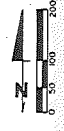


DATE	DESCRIPTION
4-2-88	REVISION
REVISION	BY


 0 50 100 200

DOUGLAS COUNTY ENGINEER

S.W. 1/4 Sec. 23-16-12

SURVEYOR'S CERTIFICATE

NORTH LAKE

LOCATED IN THE

SECTION 23, TOWNSHIP 16 NOR

DOUGLAS C

I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat and that a bond has been furnished to the City of Omaha to insure placing of permanent monuments and stakes at all corners of all lots, streets, angle points, and ends of all curves in North Lake Hills Addition, a part of the West 1/2 of the Southwest 1/4 of Section 23, Township 16 North, Range 12 East of the 6th Principle Meridian Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southwest corner of said section 23-16-12, Thence North 2°-28'-16" West along the West line of said section 23-16-12, a distance of 97.26 feet to the point of beginning; Thence continuing North 2°-28'-16" West along the West line of said section 23-16-12, a distance of 1873.55 feet; Thence North 42°-42'-20.6" East, a distance of 929.33 feet to a point on the East-West 1/2 Section line of said section 23-16-12; Thence North 87°-39'-23.0" East along said 1/2 section line, a distance of 659.41 feet to a point, said point being the Northeast corner of the West 1/2 of the Southwest 1/4 of said section 23-16-12; Thence South 2°-22'-08.2" East along the East line of said West 1/2 of the Southwest 1/4, a distance of 1939.91 feet to the Northerly Right-of-way line of Lake Cunningham Road; Thence along the said North Right-of-way line of Lake Cunningham Road the following Bearings and distances; South 62°-41'-46" West a distance of 275.71 feet; Thence South 68°-24'-24" West a distance of 100.50 feet; Thence South 62°-41'-46" West, a distance of 400.00 feet; Thence South 56°-59'-08" West, a distance of 100.50 feet; Thence South 62°-41'-46" West, a distance of 375.00 feet; Thence South 68°-31'-23" West, a distance of 190.42 feet to the point of beginning containing 62.55 acres more or less.

OMAHA CITY COUNCIL ACCEPTANCE

This plat of North Lake Hills Addition (Lots 1 thru 224 inclusive) was approved by the City Council of Omaha on this 19 day of JUNE, 1984 6-21-84 ACTING

DEPUTY City Clerk Donald H. Becklund Mayor Reynaldo Simin ACTING President of Council

APPROVAL OF OMAHA CITY PLANNING

This plat of North Lake Hills Addition (Lots 1 thru 224 inclusive) was approved by the City Council of Omaha on this 19 day of April

APPROVAL OF DOUGLAS COUNTY SURVEYOR

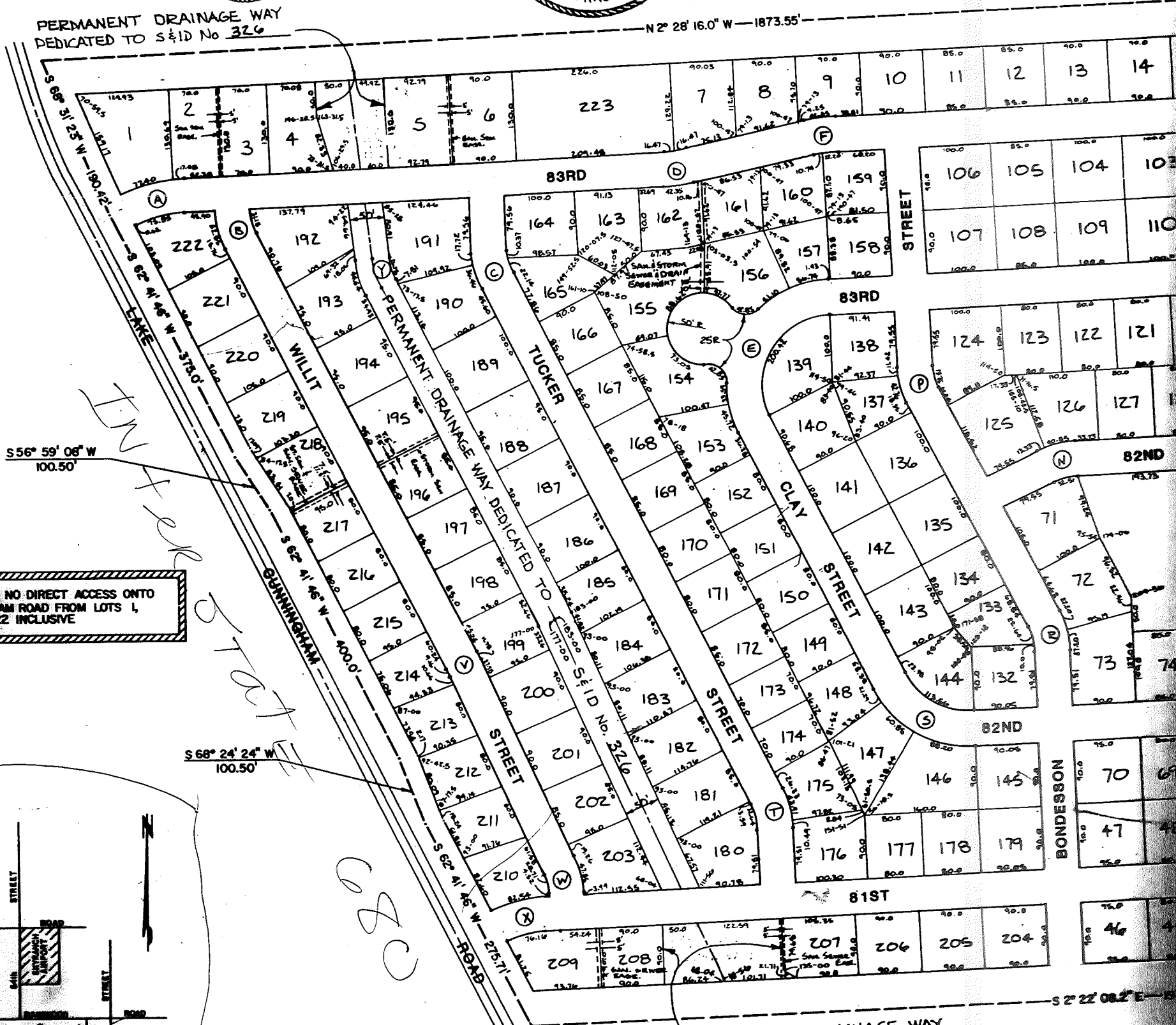
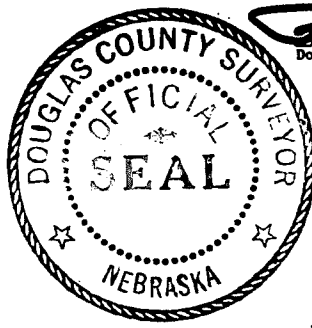
This plat of North Lake Hills Addition (Lots 1 thru 224 inclusive) was approved by the Office of the Douglas County Surveyor on this 7 day of MARCH 84

COUNTY TREASURER'S CERTIFICATE

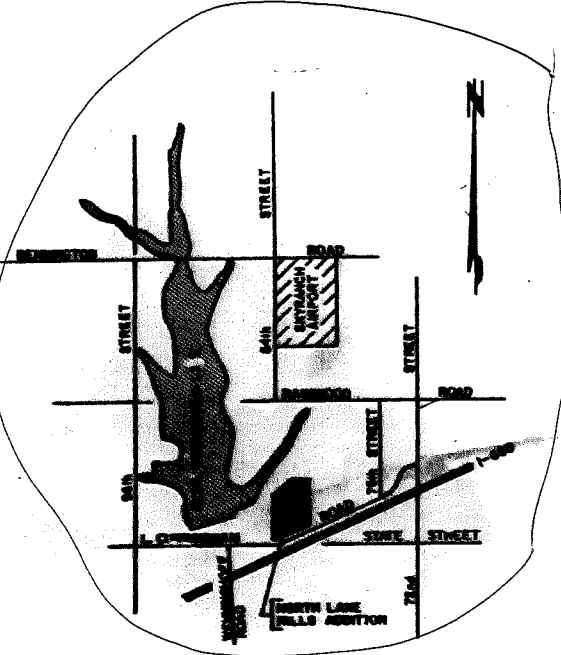
This is to certify that taxes due or delinquent against the Surveyor's Certificate are shown by the records of this County

DATE: March 5, 1984

Brandon H. Becklund L.S. 65



THERE SHALL BE NO DIRECT ACCESS ONTO LAKE CUNNINGHAM ROAD FROM LOTS 1, AND 209 TO 222 INCLUSIVE



SCALE: 1" = 100'

NORTH LAKE HILLS ADDITION

LOCATED IN THE W 1/2 OF THE SW 1/4 OF

SECTION 23, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M.

DOUGLAS COUNTY, NEBRASKA

DEDICATED TO THE DESCRIBED PLAT HEREIN INCLUDING EASEMENTS FOR PUBLIC USE SEWER DO FURNISH NORTHWEST CORNER OF THEIR SUCCEEDING POLES, WITH THEREON WITH FOR LIGHT, KINDS INCLUDING RECEPTION OF LAND ADJUTING STRIP OF LAND SIXTEEN FEET EXTERIOR TO FORMING THE FOOT (16') WHEN THE BUILDINGS ON THE SAME WAY DO NOT THERE GRANTED.

Lots 1 thru 224 of Omaha on this 6-21-84 ACTING *[Signature]* Council

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of North Lake Hills Addition (Lots 1 thru 224 inclusive) was approved by the City Planning Board on this 11th day of April 1984

[Signature]
Chairman of City Planning Board

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

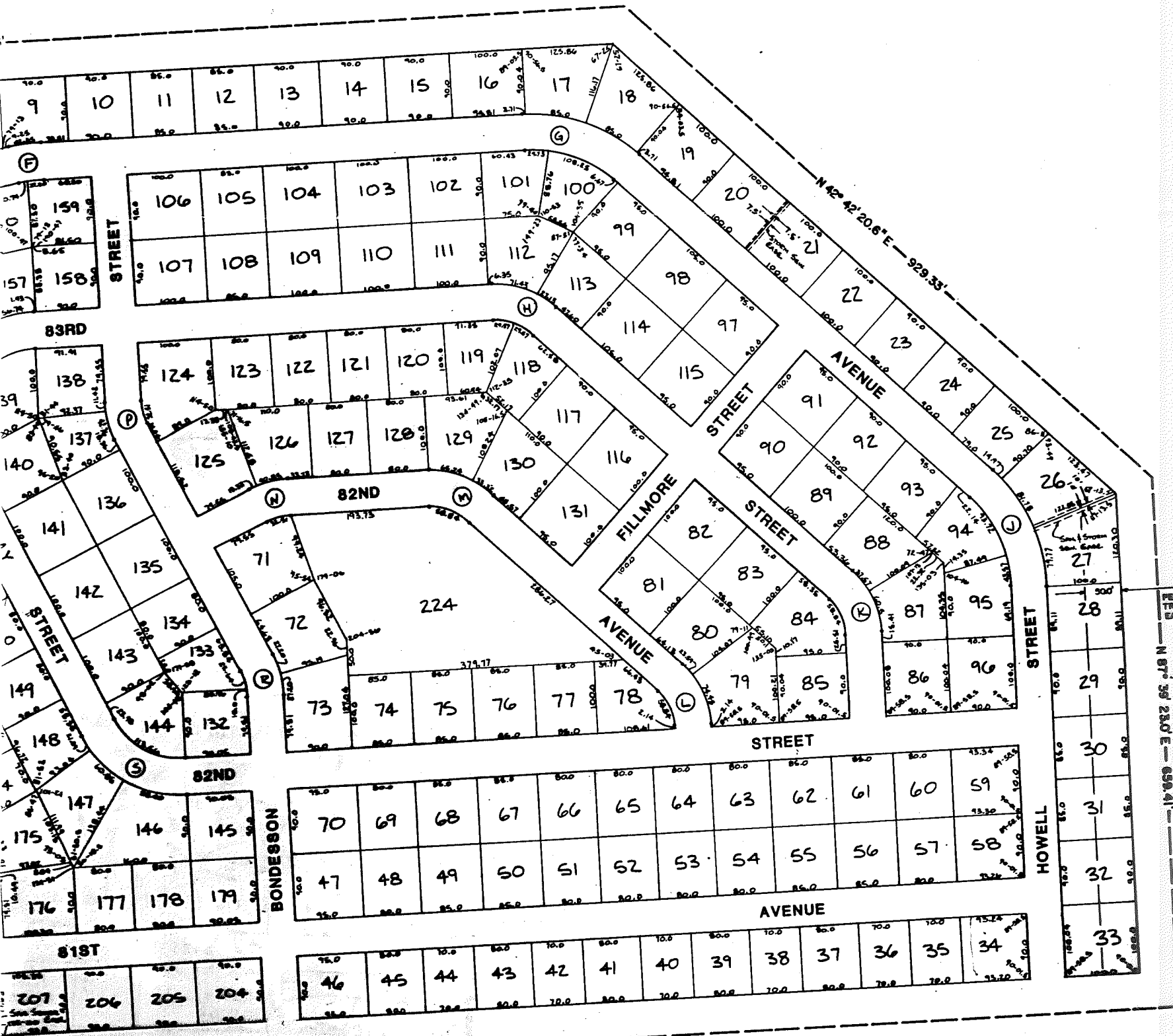
[Signature]
County Treasurer



Lots 1 thru 224 Douglas County 1984 *[Signature]*

IN WITNESS WHEREOF *[Signature]* BY: HORTON

ACKNOWLEDGED STATE OF NEBRASKA COUNTY OF DOUGLAS ON THIS A NOTARY PUBLIC PERSONALLY FOREGOING AND DEED.



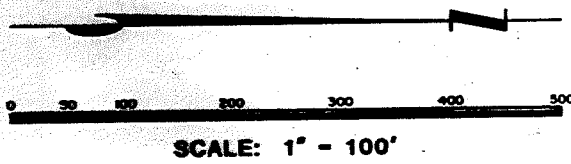
NON-BUILDABLE PERPETUAL ELECTRIC TRANSMISSION LINE EASEMENT.

CURVE	Δ
A	24° 00'
B	24° 00'
C	24° 00'
D	10° 00'
E	10° 00'
F	10° 00'
G	45° 00'
H	15° 00'
J	15° 00'
K	45° 00'
L	45° 00'
M	45° 00'
N	24° 00'
P	24° 00'
R	24° 00'
S	45° 00'
T	24° 00'
V	45° 00'
W	24° 00'
X	24° 00'
Y	24° 00'

3 2' 22" 08.2" E - 1939.91'

DRAINAGE WAY TO S118 No. 376

NOTES:
1) ALL ANGLES ARE 90° 00' UNLESS OTHERWISE NOTED
2) ALL STREET RIGHT-OF-WAYS ARE 80.0'



FINAL PLAT

BACKLUND ENGINEERING COMPANY
ENGINEERS
SURVEYORS

NO.	DATE	REVISION

ADDITION

SW 1/4 OF
EAST OF THE 6TH P.M.

SKA

DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT E AND D INVESTMENT COMPANY, OWNER OF THE LAND DESCRIBED IN THE CERTIFICATE OF SURVEY AND EMBRACED WITHIN THE PLAT HAS CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS AND TO BE NUMBERED AND NAMED AS SHOWN. SAID SUBDIVISION TO BE HEREINAFTER KNOWN AS NORTH LAKE HILLS ADDITION (LOTS 1 THRU 124 INCLUSIVE) AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AND AVENUES, AND GRANT PERPETUAL EASEMENTS TO SANITARY AND IMPROVEMENT DISTRICT NO. 224 FOR SANITARY SEWERS, STORM SEWERS AND DRAINAGE ALL AS SHOWN HEREIN, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OHAMA PUBLIC POWER DISTRICT, AND NORTHWESTERN BELL TELEPHONE COMPANY, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW, Poles, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF WE DO HERETO SET OUR HANDS THIS 14th DAY OF February, 1984.

E AND D INVESTMENT COMPANY
Morton Ehrenreich BY: MORTON EHRENREICH
Dorothy Walters BY: DOROTHY WALTERS

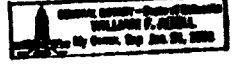


ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

ON THIS 14th DAY OF February, 1984, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME MORTON EHRENREICH AND DOROTHY WALTERS, TO ME PERSONALLY KNOW TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha IN SAID COUNTY THE DAY AND YEAR LAST ABOVE WRITTEN. MY COMMISSION EXPIRES THE 21st DAY OF January, 1988



William F. Abell
NOTARY PUBLIC

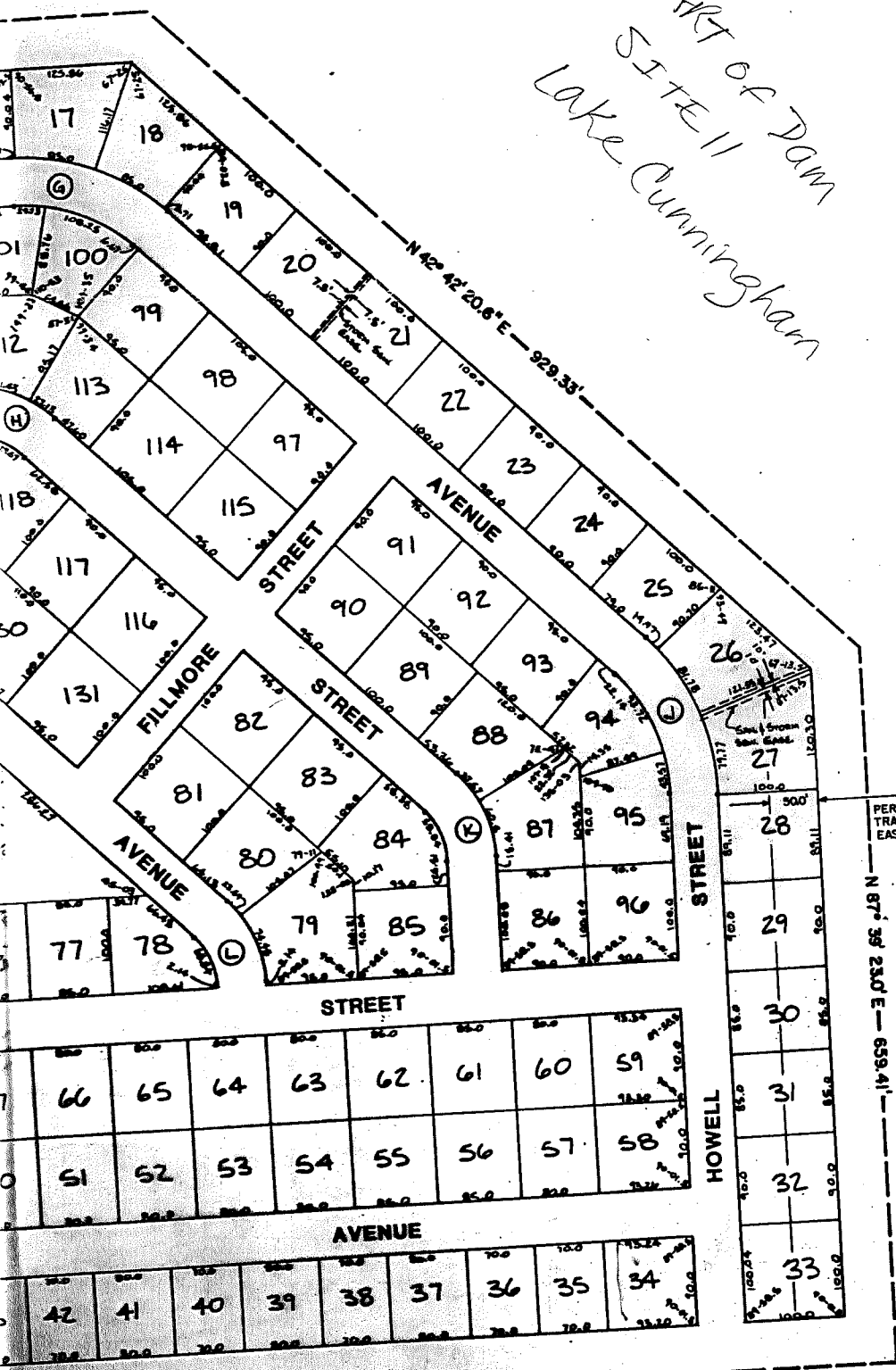
APPROVAL OF CITY ENGINEER OF OHAMA

I hereby approve this plat of North Lake Hills Addition (lots 1 thru 224 inclusive) as to the Design Standards this 29 day of March, 1984

Ralph R. Hermann
City Engineer

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

2-19-86 Ralph R. Hermann
Date City Engineer



CURVE DATA					
CURVE	Δ	T	D	R	L
A	24° 41' 58"	44.07'	28.64781°	200'	86.68'
B	24° 41' 58"	22.02'	57.29578°	100'	43.34'
C	24° 41' 58"	22.02'	57.29578°	100'	43.34'
D	10° 47' 04"	18.88'	28.64781°	200'	37.64'
E	114° 41' 58"	195.58'	45.83662°	125'	250.53'
F	10° 47' 04"	18.88'	28.64781°	200'	37.64'
G	45° 10' 37"	83.20'	28.64781°	200'	157.70'
H	45° 10' 37"	41.60'	57.29578°	100'	78.85'
J	44° 57' 03"	82.74'	28.64781°	200'	156.91'
K	44° 57' 03"	41.37'	57.29578°	100'	78.45'
L	44° 57' 03"	41.37'	57.29578°	100'	78.45'
M	45° 10' 37"	41.60'	57.29578°	100'	78.85'
N	24° 41' 58"	22.02'	57.29578°	100'	43.34'
P	24° 41' 58"	22.02'	57.29578°	100'	43.34'
R	24° 41' 58"	22.11'	57.29578°	100'	43.52'
S	63° 08' 34"	79.73'	45.83662°	125'	141.95'
T	24° 56' 06"	23.11'	57.29578°	100'	43.52'
V	3° 00' 00"	5.24'	28.64781°	200'	10.47'
W	21° 56' 06"	19.38'	57.29578°	100'	38.28'
X	24° 56' 06"	44.22'	28.64781°	200'	87.04'
Y	20° 27' 43"	18.04'	57.29578°	100'	35.71'

NOTES:
1) ALL ANGLES ARE 90° 00' UNLESS OTHERWISE NOTED
2) ALL STREET RIGHT-OF-WAYS ARE 50.0'

FINAL PLAT

BACKLUND ENGINEERING COMPANY
ENGINEERS
SURVEYORS

DATE	DESCRIPTION	BY
REVISIONS		
DRAWN	CHECKED	DATE

NORTH LAKE HILLS ADDITION

LOCATED IN
SEC. 23 T 16 N R 12 E

83109

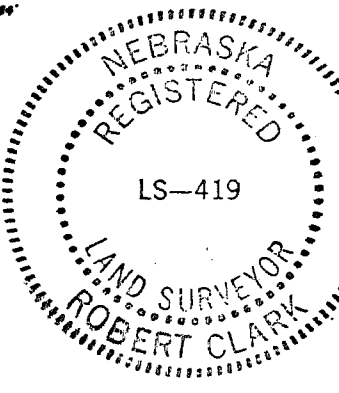
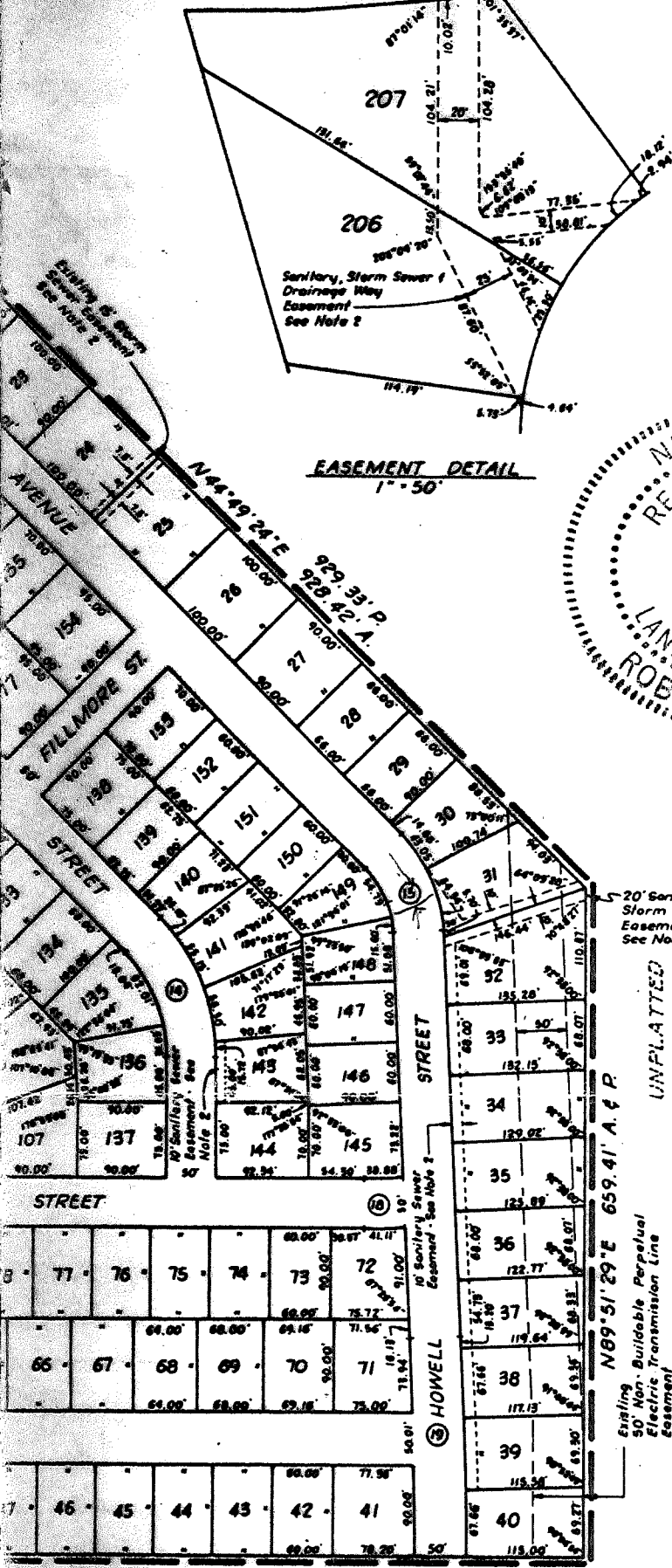
M HILLS

SURVEYOR'S CERTIFICATE

ADDITION, LOCATED IN
OF THE 6TH P.M.,

I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat and that a bond has been furnished to the City of Omaha to ensure placing of permanent monuments and stakes at all corners of all lots, streets, angle points and ends of all curves in Lake Cunningham Hills (Lots 1 thru 290, inclusive,) being a replat of all of North Lake Hills Addition located in the W 1/2 of the SW 1/4 of Section 23, Township 16 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southwest corner of said Section 23; thence N00°17'36"W (Assumed Bearing) along the West line of said SW 1/4 of Section 23, a distance of 97.26 feet to a point on the Northerly right-of-way line of Lake Cunningham Road, said point also being the Point of Beginning; thence continuing N00°17'36"W along said West line of the SW 1/4 of Section 23, a distance of 1873.55 feet to the Northwest corner of said North Lake Hills Addition; thence N44°49'24"E along the Northerly boundary line of said North Lake Hills Addition, a distance of 928.42 feet to a point on the North line of said SW 1/4 of Section 23; thence N89°51'29"E along said North line of the SW 1/4 of Section 23, a distance of 659.41 feet to the Northeast corner of said W 1/2 of the SW 1/4 of Section 23; thence S00°13'25"E along the East line of said W 1/2 of the SW 1/4 of Section 23, a distance of 1939.91 feet to a point on the Northerly right-of-way line of Lake Cunningham Road; thence along said Northerly right-of-way line of Lake Cunningham Road on the following described courses; thence S64°52'44"W, a distance of 275.65 feet; thence S70°35'23"W, a distance of 100.48 feet; thence S64°52'40"W, a distance of 399.91 feet; thence S59°09'59"W, a distance of 100.48 feet; thence S64°52'39"W, a distance of 374.92 feet; thence S70°42'24"W, a distance of 190.38 feet to the Point of Beginning.



Robert Clark
Robert Clark LS-419
October 20, 1987
Date

DEDICATION

Know all men by these presents that we, TOD Company, Inc. and L.C.B. Inc., Owners, and Norwest Bank, Mortgagee of the property described in the Certification of Survey and embraced within the plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereinafter known as Lake Cunningham Hills (The lots numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we hereby dedicate to the public for public use the street, avenues and circles, and we do hereby grant the easements all as shown on this plat, we do further grant a perpetual easement to the Omaha Public Power District and N. W. Bell Telephone Company, and any company which has been granted a franchise to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for transmission of signals and sounds of all kinds including signals provided by a cable television system and the reception on, over, through, under and across a five foot (5') wide strip of land abutting all front and side boundary lot lines; an eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide strip when the adjacent land is surveyed, platted and recorded, and we do further grant a perpetual easement to Metropolitan Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on; through, under and across a five foot (5') wide strip of land abutting all cul-de-sac streets. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

In witness whereof, we do hereunto set our hands this 20 day of OCT, 1987.

TOD COMPANY, INC. NORWEST BANK

Judith C. Morgan *R.R. Culver*
By: Judith C. Morgan, President By: R.R. Culver, Vice President
L. C. B., INC. Commercial Real Estate

Judith C. Morgan
By: Judith C. Morgan, President

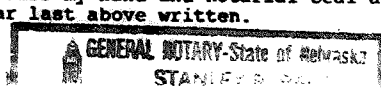
DESCRIPTION OF EASEMENT	GRANTED TO LOT
East 3.0' of the North 3.0' of Lot 53	52
West 20.0' of the South 3.0' of Lot 198	159
West 20.0' of the North 3.0' of Lot 199	194
East 15.0' of the North 3.0' of Lot 195	236
West 15.0' of the East 10.0' of Lot 234	233
South 15.0' of the East 10.0' of Lot 252	256
North 3.0' of the West 3.0' of Lot 277	274
North 3.0' of the West 3.0' of Lot 301	289
North 15.0' of the East 10.0' of Lot 284	285
West 20.0' of the South 3.0' of Lot 157	158
West 3.0' of the North 3.0' of Lot 122	123

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)ss
COUNTY OF DOUGLAS)

On this 20th day of OCT, 1987, before me, the undersigned, a Notary Public in and for said County, personally came Judith C. Morgan, President of TOD Company, Inc., and L.C.B., Inc., to me personally known to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be her voluntary act and deed as such officer and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.



1987, before me, the undersigned, for said County, personally came R.R. Culver, Vice President of Norwest Bank, to me the identical person whose name is affixed to this instrument, and acknowledged the execution thereof to be her voluntary act and deed as such officer and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

Notarial Seal at Omaha in said County the day and year last above written.

Kathleen Johnson

ELLIOTT & ASSOCIATES
6316 SOUTH 132ND STREET • OMAHA, NE. 68137 • (402) 695-4700

LAKE CUNNINGHAM HILLS
OMAHA, NEBRASKA

FINAL PLAT

SCALE 1" = 100'
DATE Sept., 1987
DRAWN BY H.R.H.

PROJECT NO. 86035
SHEET