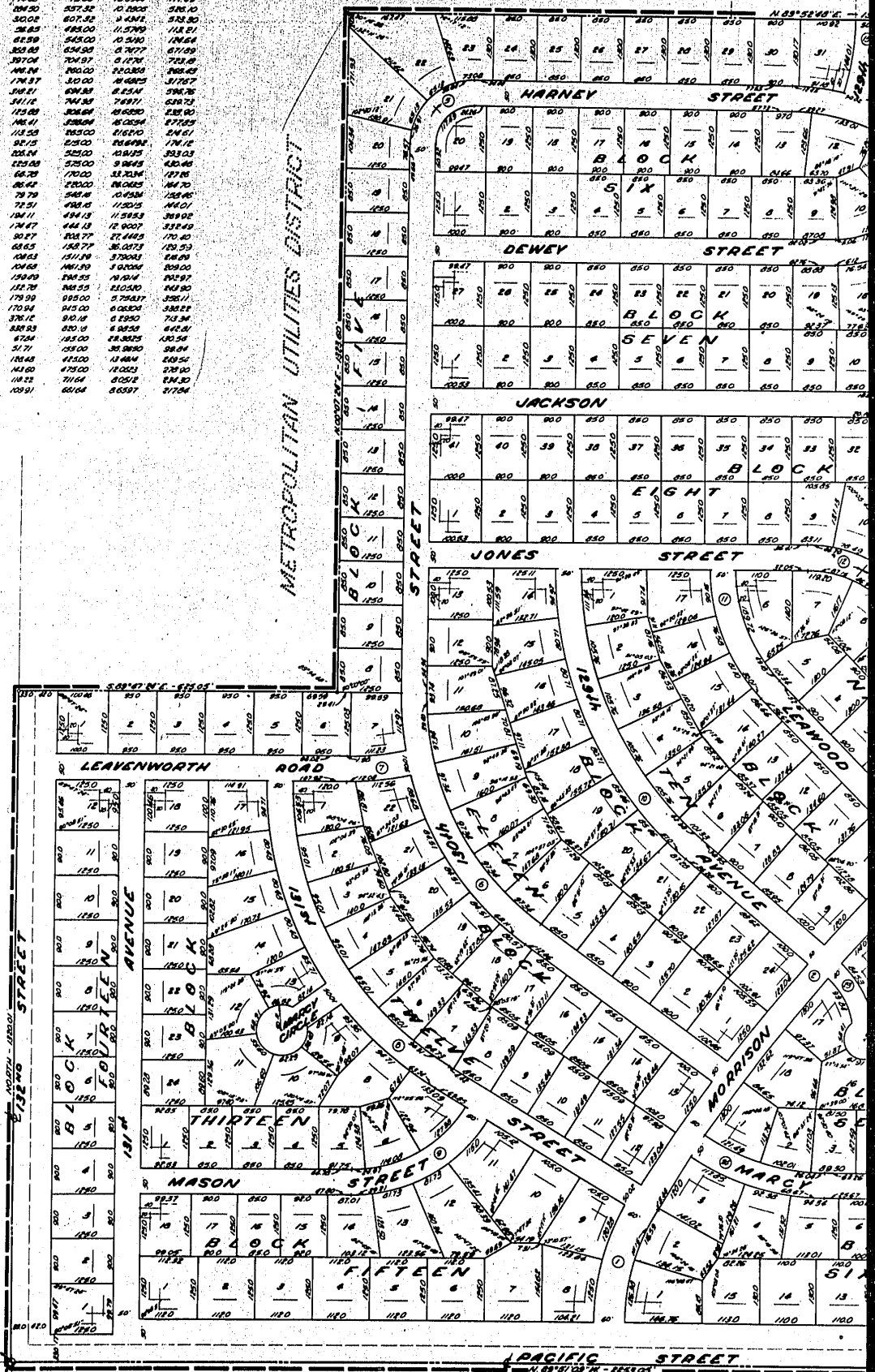
CURVE NO.	A	T	R	L	L
1 EAST	3°17'11"	121.81	485.00	15.724	837.53
1 WEST	3°17'11"	121.81	485.00	11.529	870.20
2 EAST	1°00'00"	307.00	1200.00	11.5693	770.04
2 WEST	1°00'00"	307.00	1200.00	15.9438	141.84
3 EAST	30°17'43"	31.03	325.00	17.6815	300.51
3 WEST	30°17'43"	31.04	325.00	20.8288	428.29
4 NORTH	17°08'23"	78.98	425.00	12.0755	388.88
4 SOUTH	17°08'23"	78.98	425.00	14.5053	324.53
5 NORTH	30°45'04"	144.67	125.00	15.1288	182.81
5 SOUTH	30°45'04"	74.88	75.00	76.3344	117.49
6 EAST	5°03'12"	204.20	537.32	10.1825	576.10
6 WEST	5°03'12"	302.02	807.32	14.4371	528.20
7 NORTH	12°05'14"	282.83	425.00	11.5789	112.51
7 SOUTH	12°05'14"	81.59	545.00	10.2140	124.64
8 EAST	30°46'34"	333.63	634.50	8.7477	671.69
8 WEST	30°46'34"	307.04	704.91	6.1771	723.28
9 NORTH	30°46'34"	496.20	1200.00	12.0263	148.42
9 SOUTH	30°46'34"	174.17	327.00	10.4823	27.677
10 EAST	10°14'45"	348.21	624.88	8.2541	598.76
10 WEST	10°14'45"	341.12	744.38	7.8971	638.72
11 EAST	4°43'46"	123.88	304.84	10.6080	222.80
11 WEST	4°43'46"	148.11	328.84	10.2294	177.02
12 NORTH	10°14'45"	112.53	225.00	10.2140	24.61
12 SOUTH	10°14'45"	54.75	225.00	10.6484	174.12
13 NORTH	4°43'46"	123.88	525.00	10.1825	333.03
13 SOUTH	4°43'46"	225.88	525.00	9.9443	420.46
14 NORTH	4°43'46"	66.20	170.00	11.2191	127.88
14 SOUTH	4°43'46"	123.42	170.00	10.0025	144.73
15 EAST	16°13'48"	78.79	548.48	10.4584	123.45
15 WEST	16°13'48"	71.51	428.48	11.2025	141.01
16 NORTH	12°13'37"	124.11	424.13	11.2953	369.02
16 SOUTH	12°13'37"	124.12	444.13	12.2907	331.49
17 EAST	15°12'51"	90.27	328.27	12.1445	170.40
17 WEST	15°12'51"	84.65	128.77	36.2123	120.53
18 NORTH	08°13'20"	104.83	151.19	37.9043	128.89
18 SOUTH	08°13'20"	104.62	141.39	7.0209	208.00
19 EAST	10°14'45"	124.69	248.69	10.2140	141.90
19 WEST	10°14'45"	124.78	248.55	10.1510	140.50
20 NORTH	10°14'45"	178.99	985.00	5.75817	328.11
20 SOUTH	10°14'45"	170.94	415.00	6.08323	382.22
21 EAST	4°43'46"	376.12	910.12	6.2290	713.34
21 WEST	4°43'46"	424.83	825.12	6.2854	644.80
22 NORTH	38°41'46"	62.84	123.00	28.3023	120.58
22 SOUTH	38°41'46"	51.71	123.00	30.2680	98.04
23 NORTH	33°18'23"	124.68	413.00	13.4884	209.52
23 SOUTH	33°18'23"	124.60	475.00	17.0252	279.10
24 NORTH	10°14'45"	112.53	715.4	10.2140	244.32
24 SOUTH	10°14'45"	123.91	661.64	8.6597	212.94

METROPOLITAN UTILITIES DISTRICT

BOYS TOWN

UNPLATTED

TENTATIVE



S.W. CORNER OF SECTION 18-15-12

POINT OF BEGINNING

HIGHLAND COUNTRY CLUB

# A WOOD WEST

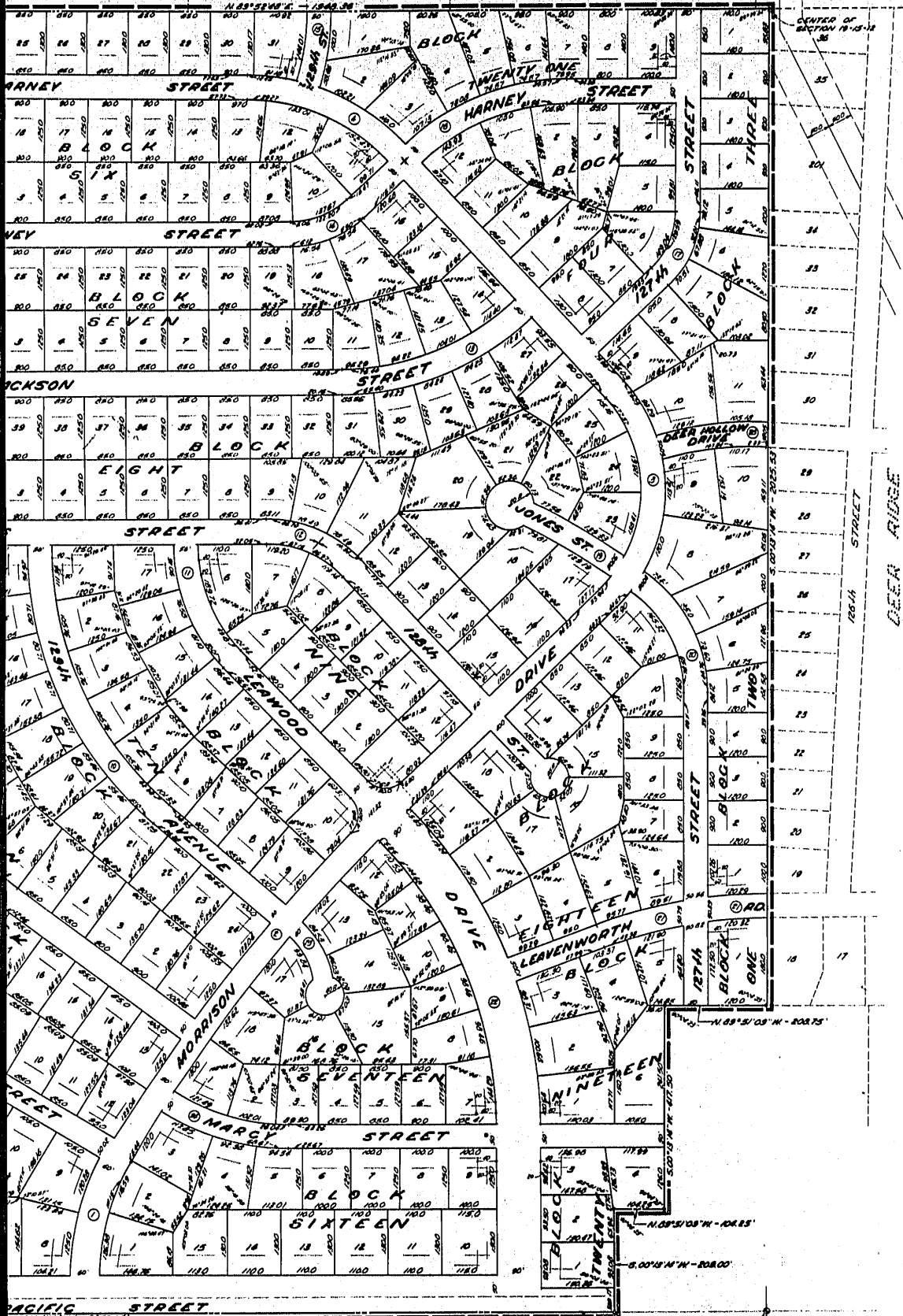
LOCATION LOCATED IN A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 15 NORTH, RANGE 107 WEST OF THE 6TH P.M., CROWLEY COUNTY, NEBRASKA.



GRADE OF CLOSURE 1/16,000  
EXCHANGED 8 1923

TENTATIVE PLAT  
APPROVED

UNPLATTED



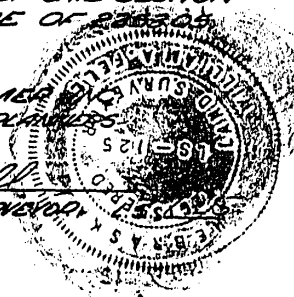
NOTE:  
O = TEMPORARY ADJUSTMENTS

# SURVEYORS CERTIFICATE:

I CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUB-DIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS LEAWOOD WEST AND IS LOCATED IN A PART OF THE SOUTH-WEST QUARTER OF SECTION 19, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 19, THENCE NORTH (ASSUMED BEARING) ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19 AND THE CENTERLINE OF 132ND STREET A DISTANCE OF 1320.01 FEET; THENCE SOUTH 89°47'24" EAST A DISTANCE OF 625.05 FEET; THENCE NORTH 00°07'24" EAST A DISTANCE OF 1323.60 FEET; THENCE NORTH 89°52'48" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19, A DISTANCE OF 1942.36 FEET; THENCE SOUTH 00°13'14" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19 A DISTANCE OF 205.53 FEET; THENCE NORTH 89°51'09" WEST A DISTANCE OF 208.75 FEET; THENCE SOUTH 00°13'14" WEST A DISTANCE OF 417.50 FEET; THENCE NORTH 89°51'09" WEST A DISTANCE OF 1042.5 FEET; THENCE SOUTH 00°13'14" WEST A DISTANCE OF 209.00 FEET; THENCE NORTH 89°51'09" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19 AND THE CENTERLINE OF PACIFIC STREET A DISTANCE OF 2087.05 FEET TO THE POINT OF BEGINNING.

GOLLEHON & SCHEMMER  
ENGINEERS & PLUMBERS



DATE: December 11, 1963

William A. Zelt  
REGISTERED LAND SURVEYOR

## DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT MORRISON BROS., INC., A NEBRASKA CORPORATION, DONALD M. MORRISON, BARBARA L. MORRISON, K.S. CLARK, RAYMOND R. TRUMBLE AND HELEN A. GOEBEL BEING SOLE OWNERS OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT AND OCCIDENTAL BUILDING AND LOAN ASSOCIATION, A NEBRASKA CORPORATION, MAX E. FREEMAN AND JAYNE R. FREEMAN, HUSBAND AND WIFE (MORTGAGEES) HAVE CAUSED THE SAME TO BE SUB-DIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS LEAWOOD WEST, THE LOTS NUMBERED AS SHOWN AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS SHOWN HEREIN. THE ABOVE OR FOREGOING SUBDIVISION LOCATED IN A PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HAND THIS 10TH DAY OF DECEMBER A.D., 1963.

MORRISON BROS., INC.

Donald M. Morrison  
DONALD M. MORRISON

Donald M. Morrison  
DONALD M. MORRISON, PRESIDENT

Barbara L. Morrison  
BARBARA L. MORRISON

Roderick F. Morrison  
RODERICK F. MORRISON, SECRETARY

K.S. Clark  
K.S. CLARK

OCCIDENTAL BUILDING AND LOAN ASSOCIATION

Raymond R. Trumble  
RAYMOND R. TRUMBLE

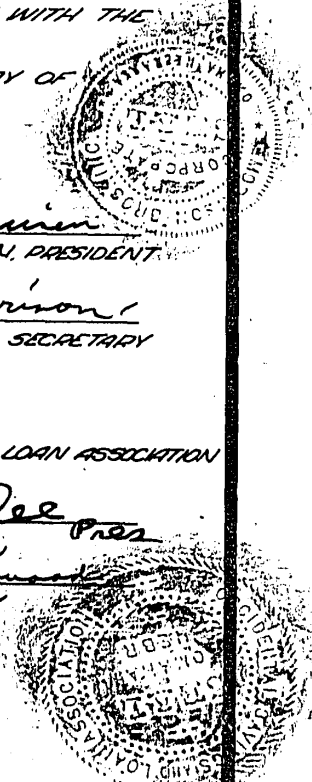
John T. Brownlee Pres

Helen A. Goebel  
HELEN A. GOEBEL

ATTEST: Giof Lockwood  
SECRETARY

Max E. Freeman  
MAX E. FREEMAN

Jayne R. Freeman  
JAYNE R. FREEMAN



**ACKNOWLEDGEMENT OF NOTARY:**

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS } S.S.

ON THIS 11TH DAY OF DECEMBER A.D. 1963, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME DONALD M. MORRISON, PRESIDENT OF MORRISON BROS. INC., JOHN T. BROWNLEE, PRESIDENT OF OCCIDENTAL BUILDING AND LOAN ASSOCIATION WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICERS AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATIONS; AND FURTHER CAME BEFORE ME DONALD M. MORRISON, BARBARA L. MORRISON, K.S. CLARK, DAVIDSON P. TRUMBLE, HELEN A. GOEBEL, MAX E. FREEMAN, JAYNE R. FREEMAN, TO ME KNOWN TO BE THE IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY ON THE DATE LAST AFORESAID.

*R. B. Lippold*  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 10 DAY OF May A.D. 1969

**COUNTY TREASURER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEY AND CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE December 11, 1963

*Sam J. Howard*  
COUNTY TREASURER

**OMAHA CITY COUNCIL ACCEPTANCE:**

THIS PLAT OF LEAWOOD WEST WAS APPROVED BY THE CITY COUNCIL OF OMAHA ON THIS 17 DAY OF March A.D. 1964.

ATTEST: *Monte L. ...* CITY CLERK  
*Sam J. ...* CITY COUNCIL PRESIDENT

**APPROVAL OF THE OMAHA CITY PLANNING BOARD:**

THIS PLAT OF LEAWOOD WEST WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 19 DAY OF FEBRUARY A.D. 1964.

*Wallace Hopkins*  
CHAIRMAN OF THE OMAHA CITY PLANNING BOARD

**APPROVAL OF CITY ENGINEER OF OMAHA:**

I HEREBY APPROVE OF THIS PLAT OF LEAWOOD WEST ON THIS 10th DAY OF January A.D. 1964.

*D. P. DeBord*  
CITY ENGINEER

prepared by  
GOLLEHON & SCHEMMER INC.  
ENGINEERS & PLANNERS  
OMAHA, NEBRASKA

DWS. NO. P-130-63-FP

M.O.N. E. J.