

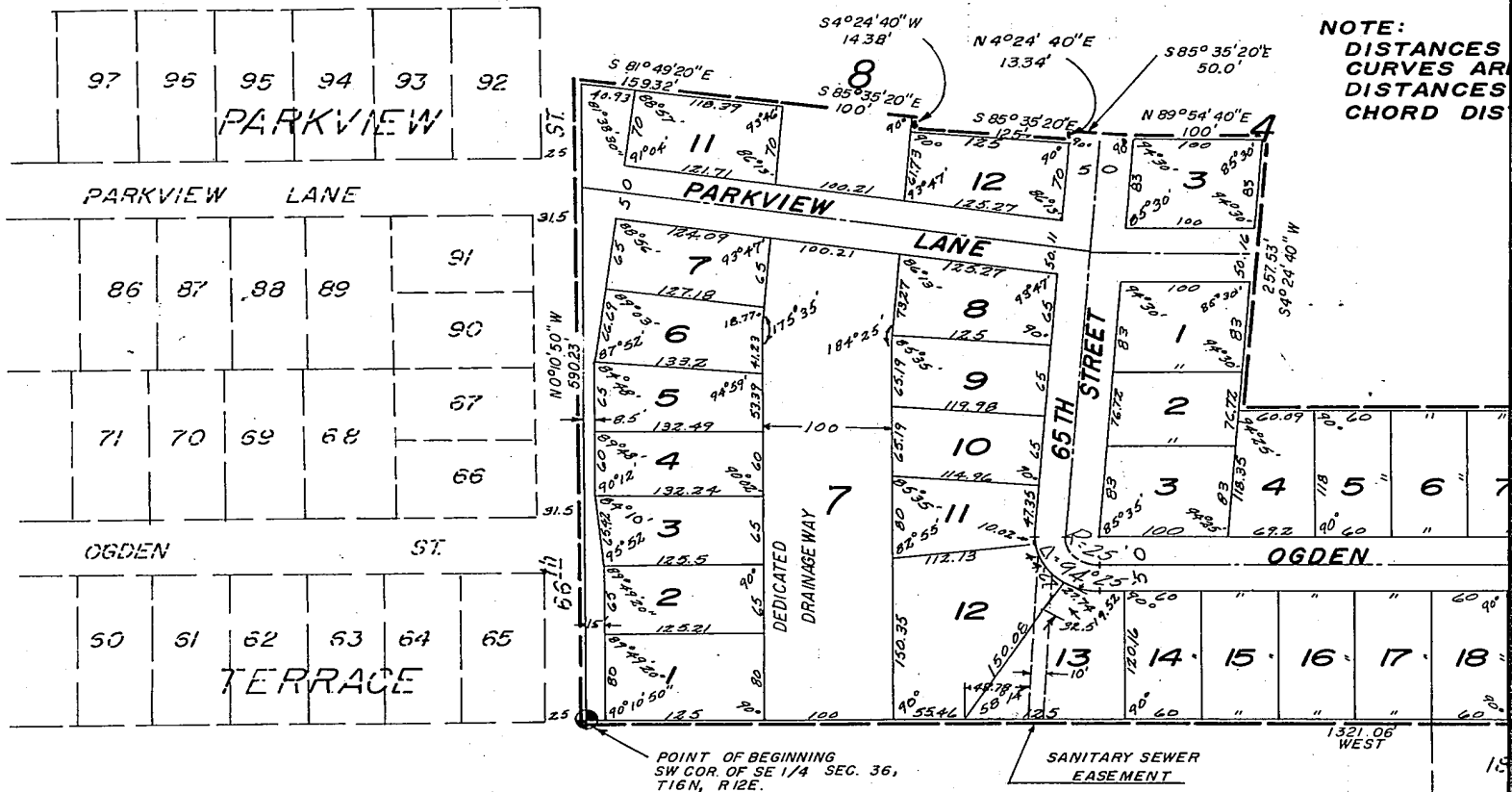
LAMP'S

SCHOOL BOARD
PROPERTY

LOT 18, BLOCK 1, LOT 3 BLOCK 4, LOTS 1 THRU 13 INCLUSIVE
ALL OF BLOCK 7, AND LOTS 11 AND 12 BLOCK 8, BEING A PL
SECTION 36, T16N, R12E OF THE 6TH. P.M., DOUGLAS

UNPLATTED

NOTE:
DISTANCES
CURVES ARE
DISTANCES
CHORD DIST



BENSON
PARK

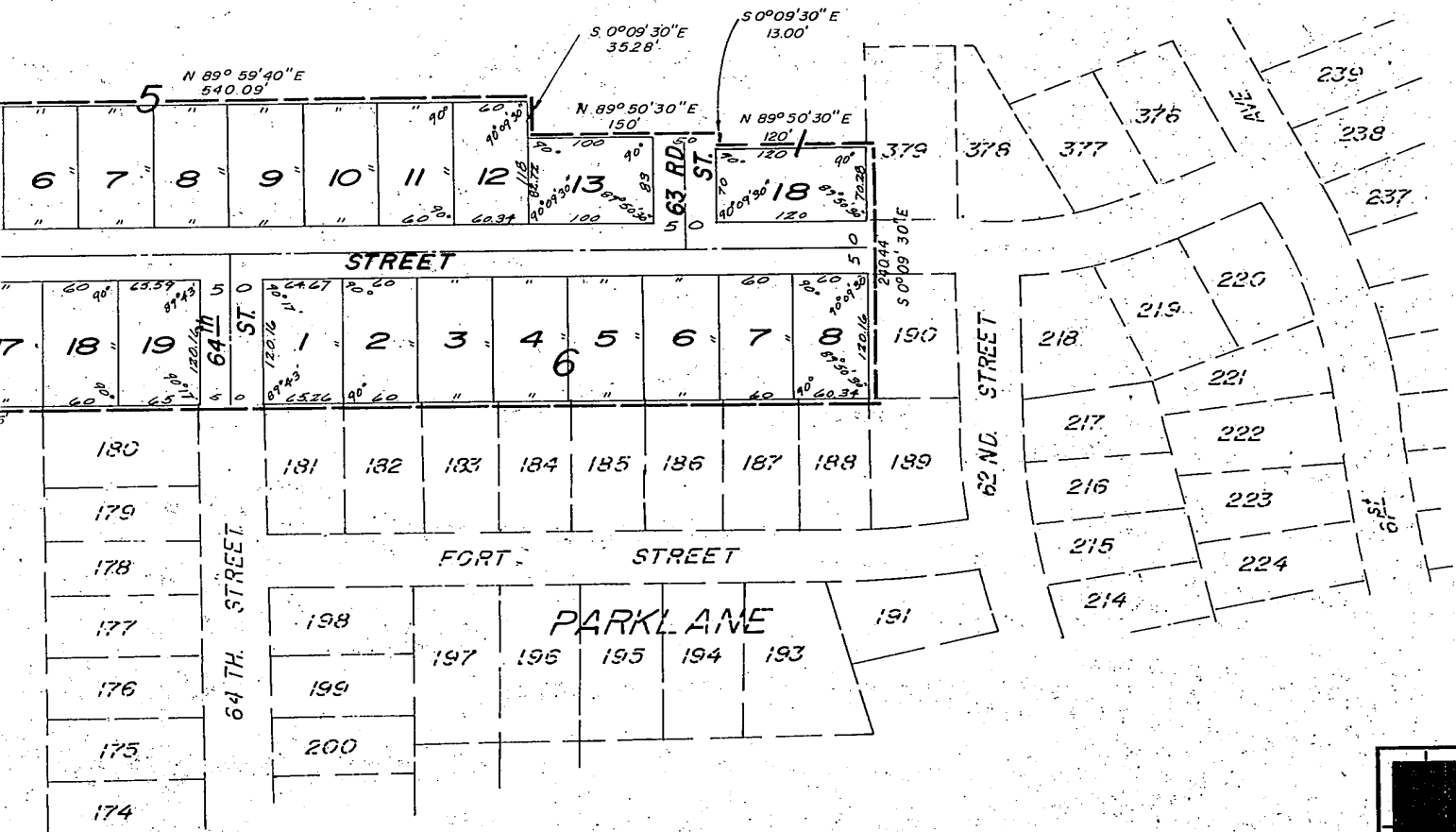
BENSON

INCLUSIVE BLOCK 5, ALL OF BLOCK 6,
 AND A PLATTING OF PART OF THE SW 1/4 OF THE SE 1/4 OF
 DOUGLAS COUNTY, NEBRASKA

DISTANCES SHOWN ON
CURVES ARE CURVED
DISTANCES AND NOT
CORD DISTANCES.

UNPLATTED

SCALE 1" = 100'



SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked with iron pipe all corners of all Lots, Streets, angle points and ends of curves in LAMP'S BENSON, Lot 18, Block 1, Lot 3, Block 4, Lots 1 through 13 inclusive, Block 5, all of Block 6, all of Block 7, and Lots 11 and 12, Block 8, being a platting of part of the SW 1/4 of the SE 1/4 of Section 36, T 16 N, R 12 E of the 5th P.M., Douglas County, Nebraska, to wit: Beginning at the Southwest corner of the SE 1/4 of said Section 36; thence N 0° 10' 50" W along the West line of said SE 1/4 of Section 36, 590.23 feet; thence S 81° 49' 20" E, 159.32 feet; thence S 85° 35' 20" E, 100.0 feet; thence S 4° 24' 40" W, 14.38 feet; thence S 85° 35' 20" E, 125.0 feet; thence N 4° 24' 40" E, 13.34 feet; thence S 85° 35' 20" E, 50.0 feet; thence N 89° 54' 40" E, 100.0 feet; thence S 4° 24' 40" W, 257.53 feet; thence N 89° 54' 40" E, 540.09 feet; thence S 0° 09' 30" E, 35.28 feet; thence N 89° 50' 30" E, 150.0 feet; thence S 0° 09' 30" E, 13.0 feet; thence N 89° 50' 30" E, 120.0 feet to the East line of said SW 1/4 of SE 1/4 of Section 36; thence S 0° 09' 30" E, 240.44 feet to the South line of said SE 1/4 of Section 36; thence West along the South line of said SE 1/4 of Section 36, 1321.06 feet to the point of beginning.

Date 29 November 1960

Ivan O. Rold
Land Surveyor No. 997

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That we, LAMP & PETERSON, INC. (owner) a Nebraska Corporation and Laurits Andreassen and Mary Andreassen, husband and wife, (mortgagees), being the sole owner and mortgage holders of the land described within the Surveyors Certificate and embraced within this plat have caused the same to be subdivided into Lots, Blocks, Streets and Drainageway, to be numbered and named, as shown, said subdivision to be hereafter known as LAMP'S BENSON, and we do hereby dedicate to the public for public use the streets and drainageway as shown on this plat, and further we do hereby ratify and approve of the disposition of our property as shown on this plat.

Lamp & Peterson, Inc.

Donald G. Lamp
Donald G. Lamp President

Marjorie M. Lamp
Marjorie M. Lamp Secretary

Laurits Andreassen
Laurits Andreassen

Mary Andreassen
Mary Andreassen

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF DOUGLAS

On this 30th day of November, 1960, before me a Notary Public, duly commissioned and qualified is and for said County, appeared Donald G. Lamp and Marjorie M. Lamp, who are personally known by me to be respectively the President and Secretary of Lamp & Peterson, Inc., a Nebraska Corporation, owner of the property described in the Surveyors Certificate, and they did acknowledge their execution of the foregoing dedication to be their voluntary act and deed and the voluntary act and deed of said corporation, and further appeared before me Laurits Andreassen and Mary Andreassen, husband and wife, mortgagees of the property described in the Surveyors Certificate, and they did acknowledge their execution of the foregoing dedication to be their voluntary act and deed.

Witness my hand and official seal, in Omaha, Nebraska, the date last aforesaid.

George Donald Loe
Notary Public

My commission expires on the 14th day of October, 1966.

APPROVAL OF OMAHA CITY COUNCIL

This plat of LAMP'S BENSON was approved and accepted by the City Council of Omaha on the 10th day of JANUARY 1961.

M. J. Hunsley
City Clerk

W. J. Hansen
President

W. J. Hansen
Mayor

ACKNOWLEDGEMENT OF GRADING

I hereby certify that the streets within this plat are built to the grades approved by the City Engineer and filed with the City, this 29th day of November, 1960.

Donald G. Lamp
Engineer Number E-905

APPROVAL OF CITY ENGINEER

I hereby approve the plat of LAMP'S BENSON on this 1st day of December, 1960.

A. P. O. B.
City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of LAMP'S BENSON was approved by the City Planning Board of the City of Omaha this 19 day of DEC., 1960.

Jesse L. Schaefer
Chairman of City Planning Board

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes, due or delinquent against the property described in the Surveyors Certificate and embraced in this plat as shown by the records of this office, this 29th day of November, 1960.

Douglas County Treasurer

Deputy

LAMP, RYNEARSON & ASSOCIATES
CONSULTING ENGINEERS - LAND SURVEYORS

SCALE
DRAWN BY
DATE
REVISIONS

LAMP'S BENSON

FINAL PLAT

DRAWING NUMBER
60-26-5