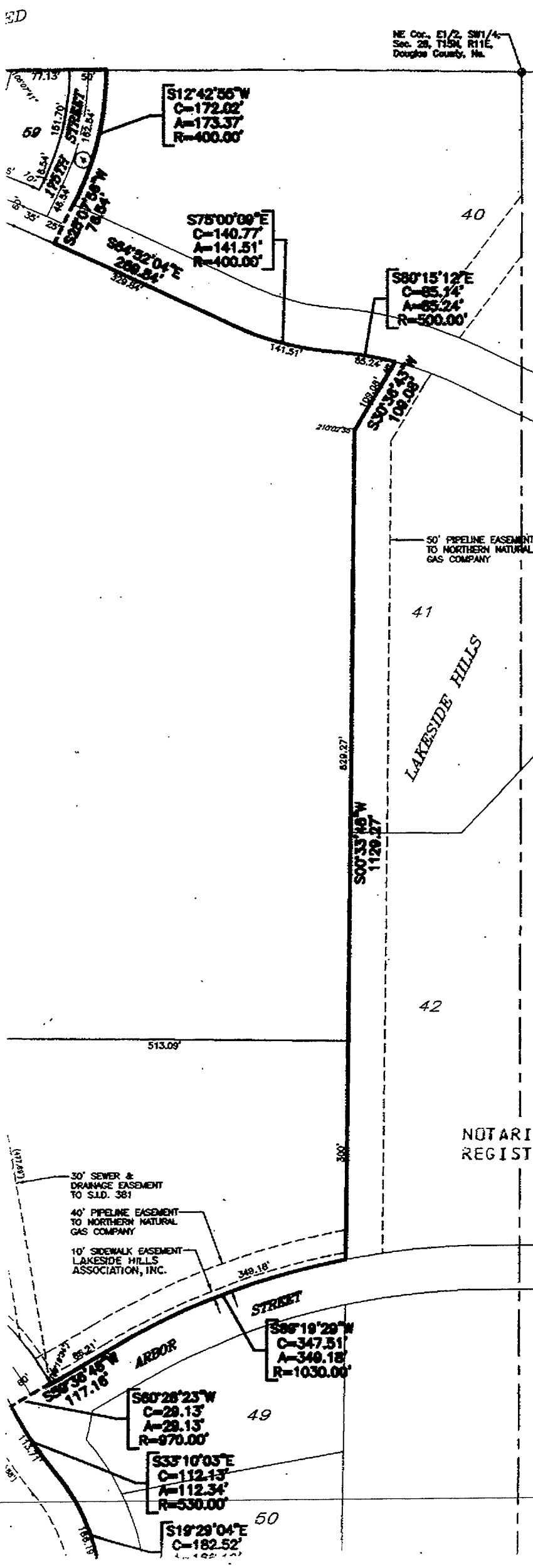


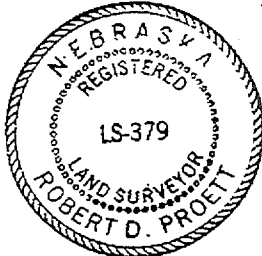
LAK

LOTS 50
SECTION
OF



CURVE TABLE

NO.	RADIUS	ARC	CHORD	DELTA
1.	400.00	94.96'	94.76'	13°36'19"
2.	300.00	329.70'	313.36'	62°58'04"
3.	378.89	164.22'	162.94'	24°50'01"
4.	375.00	162.54'	161.27'	24°50'01"



IMPRINTED SEAL REGISTER OF DEEDS

I HEREBY CERTIFY THE points and all ends of curve permanent monuments will be on LAKESIDE HILLS (Lots 50 Range 11 East of the 6th Southeast Quarter of Section 28 and portion of Section 29 to the north) chord bearing South 12°42' 23\"/>

Robert D. Proett
Robert D. Proett, L.S. #379

KNOW ALL MEN BY THESE MY Surveyor's Certificate and on shown, said subdivision to be shown on this plat; and no easements or shown on this to any company which has assigned, to grant, operate, and to extend thereon utility systems and easements of all kind across a five-(5) foot-wide boundary line of all interior exterior lots are herein duly consented will be reduced to perpetual easement to the 1' rows, pipelines, hydrants, or across a five-(5) foot-wide on the above-described lot later interfere with the above

NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (N.R.).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. LOT 57 SHALL HAVE NO DIRECT VEHICULAR ACCESS TO 177TH STREET.
7. THE NEBRASKA DEPARTMENT OF ROADS HAS A CONTROLLED ACCESS EASEMENT OVER THE SOUTH LINE OF LOT 58.

TWC, INC.
A Nebraska Corporation
By: *Joseph P. Laforta*
Joseph P. Laforta, Pres

County of Douglas }
State of Nebraska } SS
On this 8 day of July,
Joe P. Laforta who is person
INC., a Nebraska Corporation
Officer and such Officer and

NOTARIAL SEAL AFFIXED REGISTER OF DEEDS



This plat of LAKESIDE HILLS
6/10/96
Date

THIS IS TO CERTIFY THAT I
Certificate and embraced in
5-27-97
Date

I HEREBY APPROVE this plat
Robert D. Proett

KESESIDE HILLS

LOTS 56 THROUGH 67, INCLUSIVE, BEING A PLATTING
 OF PART OF THE SOUTHWEST QUARTER OF
 SECTION 28, TOWNSHIP 15 NORTH, RANGE 11 EAST
 OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

N 85° SW
 4
 S 85° SW

LAND SURVEYOR'S CERTIFICATE

BY CERTIFY THAT I have made a boundary survey of the subdivision herein and that all monuments have been placed of all angle
 & ends of curves on the boundary of the plot and that a bond has been posted with the City of Omaha, Nebraska, to ensure that
 monuments will be placed at all corners, all angle points and all ends of curves of all lots and streets, said subdivision to be known
 HILLS (Lots 56 through 67, inclusive) being a platting of that part of the Southwest Quarter of Section 28, Township 15 North,
 of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the northwest corner of the East Half of the said
 Quarter of Section 28; Thence South 89°42'05" East (bearings referenced to the First Plat of LAKESIDE HILLS, a subdivision, as
 tied and recorded in Douglas County, Nebraska) for 780.00 feet along the north line of the said East Half of the Southwest Quarter
 3 to the northeast corner of Lot 40, LAKESIDE HILLS; Thence along a curve to the right (having a radius of 400.00 feet and a long
 3 South 12°42'55" West for 172.02 feet) for an arc length of 173.37 feet along the west line of said Lot 40; Thence South
 81° for 76.54 feet along the extended west line of said Lot 40 to the south right of way line of Francis Street; Thence South
 81° for 288.04 feet along said south right of way line; Thence along a curve to the left (having a radius of 400.00 feet and a long
 3 South 79°00'04" East for 140.77 feet) for an arc length of 141.81 feet along said south right of way line; Thence along a curve
 (having a radius of 500.00 feet and a long chord bearing South 89°15'12" East for 65.14 feet) for an arc length of 65.24 feet
 3 right of way line to the northwest corner of Lot 41, LAKESIDE HILLS; Thence South 33°38'43" West for 108.98 feet along the
 said Lot 41 to an angle point there; Thence South 00°33'45" West for 1128.27 feet along the west line of Lots 41 and 42,
 15 to the north right of way line of Arbor Street; Thence along a curve to the left (having a radius of 1830.00 feet and a long
 3 South 88°19'28" West for 347.51 feet) for an arc length of 349.18 feet along said north right of way line; Thence South
 81° for 117.18 feet along said north right of way line; Thence along a curve to the right (having a radius of 376.00 feet and a long
 3 South 80°28'23" West for 28.13 feet) for an arc length of 28.13 feet along said north right of way line to the west right of way
 Street; Thence along a curve to the left (having a radius of 530.00 feet and a long chord bearing South 33°16'33" East for
 for an arc length of 112.34 feet along said west right of way line; Thence along a curve to the right (having a radius of 270.00
 3ng chord bearing South 18°29'04" East for 182.52 feet) for an arc length of 186.18 feet; Thence South 00°18'16" West for 251.85
 3d west right of way line to the northwest corner of Lot 55, LAKESIDE HILLS; Thence North 89°43'44" West for 120.00 feet to the
 mer of said Lot 55; Thence South 00°18'16" West for 138.12 feet along the west line of said Lot 55 to the north right of way line
 or Road; Thence South 88°11'52" West for 21.81 feet along said north right of way line; Thence North 89°43'52" West for 300.30
 3d north right of way line; Thence North 75°38'45" West for 328.15 feet along said north right of way line to the west line of the
 of the Southwest Quarter of Section 28; Thence North 00°05'05" East for 780.25 feet along said west line; Thence along a curve
 (having a radius of 370.00 feet and a long chord bearing North 88°47'43" West for 82.33 feet) for an arc length of 82.50 feet;
 31°28'01" East for 201.20 feet; Thence along a curve to the left (having a radius of 350.00 feet and a long chord bearing North
 3 for 316.00 feet) for an arc length of 327.86 feet; Thence along a curve to the right (having a radius of 376.00 feet and a long
 3 North 17°05'36" West for 144.86 feet) for an arc length of 145.86 feet; Thence North 00°05'05" East for 825.53; Thence North
 3 for 25.00 feet to the west line of the said East Half of the Southwest Quarter of Section 28; Thence North 00°05'05" East for
 to the Point of Beginning. Contains 52.28 acres.

[Signature]
 S. L. S. #378

June 6, 1996
 Date

DEDICATION AND PETITION

BY THESE PRESENTS: That We, **TRC, INC.**, a Nebraska Corporation, being the sole Owners of the land described within the
 certificate and embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as
 subdivision to be hereafter known as LAKESIDE HILLS, and We do hereby ratify and approve of the disposition of our property as
 shown on this plat; and we do hereby dedicate to the public the streets as shown on this plat; and we also do hereby grant the
 shown on this plat. We do further grant a perpetual easement to the Omaha Public Power District, US West Communications and
 ny which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and
 set, operate, maintain, repair and renew poles, wires, crossarms, dampers and anchors, cables, conduits and other related facilities;
 these wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of
 such of all lands including rights provided by a cable television system, and the reception thereof, over, through, under, and
 (5) foot-wide strip of land abutting all front and side boundary lot lines; an eight-(8) foot-wide strip of land adjoining the rear
 of all interior lots; and a sixteen-(16) foot-wide strip of land adjoining the rear boundary line of all exterior lots. The term
 re herein defined on those lots forming the outer perimeter of the above described subdivision. Said sixteen-(16) foot-wide
 re reduced to an eight-(8) foot-wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a
 ment to the Metropolitan Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and
 s, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and
 (5) foot-wide strip of land abutting all streets. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed
 described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or
 with the aforesaid uses or rights herein granted.

RATIFICATION OF DEDICATION AND PLAT.
 Know all men by these presents we, **Immanuel Lakeside Retirement Community**, being owners of part of the land described in the surveyor's
 certificate and embraced within the plat of Lakeside Hills, hereto attached, do hereby ratify and
 approve the dedication as shown on said plat of Lakeside Hills, and do hereby join in the said
 dedication and plat of Lakeside Hills Sanitary and Improvement District No. 381.

IMMANUEL LAKESIDE RETIREMENT COMMUNITY, by *[Signature]*

County of Douglas
 State of Nebraska

On this 6th day of June, 1997, A.D., before me, a Notary Public, duly commissioned and qualified for said
 County, appeared Lawrence D. Nelson who is personally known to me to be the identical person whose name
 appeared in the above instrument as President of Immanuel Lakeside Retirement Community, a
 Nebraska non-profit Corporation, and he did acknowledge his execution of the foregoing Dedication and Plat
 as his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid June 6, 1996
 Notary Public

[Signature]
 Loretta, President/ Chairman

GENERAL NOTARY-STATE of Nebraska
DONALD M. PETERS
 My Comm. Exp. Aug. 22, 2000

GENERAL NOTARY-STATE of Nebraska
DONALD M. PETERS
 My Comm. Exp. Aug. 22, 1996

COUNTY ENGINEER'S CERTIFICATE

LAKESIDE HILLS was reviewed by the Douglas County Engineer's office.



IMPRINTED SEAL
 REGISTER OF DEEDS

COUNTY TREASURER'S CERTIFICATE

REIFY THAT I find no regular or special taxes due or delinquent against the property described in the Surveyor's
 certificate and embraced in this plat, as shown by the records of this office, this 6th day of June, 1997.

[Signature]
 Douglas County Treasurer

1996 JUN 6 10:00 AM
 REGISTER OF DEEDS

APPROVAL OF CITY ENGINEER OF OMAHA

APPROVE this plat of LAKESIDE HILLS (Lots 56 through 67, inclusive) as to the design standards this

drawn by
 EJK

designed by
 RDP

reviewed by

revisions

path filename
 00014/0014/201.DWG

references
 201-220

lamp, rymearson & associates, inc.
 engineers, planners, surveyors

14747 california street omaha, nebraska 68164-1970

408.498.2498
 408.498.8780

LAKESIDE HILLS
 SW 1/4, SEC. 28, T15N, R11E, DOUGLAS COUNTY, NEBRASKA

[Signature]

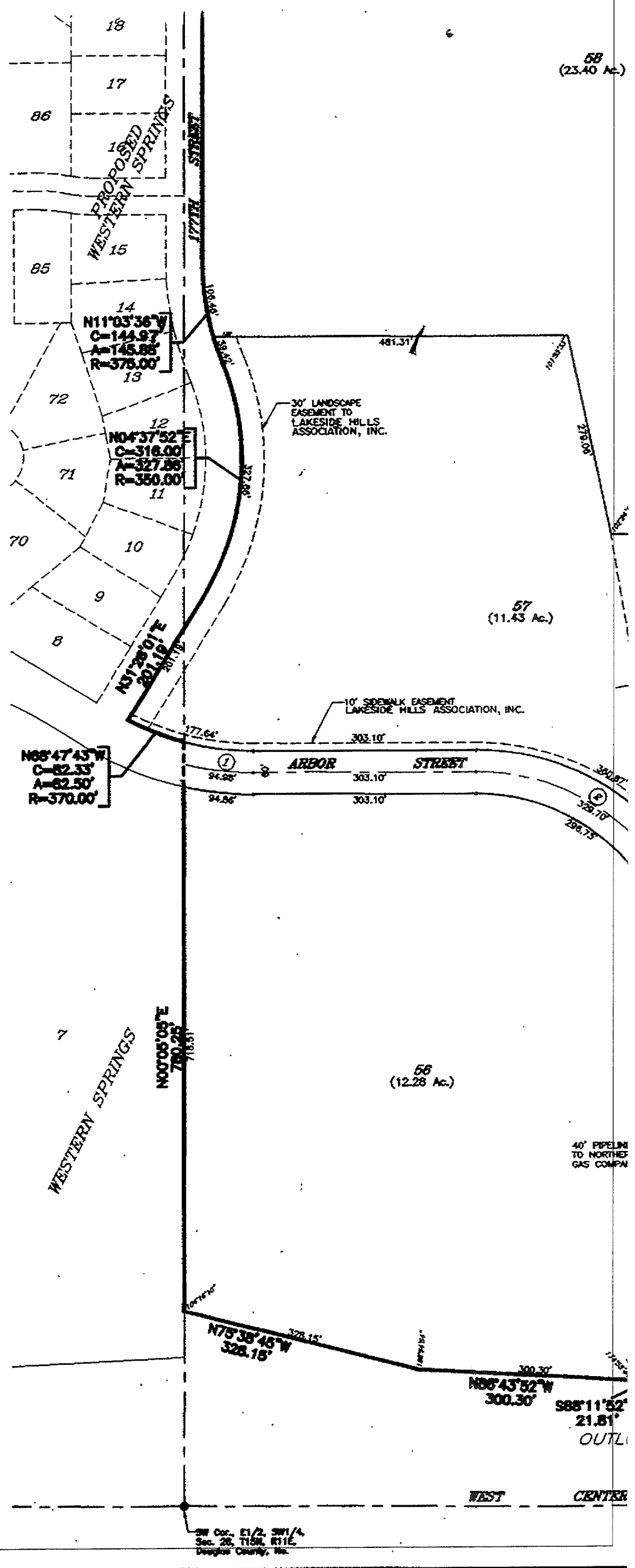
FB COMP FV

C/O SCAN

LEGAL PG

AT

58
(23.40 Ac.)



C:\DWG\8914F201 Thu Jun 06 15:49:16 1996 Lamp, Rynearson & Associates (Ed)

SW Cor. E1/2, SW1/4, Sec. 26, T15N, R11E, Douglas County, Mo.

58
(23.40 Ac.)



IMPRINTED SEAL
REGISTER OF DEEDS

6
to the
Trust
04/27/20
shard to
88°42'04
120.00
Robert D

NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. LOT 57 SHALL HAVE NO DIRECT VEHICULAR ACCESS TO 177TH STREET.
7. THE NEBRASKA DEPARTMENT OF ROADS HAS A CONTROLLED ACCESS EASEMENT OVER THE SOUTH LINE OF LOT 36.

THE IN
A Metro
By: [Signature]
County of
State of
On
Joe P. La
INC., a P
Officer of

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

This plot
v/c
Date

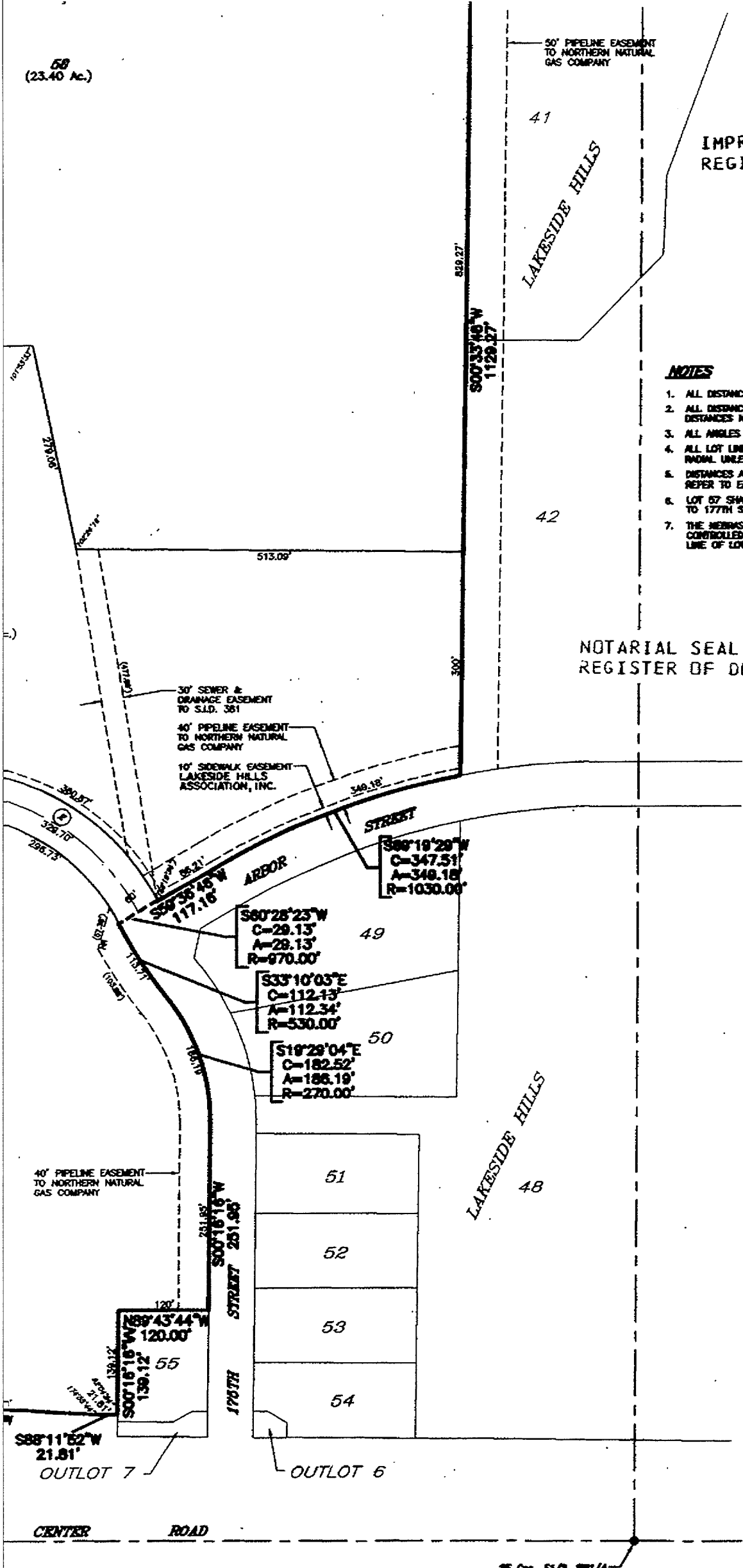
THIS IS 1
Certificate
5-27
Date

I HEREBY
[Signature]
Date

I HEREBY
[Signature]
Date

This plot

This plot
1982
[Signature]



SE Cor. E1/2, S21/4
Sec. 28, T18N, R11E,
Douglas County, Ne.

said East Half of the Southwest Quarter of Section 28; Thence North 00°05'05" East for 780.25 feet along said west line; Thence along a curve to the right (having a radius of 370.00 feet and a long chord bearing North 88°47'43" West for 82.33 feet) for an arc length of 82.50 feet; Thence North 31°28'01" East for 201.20 feet; Thence along a curve to the left (having a radius of 360.00 feet and a long chord bearing North 04°37'52" East for 318.00 feet) for an arc length of 327.86 feet; Thence along a curve to the right (having a radius of 375.00 feet and a long chord bearing North 17°05'36" West for 144.90 feet) for an arc length of 143.89 feet; Thence North 00°05'05" East for 825.33; Thence North 88°42'00" West for 25.00 feet to the west line of the said East Half of the Southwest Quarter of Section 28; Thence North 00°05'05" East for 120.00 feet to the Point of Beginning. Contains 82.28 acres.

[Signature]
Robert D. Probst, L.S. #379

June 6, 1996
Date

DEDICATION AND PETITION

KNOW ALL MEN BY THESE PRESENTS: That W.L. T.H.C. INC., a Nebraska Corporation, being the sole Owners of the land described within the Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as LAKESIDE HILLS, and do do hereby ratify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on this plat; and we do hereby grant to the Omaha Public Power District, US West Communications and to any company which hereinafter shall be authorized to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downspouts and anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception thereof, over, through, under, and across a five-(5) foot-wide strip of land abutting all front and side boundary lot lines; an eight-(8) foot-wide strip of land adjoining the rear boundary line of all interior lots; and a sixteen-(16) foot-wide strip of land adjoining the rear boundary line of all exterior lots; and a sixteen-(16) foot-wide strip of land adjoining the outer perimeter of the above described subdivision. Said sixteen-(16) foot-wide easement will be reduced to an eight-(8) foot-wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Omaha District of Omaha, Gas, Steam, and Electric Company, to erect, install, operate, maintain, repair and renew, pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-(5) foot-wide strip of land abutting all streets. No permanent buildings, fences, retaining walls, or loose rock walls shall be placed on the above-described easement strips, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or later interfere with the aforesaid use or rights herein granted.

RATIFICATION OF DEDICATION AND PLAT.
Know all men by these presents we, sanitary and improvement district of no. 381 of Douglas County, Nebraska; being owners of part of the land described in the surveyor's certificate and embraced within the plat of Lakeside Hills, hereto attached do hereby ratify and approve the dedication as shown on said plat of Lakeside Hills, and do hereby join in the said dedication and plat of Lakeside Hills Sanitary and Improvement District No. 381.

THC, INC.
A Nebraska Corporation
By: *[Signature]*
Joseph P. Lefler, President/Chairman

IMMANUAL LAKESIDE RETIREMENT COMMUNITY, By: *[Signature]*
County of Douglas }
State of Nebraska }

County of Douglas }
State of Nebraska } SS

GENERAL NOTARY-STATE OF NEBRASKA
DONALD M. PETERS
My Comm. Exp. Aug. 22, 2000

On this 6th day of June, 1996, A.D. before me, a Notary Public, duly commissioned and qualified for said County, appeared Joseph P. Lefler, who is personally known to me to be the identical person whose name is subscribed to the name above instrument as President of Immanual Lakeside Retirement Community, a Nebraska non-profit Corporation, and he did acknowledge his execution of the foregoing Dedication and Plat as his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.
Witness my hand and official seal the date last aforesaid
Notary Public

On this 8th day of June, 1996, before me, a Notary Public, duly commissioned and qualified for said County, appeared Joe P. Lefler who is personally known to me to be the identical person whose name is subscribed to the above instrument as Chairman of THC, INC., a Nebraska Corporation, and he did acknowledge his execution of the foregoing Dedication to be his voluntary act and deed as such Officer and such Officer and the voluntary act and deed of said Corporation.

GENERAL NOTARY-STATE OF NEBRASKA
DONALD M. PETERS
My Comm. Exp. Aug. 22, 1996

[Signature]
Notary Public

COUNTY ENGINEER'S CERTIFICATE

This plat of LAKESIDE HILLS was reviewed by the Douglas County Engineer's office.

6/10/96
Date

[Signature]
Douglas County Engineer

IMPRINTED SEAL
REGISTER OF DEEDS

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat, as shown by the records of this office, this 27th day of May, 1996.

5-27-96
Date

[Signature]
Douglas County Treasurer

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE this plat of LAKESIDE HILLS (Lots 56 through 57, inclusive) as to the design standards this 11th day of July, 1996.

[Signature]
City Engineer

IMPRINTED SEAL
REGISTER OF DEEDS

I HEREBY CERTIFY that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

5/30/91
Date

[Signature]
City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of LAKESIDE HILLS was approved by the City Planning Board of the City of Omaha this 10th day of July, 1996.

[Signature]
Chairman, City Planning Board

APPROVAL OF OMAHA CITY COUNCIL

This plat of LAKESIDE HILLS was approved and accepted by the City Council on this 18th day of March, 1996.

[Signature]
President

[Signature]
Mayor

[Signature]
City Clerk



IMPRINTED SEAL
REGISTER OF DEEDS

lamp, rymearson & associates
engineers
14747 california street
omaha, nebraska 68154-1979
FAX 414

Return
FB
C/O
COMP
FINAL PLAT
Job number
09014-6715
book page
date
5-29-96
sheet
1 of 1

1987-1988 PHOTOGRAPH
NOT TO SCALE

Douglas County Photo F-3
7-1-88 8-11-88 4 Rev. 3

