

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

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November 5, 1990			Doc	
	RIGHT-OF-HAY	EASEMENT		· · · · · · · · ·
•			BOOK 944	PAGE 487
TON ROGERT				Omer(s)
of the real estate described as follo				
Lot One Hundred One ( and recorded in Dougl	as County, Nebras	ka.	a, platted	·
in consideration of the sum of One i acknowledged, do hereby grant to the referred to as "Grantee", a permaner construct, operate, maintain, replac conduits, manboles, drains, splicing described real estate, to wit:	e OMAHA PUBLIC POWER Di it right of way easemen ie and remove its under	STRICT, a public corpora it with rights of ingress ground electric faciliti	tion, its success and egress there es, consisting of	ors and assigns to, to cables, wires,
•			1.	
101, LAKE AE NEBRASKA, BEI OF RITHER SI AT THE NORTH	RRO, AS PLATTED AND MG TEN FOOT IN VIOLE OF THE FOLLOWING UVEST CORNER OF SAUBERING) 112.82 FEE	ES PASEMENT LOCATED DO RECORDED, DOUGLAS DTH, LOCATED WITHIN F DESCRIBED LINE: CO LOT 101, THENCE S 6 ALONG THE NORTH LIN. THENCE S 01-281-27".  20 FEET, THENCE S 02* LY LINE OF SAID LOT	COUNTY, IVE FOOT MMENCING 9°54'33" E OF LOT	
CONDITIONS: The Grantor hereby gra authority to clear all trees, roots and to temporarily open any fences One foot (1') in elevation without pole and appurtenances may be used In granting this easement, it is un	, brush, and other obs crossing said strip. the prior approval of to provide service to	tructions from the surface Grantor agrees that grade the District. The Grantothis property.	ce and subsurface e shall not be rec or understands the	of said strip duced more than at a single
interfere with the ordinary cultiva construction and maintenance of the	tion of the strip. Da	mages to fences and grow	ing crops arising	from the
The Grantor covenants that he/they authority to make such conveyance a shall warrant and defend the same a all persons whomsoever in any way a	nd that his/her/their nd will indemnify and	heirs, executors, admini hold harmless the Distri	strators, successo ct forever agains	t the claims of
IN WITNESS WHEREOF, the parties he this day of	reto have signed their	names and caused the e	xecution of this	instrument
		- ( )		)
₹ RECEIVED		× Km 7	( april	
How 14 1 08 PH	<i>90</i>	•		10
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S CFORGAL BUSILEM REGISTER OF DEF REGISTER OF DEF REURI AS COUNTY	DS	Lion d 188 N	82-447 B	EL SE MC W
REGISTER COUNTY	, ·	PG <u>U87~488</u> N	VP -12 MI	7-21425
Distribution Engineer <u>R&amp;f</u>		OF The COMP.	- FIB - CHA	ate 11-9-90.
,		Property Managem	ientO	
Section NE 1/2 05 Township 14 Salesman Tomanek			W.O.	•
34 (esman Tolliumer	_ Engineer	Est. #	w.u.	<del></del>

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

BEECK 944 PAGE 488 CORPORATE ACKNOWLEDGEMENT INDIVIDUAL ACKNOWLEDGEMENT 944 STATE OF NEBRASKA STATE OF COUNTY OF DOUGLAS COUNTY OF On this 7 day of NOU. 1990, before me the undersigned, a Notary Public in and for said County and State, personally appeared On this day of , 19 before me the undersigned, a Notary Public in and for said County, personally came President of personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed. personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal at in said County the day and year Witness my hand and Notarial Seal the date above written. last above written. NOTARY PUBLIC SEMERAL MOTARY-State of Mebraska MILTON E. SCOTT & County Road My Con 3 Ŕ 589°54'33"E 112.82" 1018.45 427.80 68.16 501°28°27°E 86.98' \_ 500°34'48'E 65.20 Lot 102 123.93 502°41'34"E 14.59" Lake Aero Cot 101 202.07 plougo Cake Aero NOZº4134"W N46°02'15"W 48.99" Rad. 405.68' Arc 36.10' C.C. N48° 35' 12" W 36.07' 80.B NOG° 54'52" W 8. Lot 1 28.24 ₹<sub>₹</sub> Lake Aero 506°54'52"E 29.71'-506°33'40'E 41.59'-m'42'21'E 21.02'--500°43'21'E 21.02 Ŕ 23.GZ. N 1=100 (ot 11 Lake Lake RETURN TO: OMAHA PUBLIC POWER DISTRICT % Real Estate Division 444 South 16th Street Mall Omaha, NE 68102-2247