

EASEMENT

The undersigned grantor in consideration of the payment of One Hundred Four Dollars (\$ 104.00), receipt whereof is hereby acknowledged, hereby grants unto the City of Blair, Nebraska, its successors and assigns, a perpetual easement to survey, construct, reconstruct, operate and maintain its high voltage electric transmission lines, with all poles, towers, cross-arms, cables, wires, guys, supports and other fixtures and appliances, over, upon, along and above the following described real estate:

The West 10 feet of Tax Lot 36, Section 2, Township 18, North Range 11 E of the 6th Prime Meridian, Washington County Nebraska.

The East 10 feet of Tax Lot 36, Section 2, Township 18 North Range 11 E of the 6th Prime Meridian, Washington County Nebraska.

The undersigned grantor hereby grants to said City, its successors and assigns the right, privilege and authority to enter upon and pass over said property and the property of the grantor adjacent thereto for the purpose of surveying, constructing, repairing, operating, and maintaining said lines and equipment including the right and authority to cut down or trim any trees or limbs of trees on either side thereof which might be a hazard to said transmission lines.

Grantor reserves the right to cultivate, use and occupy said land, except that he shall not erect any structures, hay or straw stacks or other objects within 20 feet on either side of the center line. The City shall at all times exercise due care and diligence to avoid injury to crops, livestock or other personal property of the grantor, and said City agrees to promptly pay grantor for any crop damage which it may cause in the construction, operation and maintenance of said electric transmission lines.

This easement is binding upon the heirs, executors, administrators and assigns of the grantor.

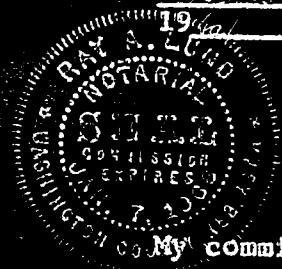
Given at Blair, Nebraska, this 6th day of June 1961.

LARSEN & JIPP Co.
By Philip Larsen - Pres

STATE OF NEBRASKA)
) :ss:
 WASHINGTON COUNTY)

Before me, the undersigned, a notary public in
 and for said county and state, personally appeared Philip [unclear]
 _____, to me known to be the identical person (s) who
 signed the foregoing instrument as grantor, and acknowledged the
 execution to be his voluntary act and deed.

Given under my hand and notarial seal at
 in said county and state this 6 day of June
1961.



 Notary Public.

My commission expires the _____ day of _____, 19____.

892
 State of Nebraska }
 County of Washington } ss.
 Entered in Numerical Index and filed for record
 this 7 day of September
 A. D., 19 61 at 4:10 o'clock P. M.
 and recorded in book N at page 354-355

Lucius A. Chulson
 County Clerk

Deputy

Recorded ✓
 General ✓
 Numerical ✓
 Compared Photostat