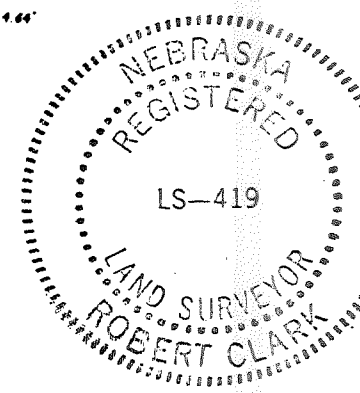
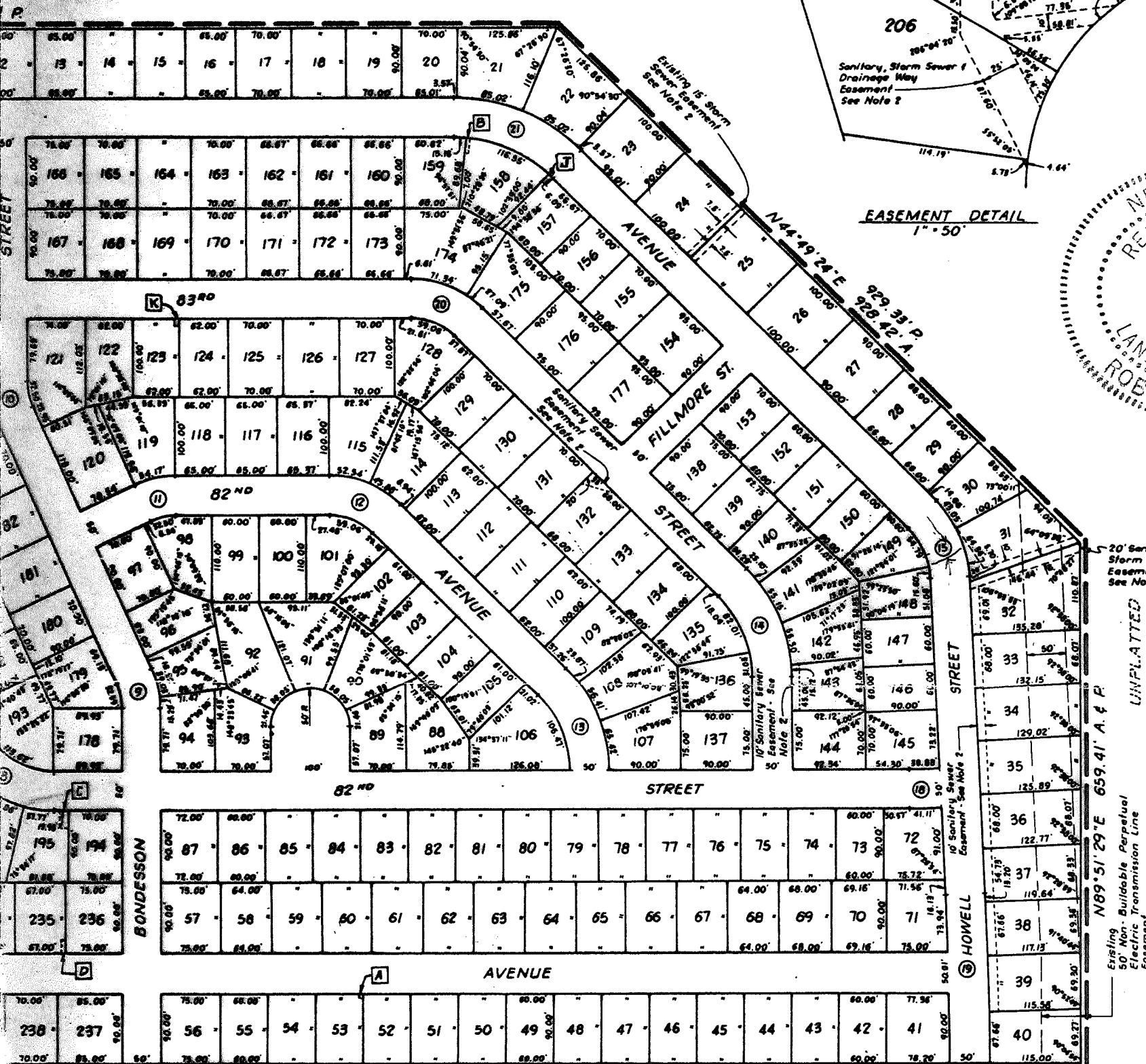


LAKE CUNNINGHAM HILLS

LOTS 1 THRU 290 INCLUSIVE
BEING A REPLAT OF ALL OF NORTH LAKE HILLS ADDITION, LOCATED IN
THE W 1/2 OF THE SW 1/4 OF SEC. 23, T16N, R12E OF THE 6TH P.M.,
DOUGLAS COUNTY, NEBRASKA



I hereby certify described herein the boundary of the City of Omaha at all corners of all curves in

Addition located 16 North, Range, more particularly

Commencing at the N00°17'35"W (East) of Section 23, a right-of-way line the Point of Beginning West line of the Northwest corner of the SW 1/4 of Section 23, a distance of 193 feet; thence S85°11'00"W a distance of 11 feet to the Point

DEDICATION
Know all men by these presents that I, Robert Clark, Land Surveyor, do hereby certify that the plat of the above described lots and streets, and all easements thereon, as shown on the attached plat, and any company, Cable Television and assigns, to cables, conductors, wires or poles for light, heat, and the reception of signals, and the receipt of a wide strip of land eight feet wide, all interior lot lines, and the rear boundary is herein defined above-described, be reduced to an easement, plat, and assigns, to pipelines, hydrant pipes for the use of a five foot (5') No permanent building easement ways, and other purposes uses or rights here

In witness whereof
TOD COMPANY, INC
By: Judith C. M
L. C. B., INC.
By: Judith C. M

UNPLATTED
500°13'25"E 199.91' A & P

City Engineer
Ray A. Heermann

City Engineer
Tom S. Smith

Douglas County Surveyor
Chas. A. Buske

Mayor
Benie Simon

REFERENCED LETTER	DESCRIPTION OF EASEMENT	GRANTED TO LOT
A	The West 5.0' of the North 5.0' of Lot 53	52
B	The West 10.0' of the South 5.0' of Lot 158	159
C	The West 20.0' of the North 20.0' of Lot 194	194
D	The East 35.0' of the South 5.0' of Lot 235	236
E	The North 15.0' of the East 10.0' of Lot 237	236
F	The North 15.0' of the East 10.0' of Lot 277	276
G	The North 5.0' of the East 5.0' of Lot 280	280
H	The North 10.0' of the East 10.0' of Lot 286	285
I	The West 10.0' of the South 5.0' of Lot 157	158
J	The West 5.0' of the North 5.0' of Lot 121	122

ACKNOWLEDGEMENT OF NOTARY
STATE OF NEBRASKA) ss
COUNTY OF DOUGLAS)
On this 28th day of OCT, 1987, before me, the undersigned, a Notary Public in and for said County, personally came R.R. Culver Vice President of Commerical Real Estate of Norwest Bank, to me personally known to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.
WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

ACKNOWLEDGEMENT OF NOTARY
STATE OF NEBRASKA) ss
COUNTY OF DOUGLAS)
On this 28th day of OCT, 1987, before me, the undersigned, a Notary Public in and for said County, personally came R.R. Culver Vice President of TOD Company, to me personally known to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.
WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

NOTES:

- No direct vehicular access will be allowed to Lake Cunningham Road from Lots 1 and 243, and Lots 275 thru 290, inclusive.
- All existing and new sanitary and storm sewer easements shown are permanent easements granted to Sanitary and Improvement District No. 326, its successors and assigns, except those sanitary easements shown with letters A thru K.
- No permanent structures, retaining walls, fences, placement of fill material or any other obstructions will be allowed in the fifty foot wide storm drainage way easement as shown along the rear lot line of Lots 244 thru 274, inclusive, and the same will not be allowed in the drainage easement as shown in Lots 2, 3, 241 and 242.

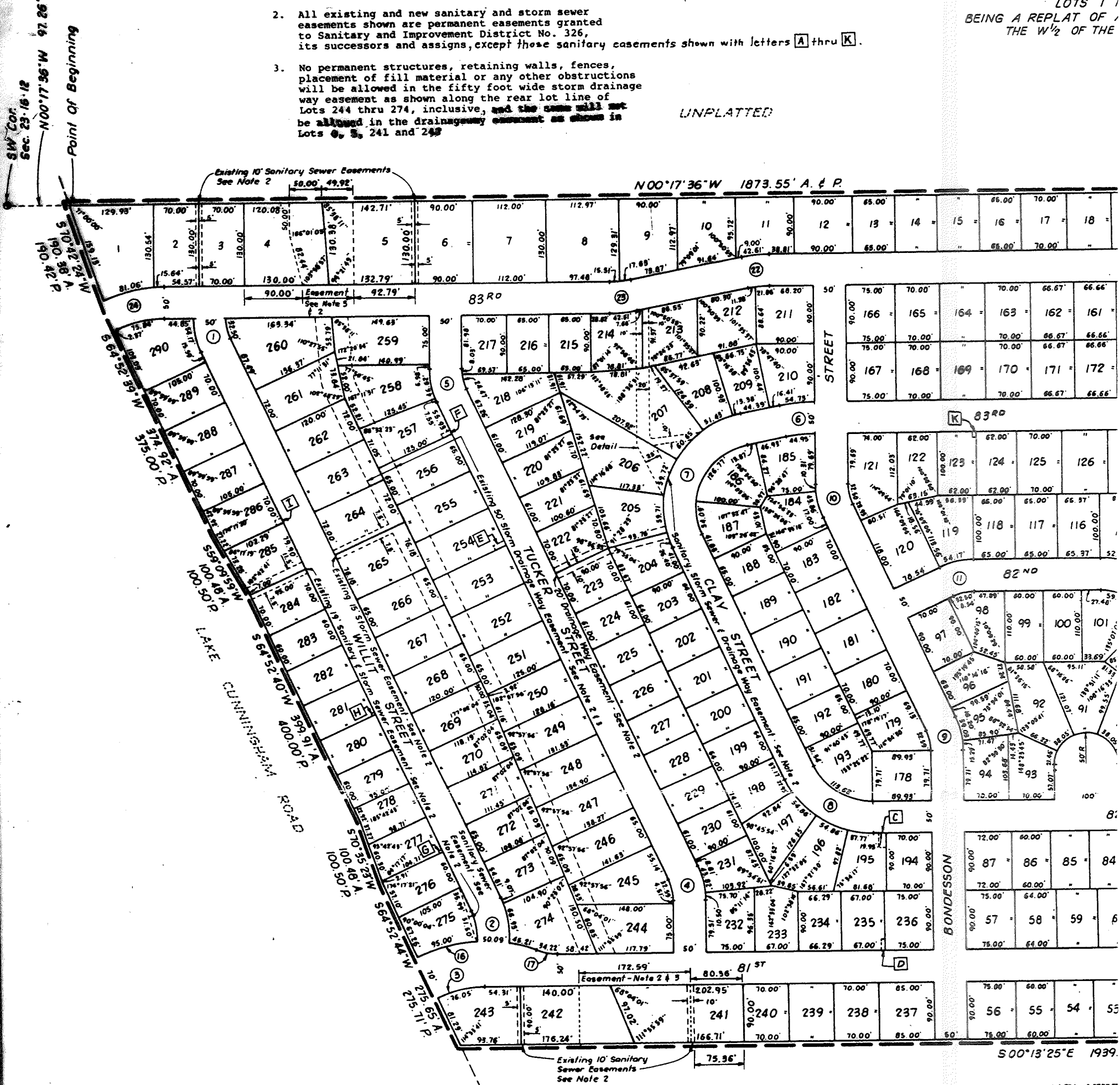
LEGEND

- A - Actual Dimension
- P - Platted Dimension

LAKE C

LOTS 17 BEING A REPLAT OF THE W 1/2 OF THE

UNPLATTED



NO.	A	R	T	L	D
1	24°49'44"	100.00'	22.01'	43.33'	57.29580'
2	28°04'28"	130.10'	32.53'	63.75'	44.03982'
3	24°53'51"	175.00'	38.63'	76.05'	32.74046'
4	24°53'55"	100.00'	22.08'	43.46'	57.29580'
5	24°49'44"	100.00'	22.01'	43.33'	57.29580'
6	11°12'20"	254.84'	25.00'	49.84'	22.48305'
7	103°37'24"	125.00'	158.91'	226.07'	45.83664'
8	65°06'05"	125.00'	79.79'	142.03'	45.83664'
9	24°53'55"	100.00'	22.08'	43.46'	57.29580'
10	24°49'44"	100.00'	22.01'	43.33'	57.29580'
11	24°49'44"	100.00'	22.01'	43.33'	57.29580'
12	45°07'00"	100.00'	41.54'	78.74'	57.29580'
13	44°57'11"	160.70'	66.49'	126.08'	35.65389'
14	44°57'11"	169.08'	69.95'	132.66'	33.88680'
15	42°24'05"	120.12'	46.59'	88.89'	47.69880'
16	44°30'09"	245.00'	100.24'	190.30'	23.38604'
17	19°36'17"	100.00'	17.28'	34.22'	57.29580'
18	02°33'06"	898.02'	20.00'	39.99'	6.38024'
19	02°35'06"	4829.20'	107.55'	215.07'	1.18644'
20	45°07'00"	100.00'	41.54'	78.74'	57.29580'
21	45°07'00"	200.00'	83.08'	157.49'	28.64790'
22	10°50'59"	200.00'	18.99'	37.87'	28.64790'
23	10°50'59"	200.00'	18.99'	37.87'	28.64790'
24	24°49'45"	200.00'	44.03'	86.67'	28.64790'

APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve this plat of Lake Cunningham Hills (The lots numbered as shown) as to the Design Standard this 20 day of Nov. 1987.

Ray A. Heerman
City Engineer

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

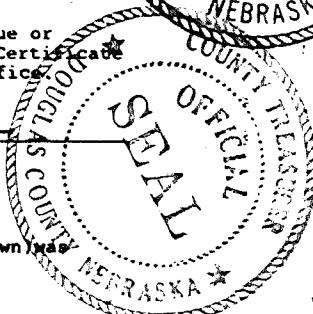
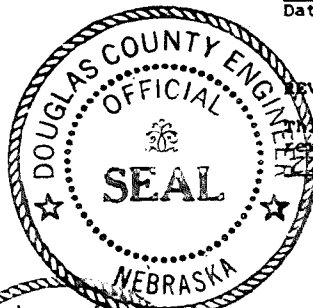
March 31, 1988
Date

Tom J. Smith
City Engineer

REVIEW OF DOUGLAS COUNTY SURVEYOR

This plat of Lake Cunningham Hills (The lots numbered as shown) was reviewed by the Office of the Douglas County Surveyor on this 27th day of October, 1987.

Philip A. Buske
Douglas County Surveyor



COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

Nov 6, 1987
Date

James Hall
County Treasurer

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of Lake Cunningham Hills (The lots numbered as shown) was approved by the City Planning Board on this 12th day of November, 1987.

Michael D. Jolley
Chairman of City Planning Board

OMAHA CITY COUNCIL ACCEPTANCE

This plat of Lake Cunningham Hills (The lots numbered as shown) was approved by the City Council of Omaha on this 20th day of February, 1988.

Denise Simon
Mayor

John G. Gandy
President of Council

NOTES:

- No direct vehicular access will be allowed to Lake Cunningham Road from Lots 1 and 243, and Lots 275 thru 290, inclusive.
- All existing and new sanitary and storm sewer easements shown are permanent easements granted to Sanitary and Improvement District No. 326, its successors and assigns, except those sanitary easements shown with letters A thru K.
- No permanent structures, retaining walls, fences, placement of fill material or any other obstructions will be allowed in the fifty foot wide storm drainage-way easement as shown along the rear lot line of Lots 244 thru 274, inclusive, and the same will not be allowed in the drainage-way easement as shown in Lots 4, 5, 241 and 242.

LEGEND
 A - Actual Dimension
 P - Platted Dimension

LAKE CUNNINGHAM HILLS

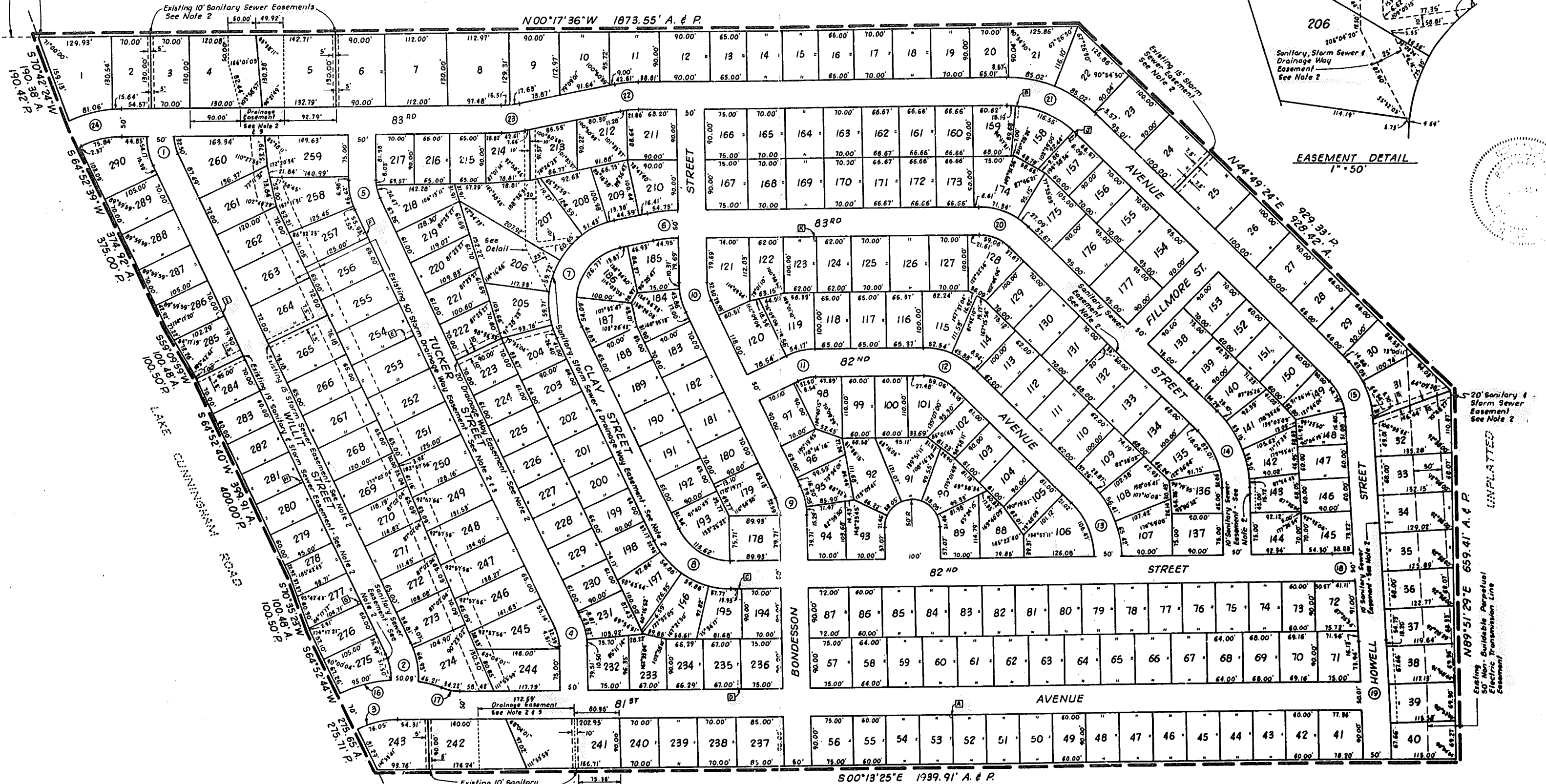
LOTS 1 THRU 290 INCLUSIVE
 BEING A REPLAT OF ALL OF NORTH LAKE HILLS ADDITION, LOCATED IN
 THE W 1/2 OF THE SW 1/4 OF SEC. 23, T16N, R12E OF THE 6TH P.M.,
 DOUGLAS COUNTY, NEBRASKA

UNPLATTED

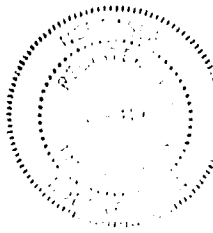


Sec. 23-16-12

Point Of Beginning



EASEMENT DETAIL
 1" = 50'



20' Sanitary & Storm Sewer Easement - See Note 2

UNPLATTED

Existing 10' Sanitary Sewer Easement - See Note 2
 50' Min. Buildable Perpetual Electric Transmission Line Easement

N 89° 51' 29" E 659.41' A & P

CURVE DATA

UNPLATTED

PERMANENT SANITARY SEWER EASEMENTS GRANTED TO THE OWNERS OF THE FOLLOWING LOTS

S 00° 13' 25" E 1939.91' A & P